



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**

2 **TUESDAY, JANUARY 29, 2013 ON PAGE 118]**

3
4
5
6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** GOOD MORNING. WE THANK YOU AND
7 WELCOME YOU TO THE REGULARLY SCHEDULED MEETING OF THE LOS
8 ANGELES COUNTY BOARD OF SUPERVISORS. WE TAKE NOTE OF THE
9 EXECUTIVE OFFICER BEING IN PLACE, THE CHIEF OF -- CHIEF
10 EXECUTIVE OFFICER, COUNTY COUNSEL, AND OUR SERGEANT AT ARMS IS
11 IN HIS PLACE. WE HAVE AS OUR GUEST TO PROVIDE THE INVOCATION
12 THIS MORNING, RABBI ZACHARY SCHAPIRO FROM TEMPLE AKIBA
13 REPRESENTING THE SECOND DISTRICT. AND THEN THE PLEDGE VETERAN
14 IS TONY ZAPATA, COMMANDER OF POST 4696, REPRESENTING THE FIRST
15 DISTRICT AT THE INVITATION OF SUPERVISOR MOLINA. WOULD YOU
16 PLEASE RISE FOR THIS MORNING'S INVOCATION?

17
18 **RABBI ZACHARY SCHAPIRO:** WHAT AN HONOR IT IS TO STAND IN THIS
19 PLACE. I HEAR THE VOICES OF MY COLLEAGUES THAT HAVE SPOKEN
20 BEFORE ME ECHOING IN THIS CHAMBER. THEIR WORDS HAVE BEEN
21 ABSORBED INTO THE WALLS. THEY HAVE GIVEN THIS SACRED BOARD, AS
22 WELL AS ALL THOSE WHO WORK FOR THE COUNTY, INSPIRATION, VISION
23 AND GROUNDING. I THANK SUPERVISOR RIDLEY-THOMAS ON BEHALF OF
24 ALL OF US AT TEMPLE AKIBA IN CULVER CITY FOR THE OPPORTUNITY
25 TO BE HERE TODAY. AND I BRING GREETINGS FROM MY HUSBAND, RON



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1 GALPRIN, WHO SERVES AS A COUNTY COMMISSIONER. I AM GRATEFUL
2 AND I AM HUMBLLED. JUST A COUPLE OF DAYS AGO, THE JEWISH
3 COMMUNITY CELEBRATED A FESTIVAL CALLED TU BISHVAT, WHICH IS
4 THE NEW YEAR FOR THE TREES. ON TU BISHVAT, WE RECONNECT
5 OURSELVES TO NATURE AND TO OUR PARTNERSHIP WITH GOD IN MAKING
6 THE WORLD A BETTER AND GREENER PLACE. A STORY IS TOLD ABOUT
7 THIS FESTIVAL, ABOUT AN OLD MAN WHO IS PLANTING A TREE. AS HE
8 NURTURES THE SAPLING INTO THE GROUND, A CHILD APPROACHES AND
9 ASKS WHY ARE YOU PLANTING THIS TREE? YOU WON'T LIVE LONG
10 ENOUGH TO ENJOY ITS FRUIT OR SIT BENEATH ITS SHADE OR GAZE AT
11 ITS BEAUTY. THE OLD MAN SMILED AT THE BOY AND POINTED TO A
12 GRAND OAK TREE BESIDE HIM AND HE SAID, MY GREAT GRANDMOTHER
13 PLANTED THIS TREE WHEN I WAS BORN. SHE PLANTED IT SO THAT
14 GENERATIONS AFTER HER WOULD BENEFIT. THE OLD MAN CONTINUED. I
15 DO THE SAME. I WON'T BE AROUND TO ENJOY THE TREE, BUT YOU
16 WILL. AS LEADERS IN LOS ANGELES COUNTY, WE, TOO, PLANT SEEDS.
17 SOME WILL BLOSSOM WITHIN A SHORT TIME. OTHERS ARE PART OF A
18 VISION THAT WILL ENDURE LONG AFTER OUR TENURE. WE PLANT SEEDS
19 TODAY IN THE DARKEST SEASON OF THE YEAR KNOWING THAT OUR WORK
20 WILL BRING LIGHT, REVEAL GOODNESS AND PROMOTE JUSTICE. MAY THE
21 ONE WHO CREATES BALANCE IN THE UNIVERSE HELP ALL OF US TO DIG
22 ROOTS WITH INSPIRATION AND WITH DREAMS. AND MAY THE HARVEST OF
23 OUR LABORS FORTIFY LOS ANGELES WITH WHOLENESS, RIGHTEOUSNESS
24 AND PEACE. AMEN.

25



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1 **TONY ZAPATA:** GOOD MORNING. MY NAME IS TONY ZAPATA, I'M THE
2 VETERANS OF FOREIGN WARS COMMANDER IN EAST LOS ANGELES. I'M
3 HONORED TO BE HERE. I WANT TO THANK SUPERVISOR MOLINA FOR
4 INVITING ME HERE. NOW WILL YOU PLEASE JOIN ME IN THE PLEDGE OF
5 ALLEGIANCE. RIGHT HAND OVER YOUR HEART. ANY MILITARY PERSONNEL
6 RENDER SALUTE. [PLEDGE OF ALLEGIANCE RECITED.]

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ONCE AGAIN GOOD MORNING, LADIES
9 AND GENTLEMEN. WE'RE PLEASED TO HAVE RABBI ZACH SCHAPIRO WHO
10 IS THE SPIRITUAL LEADER OF THE TEMPLE AKIBA IN CULVER CITY. A
11 NATIVE OF BOSTON, MASSACHUSETTS, AND RECEIVED HIS B.A. IN
12 SPANISH FROM COLBY COLLEGE IN WATERVILLE, MAINE. ORDAINED FROM
13 THE HEBREW UNION COLLEGE JEWISH INSTITUTE OF RELIGION IN
14 CINCINNATI IN 1997, RABBI SCHAPIRO HAS SPENT HIS ENTIRE
15 RABBINIC CAREER IN LOS ANGELES COUNTY. IN PARTNERSHIP WITH HIS
16 STAFF, HE HAS HELPED TEMPLE AKIBA'S CONGREGATIONS, HIS
17 CONGREGATION, RELIGIOUS SCHOOL, CAMP PROGRAMS AND YOUTH GROUPS
18 GROW IN NUMBERS AND IN SPIRIT. A MUSICIAN, A COMPOSER, AN
19 AUTHOR, UNDERSTANDS LITURGICAL FOLK MUSIC AND IS USED AROUND
20 THE COUNTRY. HIS BOOK "WE ARE ALL IN THE SAME BOAT" IS ADORED
21 BY CHILDREN WORLDWIDE. AND SO WE TAKE THIS OPPORTUNITY TO
22 SALUTE A LEADER, ONE WHO UNDERSTANDS WHAT IT MEANS TO RESPECT
23 THE DIGNITY AND WORTH OF ALL PEOPLE. AND TO THE EXTENT THAT HE
24 KNOWS THAT, HE LIVES THAT, HE PREACHES THAT, HE PRACTICES
25 THAT, AND WE THANK HIM FOR BEING HERE TODAY. IT'S ON BEHALF OF



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1 THE ENTIRE COUNTY OF LOS ANGELES, THE BOARD ITSELF, THAT WE
2 PRESENT TO RABBI ZACHARY SCHAPIRO OUR EXPRESSION OF
3 APPRECIATION THROUGH THIS CERTIFICATE THIS MORNING. RABBI?
4 [APPLAUSE.] SUPERVISOR MOLINA?

5

6 **SUP. MOLINA:** THANK YOU, MR. CHAIRMAN. TODAY IT IS MY HONOR TO
7 WELCOME A DISTINGUISHED VETERAN, TONY ZAPATA, THE COMMANDER OF
8 THE VETERANS OF FOREIGN WARS POST 4696. TONY SERVED AS PETTY
9 OFFICER THIRD CLASS WITH THE UNITED STATES NAVY FROM 1965 TO
10 1969 IN VIETNAM. HIS BRAVE SERVICE EARNED HIM THE NATIONAL
11 DEFENSE SERVICE MEDAL, A REPUBLIC OF VIETNAM CAMPAIGN MEDAL,
12 AND A MERITORIOUS UNIT COMMENDATION RIBBON, AS WELL. WE WANT
13 TO THANK HIM FOR LEADING US IN OUR PLEDGE OF ALLEGIANCE AND
14 THANK HIM FOR HIS SERVICE TO OUR COUNTRY. IT'S AN HONOR. THANK
15 YOU, SIR. [APPLAUSE.]

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR MOLINA.
18 MADAM EXECUTIVE OFFICER, PLEASE PROCEED.

19

20 **SACHI HAMAI, EXEC. OFFICER:** GOOD MORNING, MR. CHAIRMAN,
21 MEMBERS OF THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3,
22 PRESENTATIONS AND SET MATTERS. ON ITEM S-1, AS INDICATED ON
23 THE SUPPLEMENTAL AGENDA, SUPERVISOR RIDLEY-THOMAS REQUESTS
24 THAT THIS ITEM BE CONTINUED TO FEBRUARY 19, 2013, AT 9 A.M. AS
25 A SPECIAL MEETING OF THE BOARD OF SUPERVISORS. ON THIS ITEM,



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1 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THE ITEM.
2 ON PAGE 4, AGENDA FOR THE MEETING OF THE COMMUNITY DEVELOPMENT
3 COMMISSION, ITEMS 1-D AND 2-D. ON BOTH OF THESE ITEMS, THERE'S
4 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THEM. ON PAGE 6,
5 BOARD OF SUPERVISORS ITEMS 1 THROUGH 14, ON ITEM NO. 2,
6 SUPERVISOR KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS
7 ITEM BE HELD. ON ITEM NO. 3, THERE'S A REQUEST FROM A MEMBER
8 OF THE PUBLIC TO HOLD THIS ITEM. AND ON ITEM NO. 10, THERE'S A
9 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON THE
10 REMAINING ITEMS UNDER THE BOARD OF SUPERVISORS, THEY ARE
11 BEFORE YOU.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY KINDLY.
14 SUPERVISOR YAROSLAVSKY MOVES. SUPERVISOR ANTONOVICH SECONDS.
15 WITHOUT OBJECTION, THAT WILL BE THE ORDER.

16

17 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 12, CONSENT CALENDAR,
18 ITEMS 15 THROUGH 47. ON ITEM NO. 15, AS INDICATED ON THE
19 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
20 THIS ITEM BE CONTINUED TWO WEEKS TO FEBRUARY 12, 2013.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SO ORDERED.

23

24 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 16, THERE'S A REQUEST
25 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. 16. ON ITEM NO.



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1 17, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF
2 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TWO
3 WEEKS TO FEBRUARY 12, 2013. AND ON THIS ITEM, THERE'S A
4 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD IT. ON ITEM NO. 20
5 AND 21, THERE'S A REQUEST FROM EITHER A MEMBER OR MEMBERS OF
6 THE PUBLIC TO HOLD THESE ITEMS. ON ITEM NO. 22, THERE'S A
7 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
8 NO. 23, THE DIRECTOR OF PUBLIC WORKS REQUESTS THAT THIS ITEM
9 BE REFERRED BACK TO ITS DEPARTMENT. AND ON THIS ITEM, THERE'S
10 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO.
11 25, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
12 ITEM. ON ITEM NO. 30, THERE'S ALSO A REQUEST FROM A MEMBER OF
13 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 34, THE CHIEF
14 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE
15 WEEK TO FEBRUARY 5, 2013. ON ITEM NO. 35, SUPERVISOR MOLINA
16 VOTES NO ON THIS ITEM. AND ALSO THERE'S A REQUEST FROM A
17 MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO. 36, AS INDICATED
18 ON THE SUPPLEMENTAL AGENDA, THE SHERIFF REQUESTS THAT THIS
19 ITEM BE CONTINUED THREE WEEKS TO FEBRUARY 19, 2013. AND ON
20 THIS ITEM, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
21 HOLD IT. ON ITEMS NO. 39 AND 40 AS INDICATED ON THE
22 SUPPLEMENTAL AGENDA, THE DIRECTOR OF HEALTH SERVICES REQUESTS
23 THAT THESE ITEMS BE CONTINUED ONE WEEK TO FEBRUARY 5, 2013.
24 AND ON THESE ITEMS, THERE'S ALSO A REQUEST FROM A MEMBER OF
25 THE PUBLIC TO HOLD IT -- HOLD THEM, EXCUSE ME. ON ITEM NO. 41,



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1 AS INDICATED ON THE SUPPLEMENTAL AGENDA, COUNTY COUNSEL
2 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO FEBRUARY 12,
3 2013. ON ITEM NO. 42, THE DEPARTMENT OF COMMUNITY SENIOR
4 SERVICES REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO
5 FEBRUARY 5, 2013. AND ON ITEM NO. 47, SUPERVISOR KNABE
6 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO FEBRUARY 5,
7 2013. THE REMAINING ITEMS UNDER THE CONSENT CALENDAR ARE
8 BEFORE YOU.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR
11 KNABE MOVES. SUPERVISOR MOLINA SECONDS. WITHOUT OBJECTION,
12 THAT WILL BE THE ORDER.

13

14 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. ON PAGE 28, ORDINANCES
15 FOR INTRODUCTION, ITEMS 48 THROUGH 50. AND ON THESE ITEMS,
16 I'LL READ THE SHORT TITLE IN FOR THE RECORD. ON ITEM NO. 48,
17 THIS IS AN ORDINANCE FOR INTRODUCTION AMENDING THE COUNTY
18 CODE, TITLE 2, ADMINISTRATION, TO ADD CHAPTER 2.165 TO
19 IMPLEMENT A REGISTRATION PROCESS FOR ALL TAX AGENTS PRACTICING
20 IN THE LOS ANGELES COUNTY. THIS ITEM IS BEFORE YOU.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IT'S BEEN MOVED AND SECONDED.
23 THERE'S NO OBJECTION, THAT WILL BE THE ORDER.

24



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1 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. ITEM NO. 49 THIS IS AN
2 ORDINANCE FOR INTRODUCTION AMENDING THE COUNTY CODE, TITLE 6,
3 SALARIES RELATING TO THE ADDITION, DELETION AND/OR CHANGING OF
4 CERTAIN CLASSIFICATIONS AND NUMBER OF ORDINANCE POSITIONS IN
5 THE DEPARTMENTS OF ANIMAL CARE AND CONTROL, ASSESSOR, HEALTH
6 SERVICES, PUBLIC LIBRARY AND SHERIFF. THIS ITEM IS BEFORE YOU.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** PROPERLY MOVED AND SECONDED. IF
9 THERE ARE NO OBJECTIONS, THAT WILL BE THE ORDER. SUPERVISOR
10 KNABE AND SUPERVISOR YAROSLAVSKY RESPECTIVELY.

11

12 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. AND ON ITEM NO. 50,
13 THIS IS AN ORDINANCE FOR INTRODUCTION GRANTING AN ELECTRICAL
14 TRANSMISSION FRANCHISE TO SOLAR STAR CALIFORNIA X.I.X., L.L.C.
15 TO CONDUCT AND TRANSMIT ELECTRICITY FOR A PERIOD OF 30 YEARS.
16 THIS ITEM IS BEFORE YOU.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. SUPERVISOR ANTONOVICH
19 MOVES. SUPERVISOR KNABE SECONDS. IF THERE ARE NO OBJECTIONS,
20 THAT WILL BE THE ORDER.

21

22 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 29, DISCUSSION ITEMS,
23 ITEMS 51 THROUGH 54. ON ITEMS 51, 52 AND 53 AS INDICATED ON
24 THE POSTED AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
25 THIS ITEM BE -- THESE ITEMS BE CONTINUED TO FEBRUARY 26, 2013.



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1 AND ON THESE ITEMS, THERE IS A REQUEST FROM EITHER A MEMBER OR
2 MEMBERS OF THE PUBLIC TO HOLD THEM. ON ITEM NO. 54, WE WILL
3 HOLD FOR A DISCUSSION. ON PAGE 50 -- EXCUSE ME, 30,
4 MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE
5 THAN 72 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON THE
6 SUPPLEMENTAL AGENDA. ITEM 55-A IS BEFORE YOU.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. SUPERVISOR MOLINA
9 MOVES. SUPERVISOR ANTONOVICH SECONDS. IF THERE ARE NO
10 OBJECTIONS, THAT WILL BE THE ORDER.

11

12 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 55-B, SUPERVISOR
13 ANTONOVICH VOTES NO ON THIS ITEM AND ALSO THERE'S A REQUEST
14 FROM A MEMBER OF THE PUBLIC TO HOLD IT. ON ITEM NO. 55-C,
15 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS
16 ITEM. ON PAGE 33, NOTICES OF CLOSED SESSION FOR TODAY'S
17 AGENDA. ON ITEM NO. CS-3, AS INDICATED ON THE SUPPLEMENTAL
18 AGENDA, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED
19 ONE WEEK TO FEBRUARY 5, 2013.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU.

22

23 **SACHI HAMAI, EXEC. OFFICER:** AND THAT COMPLETES THE READING OF
24 THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
25 SUPERVISORIAL DISTRICT NO. 5.



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1
2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WELL, COLLEAGUES, WE HAVE AN
3 ANNUAL PRESENTATION THAT I THINK ALL OF US HAVE COME TO
4 APPRECIATE. AND WE WISH TO CALL FORTH THOSE WHO WE KNOW AS
5 COUNTY STARS. THEY ARE THE HONOREES FROM THE LEAN SIX SIGMA
6 TEAM. GIVE THEM A BIG ROUND OF APPLAUSE. [APPLAUSE.] IT'S A
7 PLEASURE TO INTRODUCE THEM. THEY'RE FROM THE BUSINESS AND
8 FILING REGISTRATION SECTION. AND AS THE JANUARY 2013 L.A.
9 COUNTY STARS WINNERS IN THE CATEGORY OF SERVICE EXCELLENCE AND
10 ORGANIZATIONAL EFFECTIVENESS. I SAID SERVICE EXCELLENCE AND
11 ORGANIZATIONAL EFFECTIVENESS. THAT DESERVES ANOTHER ROUND OF
12 APPLAUSE. WE WANT EVERYBODY TO STRIVE ACCORDINGLY. [APPLAUSE.]
13 THE BUSINESS AND FILING AND REGISTRATION SECTION IS
14 RESPONSIBLE FOR INSURING THAT ALL PAPERWORK RELATED TO
15 REGISTERING AND FILING FICTITIOUS BUSINESS NAME STATEMENTS IN
16 THE COUNTY ARE PROPERLY COMPLETED AND LEGALLY BONDED UNDER THE
17 BUSINESS AND PROFESSIONS CODE. THIS SECTION PROCESSES OVER,
18 GET THIS, 154,000 FICTITIOUS BUSINESS NAME FILINGS ANNUALLY.
19 154,000 FICTITIOUS BUSINESS NAME FILINGS ANNUALLY. YOU ALL
20 MUST BE A LITTLE TIRED. YOU LOOK GOOD UP HERE, THOUGH.
21 APPROXIMATELY 55 PERCENT OF THE APPLICATIONS RECEIVED EACH
22 WEEK WERE EITHER INCOMPLETE OR INACCURATE, RESULTING IN THE
23 DOCUMENTS BEING REJECTED AND RETURNED TO THE CUSTOMERS, WHICH
24 THEREBY DELAYED THE FILING. THE LEAN SIX SIGMA TEAM WAS
25 CREATED TO WORK WITH VARIOUS UNITS WITHIN THE REGISTRAR-



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1 RECORDER COUNTY CLERK'S OFFICE TO STREAMLINE AND IMPROVE
2 OPERATIONS AND PROCESSES TO INCREASE EFFECTIVENESS, ENHANCE
3 CUSTOMER SERVICE AND SUPPORT RESPONSIVENESS TO COUNTY
4 OPERATIONS. FACED WITH THE INCREASING POSTAL COSTS, THE TEAM
5 MEMBERS COLLABORATED AND MADE CHANGES TO THE PROCESSES. THEY
6 MADE THE APPLICATION FORM USER FRIENDLY AND DEVELOPED A
7 CUSTOMER CONTACT INFORMATION FORM SO THEY COULD CONTACT THE
8 CUSTOMER DIRECTLY VIA TELEPHONE OR EMAIL. THIS ELIMINATED THE
9 NEED TO REJECT AND MAIL THE ENTIRE DOCUMENT FOR CORRECTION.
10 THESE CHANGES REDUCED THE NUMBER OF REDUCTIONS FROM 55 PERCENT
11 TO 5 PERCENT, IMPROVING THE PROCESSING TIME AND REDUCING THE
12 COST OF MAILING DOCUMENTS BACK AND FORTH. THAT'S WHAT I CALL
13 INNOVATION AND CREATIVITY. SO PLEASE JOIN ME IN ONCE AGAIN
14 CONGRATULATING LEAN SIX SIGMA TEAM FOR THEIR OUTSTANDING WORK.
15 AND WE'RE GOING TO HEAR FROM DEBORAH MARTIN, CHIEF DEPUTY FOR
16 THE REGISTRAR-RECORDER, COUNTY CLERK, TO GIVE REMARKS. GIVE
17 THEM ANOTHER ROUND OF APPLAUSE. THEY DID WELL. DEBORAH?

18

19 **DEBORAH MARTIN:** THANK YOU, SUPERVISOR. THANK YOU, STARS TEAM.
20 WE APPRECIATE THE RECOGNITION. ACTUALLY, SUPERVISOR TOOK A LOT
21 OF THE WORDS I WAS GOING TO SHARE WITH YOU TODAY, WHICH I WAS
22 VERY HAPPY WITH. WE ARE PROUD OF THE SIX SIGMA TEAM. THEY ARE
23 ABLE TO NOW SERVICE OUR CUSTOMERS IN A MORE EFFICIENT MANNER.
24 95 PERCENT OF THEM THE FIRST DAY. SO WE'RE VERY, VERY EXCITED
25 AND APPRECIATE THE RECOGNITION. THANK YOU.



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1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. GO TEAM. WHAT DO YOU
3 NEED? [OFF MIC]

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NOW, COLLEAGUES, WE HAVE THE
6 REGIONAL PLANNING COMMISSION 90TH ANNIVERSARY. AND THAT'S AN
7 ACCOMPLISHMENT ALL UNTO ITSELF. AND WE WELCOME THE
8 COMMISSIONERS WHO ARE HERE. THIS IS AN ANNUAL PRESENTATION.
9 THE CHAIR OF THE COMMISSION IS DAVID LOUIE. ESTHER VALADEZ
10 REPRESENTING THE FIRST DISTRICT. HAROLD HELSLEY REPRESENTING
11 THE THIRD DISTRICT. CURT PEDERSON REPRESENTING THE FOURTH
12 DISTRICT. AND PAT MODUGNO REPRESENTING THE FIFTH DISTRICT. IT
13 WAS IN 1992 THAT THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
14 ADOPTED ORDINANCES ESTABLISHING THE REGIONAL PLANNING
15 COMMISSION. AND IN JANUARY OF 1923, THE BOARD APPOINTED THE
16 FIRST REGIONAL PLANNING COMMISSIONERS, CHARGING THEM WITH THE
17 TASK OF PROVIDING PLANNING SERVICES TO THE UNINCORPORATED
18 AREAS OF THE COUNTY OF LOS ANGELES AND COORDINATE PLANS AMONG
19 THOSE RESPECTIVE CITIES. AS THE FIRST REGIONAL PLANNING
20 COMMISSION IN THE UNITED STATES, THE COMMISSION IS A PIONEER
21 IN PLANNING TECHNIQUES AND OPERATION PROCEDURES. FOR EXAMPLE,
22 THE FIRST COUNTY ZONING ORDINANCE IN THE UNITED STATES WAS
23 DEVELOPED BY THE COMMISSION AND ADOPTED IN 1927. LEADING THE
24 COUNTY INTO THE 21ST CENTURY, THE COMMISSION PUT IN PLACE THE
25 GREEN BUILDING PROGRAM IN 2008 AND PLANNED UPDATES FOR THE



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1 HACIENDA HEIGHTS COMMUNITY IN 2011 AND IN SANTA CLARITA VALLEY
2 IN 2012. THE COMMISSION IS MOVING FORWARD IN COMPLETING THE
3 LOS ANGELES COUNTY GENERAL PLAN; THAT IS, IN 2035, AND TO
4 BUILD STRONGER AND HEALTHIER COMMUNITIES. AND SO IT'S ON
5 BEHALF OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS THAT THE
6 REGIONAL PLANNING COMMISSION IS HEREBY COMMENDED ON ITS 90TH
7 ANNIVERSARY FOR ITS CONTRIBUTIONS IN SHAPING THE DEVELOPMENT
8 OF LOS ANGELES COUNTY FOR ITS YEARS OF DEDICATED SERVICE TO
9 THE RESIDENTS. AND WE'RE DELIGHTED TO HAVE BOTH THE COMMISSION
10 CHAIR, DAVID LOUIE, AND THE COMMISSION DIRECTOR, DEPARTMENT
11 DIRECTOR, RICHARD BRUCKNER HERE, WHO WILL SHARE REMARKS.
12 GENTLEMEN? [APPLAUSE.]

13

14 **DAVID LOUIE:** ON BEHALF OF THE REGIONAL PLANNING COMMISSION,
15 I'M PLEASED TO ACCEPT THIS SCROLL IN OBSERVANCE OF THE 90
16 YEARS OF SERVICE. WE ARE HONORED THAT YOUR BOARD HAS ENTRUSTED
17 THE COMMISSION WITH THE RESPONSIBILITY OF GUIDING THE LONG-
18 RANGE PLANNING POLICY, GROWTH AND DEVELOPMENT OF THE
19 UNINCORPORATED AREA WHILE INSURING PROTECTION OF THE
20 ENVIRONMENT. I'D ALSO LIKE TO RECOGNIZE THE 64 COMMISSIONERS
21 WHO HAVE SERVED OVER THE LAST 90 YEARS SINCE 1923. WITHOUT
22 THEIR DEDICATED SERVICE, WE WOULD NOT BE THE COUNTY THAT WE
23 ARE TODAY. I CAN ASSURE YOU THAT IN SERVING, THE PLEASURE HAS
24 BEEN OURS. THANK YOU. [APPLAUSE.]

25



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR ANTONOVICH?

2

3 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, I WOULD LIKE TO MOVE
4 THAT WE ADJOURN IN THE FOLLOWING. I JUST HAVE ONE
5 PRESENTATION. WE'RE GOING TO RECOGNIZE ONE OF OUR COUNTY
6 EMPLOYEES WHO IS RETIRING AFTER A DISTINGUISHED CAREER IN THE
7 PUBLIC DEFENDER'S OFFICE AFTER 37 YEARS. AND THAT'S STANLEY
8 SHIMOTSU. HE WAS CURRENTLY SERVING AS THE EXECUTIVE MANAGER IN
9 THE PUBLIC DEFENDER'S OFFICE, BUT HE STARTED BACK IN 1975. HE
10 HAD 14 YEARS AS A TRIAL ATTORNEY THROUGHOUT THE COUNTY,
11 SERVING IN CENTRAL, EAST LOS ANGELES, WEST LOS ANGELES, SANTA
12 MONICA, AND COMPTON BRANCHES. IN 1989, HE BECAME HEAD DEPUTY
13 OF THE CENTRAL MISDEMEANORS AND THEN SERVED AS THE HEAD DEPUTY
14 OF TORRANCE, PROMOTED TO DIVISION CHIEF OVER CENTRAL
15 MISDEMEANORS AND THEN SUPPORT SERVICES AND BRANCH AND AREA. HE
16 WAS THEN ELEVATED TO THE ASSISTANT PUBLIC DEFENDER OF SUPPORT
17 SERVICE OPERATIONS AND ULTIMATELY SELECTED TO BE THE CHIEF
18 DEPUTY PUBLIC DEFENDER. DURING HIS DISTINGUISHED CAREER, HE
19 HAS BEEN INSTRUMENTAL IN PROVIDING QUALITY REPRESENTATION AND
20 IMPROVING THE LIFE OF HIS CLIENTS WHILE EARNING THE RESPECT OF
21 HIS PEERS. HE GRADUATED WITH HONORS FROM THE UNIVERSITY OF
22 CALIFORNIA LOS ANGELES. HE THEN WENT ON TO LAW SCHOOL, WHERE
23 HE OBTAINED HIS DEGREE FROM UNIVERSITY OF CALIFORNIA LOS
24 ANGELES SCHOOL OF LAW IN 1974. SO WITH HIM IS HIS MOTHER,
25 KAYLEN; HIS WIFE, JANE; AND THEIR TWO CHILDREN, MISA AND



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1 BOBBY; AND RON BROWN, OUR PUBLIC DEFENDER. SO, STANLEY,
2 CONGRATULATIONS. DO YOU WANT TO SAY SOMETHING? THEN WE'LL ASK
3 RON TO SPEAK.

4

5 **STANLEY SHIMOTSU:** OH, YES. THANK YOU. SUPERVISOR ANTONOVICH,
6 MEMBERS OF THE BOARD. I WANT TO THANK YOU FOR HONORING ME WITH
7 THIS COMMENDATION UPON MY RETIREMENT FROM THE PUBLIC
8 DEFENDER'S OFFICE. I WANT TO THANK YOU VERY MUCH. AND ALSO I
9 WANT TO EXTEND MY THANKS TO RON BROWN, WHO NOMINATED ME TO
10 SERVE AS CHIEF DEPUTY OF THE PUBLIC DEFENDER'S OFFICE. IT WAS
11 AN HONOR AND A PRIVILEGE TO HAVE SERVED THE OFFICE AS CHIEF
12 DEPUTY AND AN HONOR AND A PRIVILEGE TO HAVE WORKED WITH RON.
13 YOU'VE MET MY FAMILY. AND I WANT TO TELL YOU A LITTLE BIT
14 ABOUT KAYLNE, MY GRANDSON. HE'S ABOUT TO ENTER U.C.L.A. LAW
15 SCHOOL WHEN HE GRADUATES FROM HIS PRESCHOOL OVER IN SANTA
16 MONICA. [LAUGHTER.] IT'S A VERY PROGRESSIVE PRESCHOOL. I ALSO
17 WANT TO THANK THIS BOARD AND SUPERVISOR RIDLEY-THOMAS FOR THE
18 RESOLUTION THAT WAS PASSED ACTUALLY REPEALING THE
19 INCARCERATION, THE INTERNMENT OF JAPANESE AMERICANS DURING
20 WORLD WAR II. I JUST WANT TO ECHO SOME OF THE VOICES, SOME OF
21 THE LIFE EXPERIENCES YOU HEARD LAST JUNE ON JUNE 5, AND THAT
22 IS A LITTLE BIT ABOUT MY OWN FAMILY HISTORY. DUE TO THE RACIAL
23 HYSTERIA OF THE TIME, MY MOTHER'S FAMILY AND MY MOTHER WERE
24 TAKEN AND WERE INCARCERATED IN GILA, ARIZONA. HER FATHER, MY
25 GRANDFATHER, WAS IMPRISONED IN A FEDERAL PENITENTIARY BECAUSE



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1 HE WAS SUSPECTED OF BEING AN ENEMY ALIEN. IN FACT, HE WAS A
2 FLOWER FARMER IN THE DOMINGUEZ HILLS, CARSON AREA. MY FATHER
3 AND MY FATHER-IN-LAW BOTH SERVED IN COMBAT UNITS IN THE UNITED
4 STATES ARMY. SO GROWING UP, I HEARD A LOT ABOUT THE CAMP DAYS.
5 BUT I HEARD VERY RARELY ABOUT MY FATHER'S WARTIME EXPERIENCES.
6 AND THE SAME COULD BE SAID FOR MY FATHER-IN-LAW AND JAMIE'S
7 EXPERIENCE WITH HER FATHER. YOU KNOW, IT WAS A VERY PAINFUL
8 AND TRAUMATIC TIME FOR MANY. BUT LIKE THE GREAT AMERICANS OF
9 THEIR GENERATION, AFTER THE CAMP DAYS, AFTER THE WAR, THEY
10 MOVED ON WITH THEIR LIVES. THEY FOUND JOBS. THEY RAISED
11 FAMILIES. THEY WERE LOYAL CITIZENS. AND YET THEY CONTINUED IN
12 THE BELIEF THAT OUR NATION WAS DEDICATED TO DEMOCRACY,
13 DEDICATED TO JUSTICE AND EQUALITY. THEY CONTINUED TO BELIEVE
14 THAT. THEY SERVED LIVES AS PEOPLE WHO ARE COMMITTED TO
15 SERVICE. AND I LEARNED FROM THAT. I'M SO VERY PROUD OF HAVING
16 BEEN A PUBLIC DEFENDER AND FOR THE MEN AND WOMEN IN THE PUBLIC
17 DEFENDER'S OFFICE AND THE ULTIMATE PUBLIC DEFENDER'S OFFICE
18 WHO FIGHT DAILY, WHO FIGHT DAILY TO PROTECT THE LIBERTY
19 INTERESTS AND CIVIL RIGHTS OF OUR CLIENTS. BUT ALSO ONE OF THE
20 THINGS I SAID IN MY RETIREMENT, AT MY RETIREMENT CELEBRATION
21 WAS: WE KNOW. WE REALIZE THAT WE DO NOT HAVE A CORNER ON THE
22 MARKET OF CARING AND COMPASSION AND DOING JUSTICE, THAT DAILY
23 WE INTERACT WITH JUDGES AND DISTRICT ATTORNEYS AND JUSTICE
24 PARTNERS IN LAW ENFORCEMENT WHO BELIEVE IN DOING THE RIGHT
25 THING, WHO UNDERSTAND THE COMPLEXITIES OF MENTAL ILLNESS,



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1 DEVELOPMENTAL DISABILITIES AND ADDICTION. AND THAT ONLY BY
2 WORKING COLLABORATIVELY WITH PROJECTS AND PROGRAMS AND
3 INITIATIVES THAT ARE DESIGNED TO ADDRESS THE ROOT CAUSES OF
4 CRIME, THAT IS DOING JUSTICE. AND THAT IS UNDERSTOOD. I THANK
5 YOU ALL. I'M VERY PROUD TO HAVE BEEN A PUBLIC DEFENDER. AND I
6 MISS MY COLLEAGUES AND MY FRIENDS, BUT I LOVE SPENDING TIME AS
7 A FULL-TIME GRANDFATHER. [APPLAUSE.]

8

9 **RON BROWN:** THANK YOU, SUPERVISOR. I ALSO WANT TO THANK YOUR
10 STAFF, STEPHANIE SEPARITO, ANNA PEMBAJIAN. ALL OF US AS COUNTY
11 EMPLOYEES ARE VERY LUCKY, BUT I FEEL I'M DOUBLY LUCKY IN THAT
12 I'VE WORKED WITH STAN SHIMOTSU FOR A NUMBER OF YEARS, FOR
13 DECADES, ACTUALLY. HE'S KIND, HE'S WARM, COMPASSIONATE AND
14 EVERY MAN AND WOMAN WHO WORKED IN THE P.D.'S OFFICE OWES HIM A
15 DEBT OF GRATITUDE WHETHER THEY KNOW THAT OR NOT. SO I THANK
16 YOU ALL, I THANK THE BOARD OF SUPERVISORS FOR THIS GREAT HONOR
17 AND AGAIN, I SAY THANK YOU. [APPLAUSE.]

18

19 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO RECOGNIZE A WORLD
20 CHAMPION TEAM, AND THIS THE SAUGUS HIGH SCHOOL GIRLS CROSS
21 COUNTRY TEAM, THE C.I.F. STATE DIVISION, WHICH IS THEIR
22 SEVENTH STRAIGHT CALIFORNIA STATE CHAMPIONSHIP, A WORLD'S
23 RECORD. THEIR WINNING STREAK IS THE LONGEST SUCH STREAK IN THE
24 STATE'S HISTORY INCLUDING BOYS, GIRLS OR BY DIVISION. THE
25 FASTEST TEAM AT THE STATE MEET IN ALL DIVISIONS COMBINED.



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1 SAMANTHA ORTEGA WAS THE RUNNER UP IN THE DIVISION RACE AND
2 FIVE SAUGUS RUNNERS FINISHED IN THE TOP 50. TODAY THE TEAM IS
3 JOINED BY THEIR COACH, RENE PARAGAS, RICH BAHR, THE ASSISTANT
4 PRINCIPAL AND MARCUS GARRETT, THE ATHLETIC DIRECTOR. SO FIRST
5 TO THE COACH, RENE. BEHIND ME. OKAY. THERE WE GO, RENE. AND
6 HEIDI POSLER. CONGRATULATIONS. CONGRATULATIONS. ALEX HALES.
7 ASHLEY HAYES? NINA SAUCANO? DARBY LA PLANT? LIBBY OTERI?
8 SABRINA JAMES? HOLLY LARSEN? KATIE HUNTINGTON? ABIGAIL
9 FRANKLIN? JESSICA RUIZ? SAMANTHA ORTEGA? OKAY, COACH, TELL
10 THEM THE SECRET.

11

12 **RENE PARAGAS:** BROCCOLI? [LAUGHTER.] WELL, I'D FIRST LIKE TO
13 SAY THANK YOU. WE ARE VERY HONORED AND HUMBLLED TO BE STANDING
14 HERE IN FRONT OF YOU REPRESENTING SAUGUS HIGH SCHOOL, BUT ALSO
15 THE SANTA CLARITA VALLEY. THE SECRET FOR US IS JUST COMMITMENT
16 AND WORKING HARD. BUT WE ARE NOT ONLY WORK HARD ATHLETICALLY
17 BUT THESE GIRLS, THE BEAUTIFUL GIRLS, HARD WORKERS,
18 ACADEMICALLY, TEAM G.P.A. FOR THIS GROUP OF GIRLS IS 3.95.
19 [APPLAUSE.] SO WE'RE VERY PROUD OF THEM. AND WE JUST THANK
20 EVERYONE FOR ALL THEIR SUPPORT SUPPORT. AND THIS IS OUR
21 FAVORITE TRIP. WE GOT TO WIN NEXT YEAR SO WE CAN COME BACK
22 HERE AND DO THIS AGAIN. THANK YOU, GUYS. [APPLAUSE.]

23

24 **SUP. ANTONOVICH:** NOW WE HAVE A LITTLE THREE-YEAR-OLD CHIHUAHUA
25 MIX. HER NAME IS ROSIE. THIS IS LITTLE -- I THINK THERE'S MORE



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1 MIX THAN CHIHUAHUA, THOUGH. [LAUGHTER.] SOMEBODY PUT CHIHUAHUA
2 ON YOU? I THINK MORE DACHSY. ANYWAY, THIS WAS A CHIHUAHUA WHO
3 WENT TO BIG MAC. ANYWAY, SHE'S LOOKING FOR A HOME. SHE'S THREE
4 YEARS OLD. YOU CAN CALL 562-728-4610. AND LITTLE ROSIE, OKAY,
5 ROSIE, COME ON, ROSIE, LOOK AT UNCLE BILL. COULD BE ADOPTED.
6 OKAY? OKAY, ROSIE.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR
9 ANTONOVICH. WE NOW TURN TO THE THIRD DISTRICT SUPERVISOR
10 YAROSLAVSKY.

11

12 **SUP. YAROSLAVSKY:** I'D LIKE TO INVITE KEITH HARRISON TO JOIN ME
13 HERE. WHILE KEITH IS COMING UP, LET ME PROCEED WITH THIS
14 PRESENTATION. TODAY WE'RE PRESENTING A SCROLL TO KEITH
15 HARRISON, ACTING DIRECTOR OF THE COUNTY OFFICE OF EMERGENCY
16 MANAGEMENT UPON HIS RETIREMENT. KEITH HAS SERVED IN HIS
17 CAPACITY SINCE 2006, HAVING EARLIER SERVED AS ASSISTANT
18 ADMINISTRATOR FOR OPERATIONS, A JOB WHICH ENTAILED OVERSIGHT
19 OF EMERGENCY PLANNING, TRAINING AND PREPAREDNESS PROGRAMS FOR
20 ALL DISASTERS. ON HIS WATCH DURING THE PAST THREE DECADES, HE
21 HAS SUPERVISED EMERGENCY MANAGEMENT AND RECOVERY FOR 30
22 FEDERALLY DECLARED DISASTERS AND EMERGENCIES. KEITH HAS WORKED
23 TIRELESSLY TO PREPARE AND PROTECT RESIDENTS OF LOS ANGELES
24 COUNTY, BUT HIS GREAT LEADERSHIP HAS BEEN ON DISPLAY
25 PARTICULARLY IN MY OWN DISTRICT, THE THIRD DISTRICT, WHERE HE



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1 HAS BEEN THE CO-CHAIRPERSON OF THE BOARD APPROVED TOPANGA
2 EMERGENCY MANAGEMENT TASKFORCE. KEITH'S KNOWLEDGE AND
3 EXPERTISE IN THE FIELD OF EMERGENCY MANAGEMENT PLANNING IS
4 UNPARALLELED. AND HE WON GREAT RESPECT, RESPECT FROM OUR
5 COMMUNITY AND THE RESPECT THAT HE HAS IN OUR COMMUNITY IS
6 UNPARALLELED. A NATIVE CALIFORNIAN, KEITH BEGAN HIS CAREER IN
7 EMERGENCY MANAGEMENT IN THE GOVERNOR'S OFFICE OF EMERGENCY
8 SERVICES, WHERE HE SERVED MORE THAN 20 YEARS BEFORE COMING TO
9 WORK FOR LOS ANGELES COUNTY. DESPITE HIS DEMANDING SCHEDULE,
10 HE HAS ALSO CONDUCTED COURSES AT PREEMINENT TRAINING
11 INSTITUTES, DOMESTICALLY AND INTERNATIONALLY AND SERVED AS
12 PRESIDENT OF THE CALIFORNIA EMERGENCY SERVICES ASSOCIATION. IS
13 YOUR WIFE HERE TODAY? YEAH, JOINING HIM TODAY IS HIS WIFE,
14 REBEL.

15
16 **KEITH HARRISON:** THAT'S HER REAL NAME.

17
18 **SUP. YAROSLAVSKY:** COME ON UP HERE, REBEL. HIS SON, SHANE AND
19 DAUGHTER-IN-LAW. YOKO, AND A GRANDSON KAI. THEY'RE RIGHT
20 THERE. THEY'RE COMING, OKAY, GREAT. KEITH, ON BEHALF OF THE
21 BOARD OF SUPERVISORS AND ESPECIALLY OF MY OFFICE AND THE
22 PEOPLE I REPRESENT OUT THERE IN THE WEST END OF OUR DISTRICT,
23 I REALLY APPRECIATE THE PARTNERSHIP WE'VE HAD, THAT YOU'VE HAD
24 WITH ME AND MY STAFF. WE'VE CREATED A MODEL OUT THERE FOR
25 EMERGENCY PREPAREDNESS AND IT COULD NOT HAVE BEEN DONE WITHOUT



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1 YOU. WE WILL MISS YOU BUT YOU'VE EARNED YOUR RETIREMENT. WE
2 WISH YOU WELL. [APPLAUSE.]

3

4 **KEITH HARRISON:** THANK YOU, SUPERVISOR YAROSLAVSKY, CHAIRMAN OF
5 THE BOARD, THE BOARD AND THE COUNTY FAMILY THAT I'VE WORKED
6 WITH FOR SO MANY YEARS AND SO PROUDLY WITH. I SEE THIS
7 RECOGNITION. IT'S TOUCHING TO RECEIVE SO MANY NICE WORDS AND
8 STILL BE ALIVE TO HEAR IT. I WAS REFLECTING ON THE 19-YEAR
9 ANNIVERSARY OF THE NORTHRIDGE EARTHQUAKE. AND BEFORE THAT, I
10 WAS GOING OVER SOME RECORDS, AND I HAVE A LETTER FROM THEN
11 MAYOR KNABE TO ME REGARDING THE CERRITOS AIR DISASTER. SO,
12 MANY THINGS HAVE HAPPENED. AND THROUGH IT ALL WHAT HAS BEEN
13 MOST IMPORTANT IS DEVELOPING AND BUILDING AND MAINTAINING
14 RELATIONSHIPS. IT'S NOT JUST PLANS. IT'S NOT JUST PROCESSES.
15 IT'S NOT COMPUTERS. IT IS EACH OF US WORKING TOGETHER. THAT'S
16 THE ESSENTIAL PART OF EMERGENCY MANAGEMENT. WE EACH HAVE OUR
17 SPECIALTIES. WE EACH HAVE OUR ABILITIES. BUT TOGETHER IS WHEN
18 WE CAN OPERATE COMPETENTLY AND WITH COMPETENT SYSTEMS AND
19 RESPOND EFFECTIVELY AND, MOST IMPORTANTLY, RECOVER AND DEVELOP
20 RESILIENT COMMUNITIES. SO I THANK YOU FOR THE PRIVILEGE. I
21 THANK YOU, MY COLLEAGUES, IN THE COUNTY DEPARTMENTS, THE
22 OFFICE OF EMERGENCY MANAGEMENT, THE BOARD OFFICES, FOR ALL
23 YOUR HELP TO MAKE THIS SUCCESSFUL. AGAIN, THANKS. [APPLAUSE.]
24



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WELL KEITH ON BEHALF OF ALL OF
2 US, THANK YOU FOR YOUR SERVICE TO THE COUNTY OF LOS ANGELES.
3 ONE MORE TIME A BIG ROUND OF APPLAUSE FOR HIS WORK.
4 [APPLAUSE.]

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR
7 YAROSLAVSKY. WE'LL PROCEED WITH THE AGENDA AT THIS POINT. I
8 UNDERSTAND THAT THERE'S A REQUEST FROM KEITH'S GRANDSON TO BE
9 HEARD ON PUBLIC COMMENT.

10

11 **SUP. YAROSLAVSKY:** 20 MINUTES.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE HAVE SEVERAL PERSONS WISHING
14 TO BE HEARD AS IS OUR PROCESS. DANIEL GOTTLIEB, ARNOLD SACHS.
15 GENEVIEVE CLAVREUL. ERIC PREVEN. IF YOU'LL COME FORWARD.
16 DANIEL GOTTLIEB, ARNOLD SACHS, GENEVIEVE CLAVRUEL, ERIC
17 PREVEN. IN THAT ORDER, PLEASE.

18

19 **ERIC PREVEN:** WOULD YOU LIKE ME TO PROCEED?

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOU MAY.

22

23 **ERIC PREVEN:** SIR, MY NAME IS ERIC PREVEN, AND I AM A COUNTY
24 RESIDENT OF DISTRICT 3. A POINT OF ORDER. 1-D IS A SEPARATE
25 ITEM THAT IS A SEPARATE MEETING OF THE COMMUNITY DEVELOPMENT



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1 COMMISSION. AND I WOULD REQUEST THAT WE BE GIVEN A LITTLE MORE
2 TIME TO ADDRESS THAT, INCLUSIVE OF THESE REMARKS ON AGENDA
3 ITEMS. THANK YOU. 1-D I GUESS NEEDS SOME SCRUTINY BECAUSE WHAT
4 WE'RE DOING ESSENTIALLY IN THIS ITEM, WHICH HAS BEEN
5 PERCOLATING ALONG FOR QUITE A WHILE, MISS MOLINA'S DISTRICT.
6 IT'S A PACIFIC BOULEVARD FAMILY DEVELOPMENT CENTER IN WALNUT
7 PARK. WE ARE ADDING \$350 OF SOMETHING CALLED SOFT DEVELOPMENT
8 COSTS.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** PARDON ME FOR A MOMENT, PLEASE.
11 SERGEANT, WOULD YOU CLEAR THAT AREA? PROCEED?

12

13 **ERIC PREVEN:** THAT IS THE COUNTY COUNSEL AREA.

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** PLEASE PROCEED.

16

17 **ERIC PREVEN:** THEY ARE NOISY FOLKS. YES. SO WE'VE -- I'M
18 CONCERNED AS TO WHAT THE SOFT DEVELOPMENT COSTS ARE. I WROTE
19 ABOUT THIS A YEAR AGO IN JANUARY WHEN SUPERVISOR YAROSLAVSKY
20 INTRODUCED THE LIMITATIONS ON PUBLIC COMMENT THAT WENT NOWHERE
21 BUT TORTURED VARIOUS MEMBERS OF THE PUBLIC WHO CARE FOR ABOUT
22 A YEAR. NOW WE ARE ENJOYING THE OPEN GOVERNMENT THAT MARK
23 RIDLEY-THOMAS IS BRINGING WITH GREAT FREQUENCY, A PLETHORA OF
24 DEMOCRACY. ON ITEM NO. 10, MR. KNABE AND MR. YAROSLAVSKY ARE
25 INTRODUCING SOME SMALL BUSINESS INITIATIVES WHICH WE'RE



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1 EXCITED ABOUT. BUT HONESTLY GUYS, WITH FIRMS LIKE DIAMOND
2 CONTRACT SERVICES AND ENTERPRISE AND MAXIMUS, IT SMACKS A
3 TEENY BIT OF HYPOCRISY. BECAUSE THERE ARE A LOT OF GOOD
4 COMPANIES THAT ARE GETTING PASSED OVER FOR THESE LARGER FIRMS.
5 ITEM 35 IS -- GLORIA MOLINA'S LEFT THE ROOM BECAUSE SHE'S SO
6 DISGUSTED BY THIS ITEM. IN JULY 10 OF 2012, SHE WENT BERZERK
7 ON THE SHERIFF AND THE PROBATION DEPARTMENT ABOUT THIS
8 ELECTRONIC MONITORING THING WHICH I WOULD URGE EVERYBODY TO GO
9 LOOK AT. I MEAN THIS IS INSANE. THIS IS YEARS AND YEARS OF NOT
10 COMPETITIVE BIDDING IN EXCHANGE FOR BIZARRE IDEATION THAT CAN
11 ONLY CAN BE DESCRIBED AS OFF. GOOD NEWS, I'VE BEEN IN TOUCH
12 WITH MR. DROOYAN, BILL FUJIOKA'S GUY FROM CITIZENS' COMMISSION
13 ON JAIL VIOLENCE WHO IS NOW RUNNING SOMETHING CALLED A JAIL
14 ADVISORY COUNCIL. HE'S ALSO THE IMPLEMENTATION MONITOR. AND
15 HOPEFULLY WE'RE GOING TO GET THE USE OF FORCE POLICY MANUAL
16 RELEASED. WE KNOW IT CAME OUT AND THEY'RE TRAINING ON IT
17 ALREADY. THAT WOULD BE GREAT. ITEM NO. 22, I HAVE TO SAY
18 SANTOS KREIMANN PLAYS A VERY INTERESTING HAND OF POKER. THIS
19 IS 13 CONSULTANTS, ONE OF WHICH HAS BEEN DESCRIBED AS FISHY AT
20 BEST, ANOTHER ONE WORKS OUT OF HIS RESIDENCE. SOME OF THEM ARE
21 HUGE COMPANIES. WE CAN'T UNDERSTAND, IS IT \$100,000 PER
22 CONSULTANT FOR OVER A MILLION? OR IS IT 100,000 TO BE
23 DISTRIBUTED ACROSS THESE CONSULTANTS? VERY STRANGE.
24 CONGRATULATIONS TO THE REGIONAL PLANNING COMMISSION TODAY BY
25 THE WAY, GUYS. THAT WAS EXCITING, AND I WILL SAY SUPERVISOR



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1 KNABE APPARENTLY HAS ALSO LEFT THE ROOM. ON THE WEEKEND, THE
2 SUPERVISOR ROLLED OUT A STRONG INITIATIVE THAT I THINK IS
3 WORKING AGAINST MAYOR ANTONOVICH'S HONORING OF CHINA EASTERN
4 AIRLINES, BECAUSE HE'S TRYING TO PUT A REST TO YOUNG CHINESE
5 WOMEN WORKING IN A MATERNITY AREA TOGETHER TO CUT COSTS. I
6 HAVE TO SAY THIS SMACKS OF POLITICS AS OPPOSED TO CARE AND
7 HEALTH. AND WE WOULD HOPE THAT THIS BOARD WOULD NOT GET ON
8 BOARD WITH THAT INITIATIVE. IT'S NOT ON THE AGENDA TODAY BUT
9 IT WILL BE SOON. AND LET ME JUST FINISH WITH MY FINAL REMARK,
10 WHICH IS THE COUNTY RISK ITEMS. I GUESS I'LL COME BACK IN ON
11 DISCUSSION ON THAT IF THE COUNTY COUNSEL WILL APPROVE IT.
12 THANK YOU.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NOW VERY MUCH. ALL RIGHT. PLEASE
15 PROCEED, DR. CLAVREUL?

16

17 **DR. GENEVIEVE CLAVREUL:** YES, GOOD MORNING, BOARD OF
18 SUPERVISORS. DR. GENEVIEVE CLAVREUL. YOU KNOW, IT'S KIND OF
19 AMAZING. TODAY WE HAVE 15 ITEMS THAT ARE CONTINUED. YOU KNOW,
20 LIKE I TOLD YOU MANY TIMES BEFORE, YOU ARE THE PEOPLE WHO ARE
21 CREATING THOSE AGENDA. SO IF THOSE THINGS ARE NOT READY, DON'T
22 PUT THEM UP ON THE AGENDA. I MEAN WE ARE TALKING ABOUT
23 EFFICIENCY. AND ACTUALLY THREE OF THE ITEMS WE CONTINUE HAVE
24 TO DO WITH EFFICIENCY. AND IT'S VERY OBVIOUS THAT WE DON'T
25 HAVE EFFICIENCY AT THE COUNTY OF LOS ANGELES. I WENT TO THE



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1 WEBSITE, AND THERE IS NO REPORT FOR ANY OF THOSE RISK
2 MANAGEMENT, EFFICIENCY, LITIGATION REPORT. EVERYTHING HAVING
3 TO DO WITH EFFICIENCY. AND ON ITEMS 39 AND 40, ALSO TWO
4 LAWSUITS WHICH HAVE ALREADY BEEN APPROVED. WHY ARE YOU NOT
5 PAYING THE PEOPLE? YOU DID THE BAD DEED. PAY. I THINK IT'S
6 CRIMINAL TO PUT THEM SO LONG. WELL YESTERDAY I WENT TO LOOK AT
7 SOME ITEMS UNDER THE FREEDOM OF INFORMATION ACT ABOUT M.L.K.
8 HEALTH FOUNDATION. AND FIRST OF ALL, I ONLY RECEIVED DOCUMENT
9 FOR 2011. ON 2012, I HAD TWO DOCUMENTS ONLY. SO I AM DEMANDING
10 THAT WITHIN 72 HOURS I GET THE REST. AND WHAT'S AMAZING IN
11 THAT ISSUE AND WE HAVE A COMPANY WE SHOULD KNOW PRETTY WELL.
12 I'M SURE ALL OF YOU REMEMBER THE CAMDEN ORGANIZATION. YOU
13 KNOW, THE ONE WHO DESTROYED M.L.K.? THE ONE WE PAID TONS OF
14 MONEY AND DID NOT DO THE JOB. GUESS WHAT? GUESS WHAT? WE JUST
15 PAID THEM \$770,000 AS PART OF THE \$10 MILLION WE'RE GIVING
16 EVERY YEAR. THIS IS BEYOND WORDS. WE HAVE A COMPANY WHO HAVE
17 SHOWN TIME AND TIME AGAIN THAT DO NOT HAVE THE COMPETENCY.
18 THANKS TO THEM, WE HAVE TO CLOSE M.L.K., BETWEEN THEM AND
19 NAVIGANT, YOU KNOW THEY PUT THE DOT HIGH. AND NOW WE JUST PAID
20 THEM \$770,000? I WANT TO KNOW WHAT THEY HAVE DONE FOR THAT.
21 AND I DON'T. THEY SAID NEW DIRECTOR OF INTERIM, DIRECTOR OF
22 NURSES, INTERIM FINANCIAL OFFICER, BLAH, BLAH, BLAH. I MEAN,
23 THAT'S ABSURD. AND TODAY WE HAVE AN ITEM, GUESS WHAT? FOR A
24 LOT OF MONEY AGAIN. FOR \$1,310,000 TWO AFTER CARE ASSOCIATES.
25 AND DO YOU KNOW WHAT THEY'RE DOING? THEY'RE DOING TRANSITION



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1 PLANNING, PART OF WHAT WE HAVE PAID \$770,000 TO CAMDEN. WHAT'S
2 GOING ON HERE? WHEN IS GOING TO BE SOMEBODY OF THE PUBLIC OR
3 THE PRESS GO TO LOOK AT THOSE ISSUES? BECAUSE THOSE ARE
4 CRIMINALS. DURING THAT TIME, WE HAVE PATIENTS WHO ARE NOT
5 GOING TO GET THE CARE AND ALL THAT MONEY WE WASTED WON'T BE
6 ABLE TO BE APPLIED TO THE PATIENTS. ANYWAY, I HAVE ANOTHER
7 ARTICLE FOR YOU ON THE VACCINE.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
10 MR. SACHS?

11

12 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING. ARNOLD SACHS. I
13 HELD SEVERAL ITEMS. I HELD S-1. I WAS JUST CONCERNED,
14 ESPECIALLY BASED ON LAST WEEK'S MEETING REGARDING PROBATION
15 STAFFING. ARE THERE ANY HIRING PROTOCOLS THAT WILL BE
16 DISCOVERED SOMEWHERE DOWN THE HIGHWAY WHILE YOU LOOK TO DO
17 IMPLEMENT THE CHANGES IN THE JAIL HOUSE REGARDING JAIL HOUSE
18 VIOLENCE? AS WERE DISCUSSED WHEN YOU TALKED ABOUT PROBATION
19 STAFFING AND THE PROBLEMS YOU HAVE ELEVATING A LEVEL 2 -- A
20 LEVEL 1 TO A LEVEL 2 PROBATION OFFICER AND A LEVEL 2 TO TAKE
21 ON THE NEW DUTIES CAUSED BY RE-ALIGNMENT. I HELD ITEM 2-D, AND
22 IN ITEM 2-D, IT SAID THAT THE COMMUNITY DEVELOPMENT COMMISSION
23 HAS INDEPENDENTLY CONSIDERED AND REACHED ITS OWN CONCLUSIONS
24 REGARDING THE ENVIRONMENTAL EFFECTS OF THE PROJECT AS SHOWN IN
25 THE M.M.D. BUT IT SAYS HERE ACCORDING TO THIS AGENDA FOR THE



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1 COMMUNITY DEVELOPMENT COMMISSION THAT GLORIA MOLINA, MARK
2 RIDLEY-THOMAS, ZEV YAROSLAVSKY, AND DON KNABE AND MICHAEL
3 ANTONOVICH ARE THE COMMISSIONERS. SO WHERE'S THE INDEPENDENCE?
4 INDEPENDENT OF WHAT, INDEPENDENT OF WHO, WHERE AND HOW? IF YOU
5 ARE THE COMMISSIONERS THEN YOU ARE NOT INDEPENDENT MAKING ANY
6 DECISIONS. I HELD ITEM 3. HOPEFULLY ANY PROJECTS TO BE
7 CONSIDERED BY THE COUNTY WILL NOW BE SOLAR COMPATIBLE. I HELD
8 ITEM 10 REGARDING COUNTY SMALL BUSINESS PROGRAM. YOU HAVE
9 S.C.A.G. YOU HAVE L.A. E.D.C. YOU HAVE MULTITUDE OF PROGRAMS
10 THAT ARE SUPPOSED TO BE AVAILABLE FOR BUSINESSES. WHAT
11 LOOPHOLE IS THIS CLOSING? AND WHAT WILL THEY BE DIRECTED AT? I
12 HELD ITEM 16. IT MENTIONS A SALES TAX TO BE PAID FOR DONATIONS
13 BY THE COUNTY HERE. SO I'M WONDERING, WILL THE COUNTY HAVE TO
14 PAY? WHAT WILL THE COUNTY BE CHARGING IF THE CITY'S NEW SALES
15 TAX GOES THROUGH AND THEY HAVE TO PAY AN EXTRA HALF CENT, WILL
16 THAT BE CONSIDERED FOR THIS ITEM FOR NEXT YEAR? I HELD ITEM
17 17. IT REFERS TO A BACKGROUND CHECK. BUT ITEM 3 MENTIONS IT
18 EXEMPTS ELECTED OFFICIALS. AND IF ANYBODY NEEDS TO HAVE A
19 BACKGROUND CHECK AS FAR AS CRIMINAL HISTORY, IT SHOULD BE
20 ELECTED OFFICIALS. ALTHOUGH THERE MAY NOT BE ENOUGH PAPER TO
21 DOCUMENT IT. THAT'S A DIFFERENT STORY. I HELD ITEM 23. THIS IS
22 FOR THE RAPID BUS ON WILSHIRE BOULEVARD. SO I'M WONDERING,
23 SINCE THAT FALLS UNDER THE CATEGORY OF BUS RAPID TRANSIT, ARE
24 FUNDS FROM MEASURE R BEING USED FOR THIS?

25



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
2 TESTIMONY, MR. SACHS.

3

4 **ARNOLD SACHS:** WE'LL TALK ABOUT THIS MORE ON PUBLIC COMMENT.
5 THIS IS RIDICULOUS.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MR. GOTTLIEB?

8

9 **DANIEL GOTTLIEB:** GOOD MORNING. I'M PROFESSOR DANIEL GOTTLIEB.
10 AND I WANT TO SPEAK ABOUT 33-C, I GUESS IT IS. AND THAT'S THE
11 FLOOD CONTROL VOTING. WHAT I HAVE IS A SPECIAL THING TO DO. I
12 WAS INTERESTED IN WHAT THE COUNCIL'S OPINION WAS. I COULDN'T
13 FIND IT. IT WAS SUPPOSED TO BE SENT IN BY DECEMBER 7 OR SO.
14 BUT IT WASN'T ON THE INTERNET. AND THEN I HEARD IT REFERRED TO
15 ON JANUARY 15 IN THE BIG DISCUSSION ABOUT IT. AND IT WAS DATED
16 JANUARY 7. AND I COULDN'T FIND IT SO I WROTE TO THE PERSON WHO
17 TESTIFIED ABOUT IT, BUT SHE HASN'T REPLIED. SO NOW I HAVE A
18 PUBLIC COMMENT REQUEST WHICH I'D LIKE TO GIVE PERSONALLY TO
19 THE COUNTY COUNSEL. ACCORDING TO THE LAW, YOU HAVE 10 DAYS TO
20 SHOW ME WHAT THE OPINION IS BECAUSE I DON'T THINK THAT YOU
21 HAVE THE RIGHT TO CALL A TAX A FEE. SO WE HAVE TO SEE WHAT IT
22 IS. OKAY. THE OTHER THING I WANTED TO TALK ABOUT IS ITEM 22.
23 ITEM 22 INVOLVES CONSULTANTS FOR BIOLOGY. AND I HAVE HAD SOME
24 EXPERIENCE READING HAMILTON BIOLOGICAL, INC. AND I ADVISE YOU
25 IF YOU WOULD LIKE TO KEEP ON COMPETENT PEOPLE, THAT THIS IS



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1 ONE THING YOU OUGHT TO DO IS NOT STRIKE NUMBER 6 FROM YOUR
2 MASTER AGREEMENTS LIST, HAMILTON BIOLOGICAL. THE FIRST TIME I
3 HAD TO DEAL WITH THEM AS DR. DELANGE WANTED ME TO LOOK OVER
4 WHAT HE HAD WRITTEN IN ONE REPORT. THIS WAS A FEW YEARS AGO.
5 AND HE WAS ATTACKING THE MEANING OF E.S.H.A. AND HE DID IT BY
6 CONFUSING THE DISJUNCTIVE AN AND THE INJUNCTIVE, DISJUNCTIVE
7 AND CONJUNCTIVE -- THAT MEANS AND CAN MEAN EITHER THIS, THAT
8 OR BOTH OR IT CAN MEAN THIS, THAT, BUT NOT BOTH. SO THAT'S
9 WHAT HE CONFUSED. SO IT'S VERY DISTURBING. AND THEN LATER ON,
10 HE QUOTED A BOOK, A REFERENCE IN A DIFFERENT REPORT WHICH SAID
11 WE'RE NOT GOING TO LOOK AT THIS, WE'RE NOT GOING TO EXAMINE
12 THIS PARTICULAR SPECIES, WHICH IS OF BIRDS. AND HE GAVE A
13 DIFFERENT OPINION. HE SAID BECAUSE THEY NEVER MENTIONED IT, IT
14 PROVED THAT THEY DIDN'T EXIST IN THIS LOCATION.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU.

17

18 **DANIEL GOTTLIEB:** I THINK YOU SHOULD BEWARE OF HIM. THANK YOU.

19

20 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.

21 THAT CLOSES THE HEARING ON THE MATTERS THAT ARE BEFORE US.

22 MADAM EXECUTIVE OFFICER? MR. CHAIRMAN, MEMBERS OF THE BOARD,

23 THERE'S SEVERAL ITEMS THAT ARE BEFORE YOU NOW. ITEM S-1 WILL

24 BE CONTINUED TO FEBRUARY 19. ITEM 1-D IS BEFORE YOU, 2-D, 3,

25 10, ITEM 15 WILL BE CONTINUED TWO WEEKS. 16, 17 WILL BE



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1 CONTINUED TWO WEEKS. 20, 21, 22, 23 WILL BE REFERRED BACK TO
2 THE DEPARTMENT OF PUBLIC WORKS, 25, 30, 34 IS CONTINUED ONE
3 WEEK. 36 WILL BE CONTINUED THREE WEEKS. 39 AND 40 WILL BE
4 CONTINUED ONE WEEK. 41 WILL BE CONTINUED TWO WEEKS. 42 AND 47
5 WILL BE CONTINUED ONE WEEK. 51, 52 AND 53 WILL BE CONTINUED TO
6 FEBRUARY 26. AND 55-C, THOSE ITEMS ARE BEFORE YOU.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, SUPERVISOR
9 ANTONOVICH MOVES. THE ITEMS THAT WILL HAVE BEEN READ IN BY OUR
10 EXECUTIVE OFFICER, SUPERVISOR KNABE SECONDS. UNLESS THERE IS
11 AN OBJECTION, PLEASE RECORD A UNANIMOUS VOTE.

12

13 **SACHI HAMAI, EXEC. OFFICER:** AND THEN ON ITEM NO. 35, THIS ITEM
14 IS BEFORE YOU, BUT SUPERVISOR MOLINA WILL VOTE NO ON THE ITEM.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. VOTING THE NO VOTE OF
17 SUPERVISOR MOLINA, PLEASE RECORD AN AFFIRMATIVE VOTE FOR THE
18 BALANCE OF THE MEMBERS PRESENT.

19

20 **SACHI HAMAI, EXEC. OFFICER:** AND THEN ON ITEM NO. 55-B,
21 SUPERVISOR ANTONOVICH WILL VOTE NO ON THIS ITEM.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NOTED. PLEASE RECORD A UNANIMOUS
24 VOTE WITH THE EXCEPTION OF SUPERVISOR ANTONOVICH'S NO VOTE.

25



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1 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. AND SPECIALS TODAY
2 BEGIN WITH SUPERVISOR ANTONOVICH.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. SUPERVISOR
5 ANTONOVICH, PLEASE PROCEED WITH YOUR ITEMS.

6

7 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT WE ADJOURN IN THE
8 MEMORY OF LEO BORODOVSKY, WHO PASSED AWAY ON JANUARY 21. HE
9 WORKED WITH THE COUNTY OF LOS ANGELES AS A DEPUTY PUBLIC
10 GUARDIAN, ALSO A COMMUNITY LIAISON AND STAFF ADVISOR TO
11 SEVERAL SUPERVISORS. HE HAD WORKED FOR THE COUNTY FOR MORE
12 THAN 25 YEARS. HE IS SURVIVED BY HIS WIFE, GRACE. HE WAS A
13 PERSONAL FRIEND, SUPPORTER AND QUITE INVOLVED IN OUR
14 COMMUNITY. JOSEPH BEN EARL, PASSED AWAY AT THE AGE OF 88. HE
15 WAS AN OFFICER IN THE UNITED STATES NAVY AND ALSO SURVIVED --
16 AND ALSO AN ENGINEER FOR HIS PROFESSION. HE IS SURVIVED BY HIS
17 WIFE, PAT; AND DAUGHTERS, JODY, CHRISTY; AND SON, BENJAMIN;
18 AND 10 GRANDCHILDREN. BEN WAS QUITE INVOLVED WITH CONTEMPORARY
19 POLITICS AND A GOOD MAN FROM THE SAN GABRIEL VALLEY. DANN
20 ANGELOFF, JR. PASSED AWAY AT THE AGE OF 41. GREW UP IN SAN
21 MARINO, GRADUATED FROM DARTMOUTH AND RECEIVED HIS M.B.A. FROM
22 HARVARD. AFTER GRADUATING FROM HARVARD, HE JOINED THE UNITED
23 STATES MARINE CORPS. BECAME AN OFFICER AND LATER BECAME
24 FOUNDER AND PRESIDENT OF HAWKE HOME HOUSING DISTRIBUTOR. HE
25 SERVED ON ACTIVE DUTY IN THE MIDDLE EAST. AND HE PASSED AWAY



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1 WITH CANCER. FORMER MAYOR OF LA CANADA, JOAN FEEHAN, PASSED
2 AWAY. SHE WAS THE MAYOR OF LA CANADA AND SERVED ON THE CITY
3 COUNCIL BETWEEN 1988 AND '89 AND '92 THROUGH '98. SHE IS
4 SURVIVED BY HER HUSBAND, VINCE. FORMER MAYOR OF SAN GABRIEL,
5 HELEN KENNEDY, ALSO A WONDERFUL FRIEND AND COMMUNITY LEADER.
6 SHE PASSED AWAY AT THE AGE OF 95. SHE WAS A COUNCILWOMAN AND
7 MAYOR FOR 16 YEARS. SHE AND HER FAMILY HAD THEIR OWN BILLBOARD
8 BUSINESS, KENNEDY OUTDOOR ADVERTISING. SHE'S SURVIVED BY HER
9 TWO SONS, DRAKE AND BRIAN. ROBERT LARKIN PASSED AWAY AT THE
10 AGE OF 77. HE SERVED AS PRESIDENT OF THE CALIFORNIA CONGRESS
11 OF REPUBLICANS AND VICE CHAIR OF THE VENTURA COUNTY
12 REPUBLICANS CENTRAL COMMITTEE. HIS LEADERSHIP WAS INSTRUMENTAL
13 IN THE CREATION OF THE 33-ACRE RANCHO SIMI COMMUNITY PARK. AND
14 HE WAS QUITE INVOLVED IN OUR COMMUNITY BOTH AT THE LOCAL,
15 STATE AND NATIONAL LEVEL AND WAS A VETERAN OF THE UNITED
16 STATES AIR FORCE. JACK MCCORMICK PASSED AWAY AT THE AGE OF 77.
17 AFTER HIGH SCHOOL HE BEGAN A LIFELONG CAREER FOR THE FAMILY
18 BUSINESS, MCCORMICK CONSTRUCTION COMPANY. AND HE WAS ALSO A
19 MEMBER OF THE MASONIC LODGE, SHRINERS AND JESTERS FOR OVER 50
20 YEARS. SURVIVED BY HIS WIFE, DELIA; AND THEIR CHILDREN,
21 MICHAEL, STEPHEN, AND CHRISTOPHER AND CINDY; AND SIX
22 GRANDCHILDREN. WILLIAM "BILL" OROZCO, ONE OF THE REGION'S
23 POLITICAL STRATEGISTS, FORMER AIDE TO SENATOR DAVID ROBERTI,
24 PASSED AWAY IN HIS SLEEP TWO NIGHTS AGO AT THE AGE OF 63. ALL
25 MEMBERS. AFTERWARDS HE BEGAN CONSULTING STRATEGIZING FOR



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1 POLITICAL CANDIDATES. HE IS SURVIVED BY HIS FIANCE, NANCY
2 NUNO; AND HIS FOUR CHILDREN. BILL WAS A GOOD MAN. AND WHEN I
3 WAS IN THE LEGISLATURE HE WORKED FOR SENATOR ROBERTI. AND WE
4 WORKED ON MANY POLITICAL CAMPAIGNS THROUGH THAT TIME. AGAIN,
5 IT WAS UNEXPECTED DEATH. KI SUH PARK, PASSED AWAY AT THE AGE
6 OF 80. HE WAS THE MANAGING PARTNER FOR GRUEN ASSOCIATES. AND
7 HE WAS A BOARD MEMBER FOR THE NATURAL HISTORY MUSEUM, THE
8 KOREAN AMERICAN MUSEUM, THE CALIFORNIA COMMUNITY FOUNDATION
9 AND HE WAS TRANSLATOR FOR U.S. JOINT ADVISORY COMMAND DURING
10 THE KOREAN WAR.

11

12 **SUP. YAROSLAVSKY:** WE DID THAT LAST WEEK, MIKE. KI SUH PARK,
13 YEAH.

14

15 **SUP. ANTONOVICH:** AND DOROTHY JOHNSON. SHE PASSED AWAY AT THE
16 AGE OF 101. JUST LAST YEAR WE REDEDICATED THE ARCADIA PARK
17 AQUATICS CENTER FOR HER HUSBAND, HER LATE HUSBAND NORM
18 JOHNSON. SHE WAS THERE FOR THAT DEDICATION. SHE WAS SURVIVED
19 BY THEIR SON STEVEN. ALFRED RICHARD "DICK" MOGARD, SERVED IN
20 THE UNITED STATES ARMY AIR CORPS. LONGTIME RESIDENT OF THE
21 SANTA CLARITA VALLEY. HE WAS A LIEUTENANT WITH THE LOS ANGELES
22 POLICE DEPARTMENT BEFORE HE RETIRED. HE WAS ONE OF THOSE WHO
23 HELPED DEVELOP THE NEIGHBORHOOD WATCH PROGRAM. PASSED AWAY AT
24 THE AGE OF 86. ROBERT LAVERN CRONK, AGAIN FROM SANTA CLARITA
25 VALLEY. AIR FORCE VETERAN. HE WAS IN BANKING AND FINANCE.



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1 WORTH S. GRIM, ANOTHER WORLD WAR II U.S. AIR FORCE VETERAN,
2 PAST GRAND MASTER, LIFE MEMBER OF THE MASONIC LODGE AND ACTIVE
3 MEMBER OF THE N.R.A. SURVIVED BY HIS WIFE OF 70 YEARS, IDA.
4 JEANETTE JOY MCGRURY FROM THE SANTA CLARITA VALLEY. SHE WAS AN
5 EDUCATOR. TAUGHT FOR 15 YEARS AT SIERRA VISTA JUNIOR HIGH AND
6 THEN WORKED FOR 30 YEARS IN THE AEROSPACE INDUSTRY AS A
7 SOFTWARE ENGINEER. EUGENIA "DOLL" MOORE. SHE PASSED AWAY AT
8 THE AGE OF 100. AT THE TIME OF HER PASSING, SHE WAS THE OLDEST
9 LIVING GRADUATE OF THE UNIVERSITY OF SOUTHERN CALIFORNIA'S LAW
10 SCHOOL AND THE OLDEST MEMBER OF THE OAKMONT COUNTRY CLUB.
11 BETTY JACKSON SCHULTZ, SANTA CLARITA VALLEY. SERVED AS
12 PRESIDENT OF THE SULPHUR SPRINGS P.T.A. SHE WAS A DEACON,
13 ELDER AND CHOIR MEMBER OF THE FIRST PRESBYTERIAN CHURCH AND
14 SHE WAS THE LEAD DESIGNER FOR THE ANNUAL FESTIVAL OF THE
15 TREES. ALBERT TOWER II, PASSED AWAY AT THE AGE OF 67. DEPUTY
16 SHERIFF IN LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. HIS LAST
17 ASSIGNMENT WAS AT OUR TEMPLE STATION. JOSEPH WESOLOWSKI.
18 LONGTIME RESIDENT OF SANTA CLARITA VALLEY. WORKED FOR THATCHER
19 MANUFACTURING FOR 27 YEARS. RETIRED FROM THE NEWHALL SCHOOL
20 DISTRICT IN 2000. BETTY BLANKENSHIP, LONGTIME RESIDENT OF THE
21 SANTA CLARITA VALLEY. WORKED FOR SOUTHERN CALIFORNIA EDISON
22 FOR 32 YEARS BEFORE HER RETIREMENT. AND HELEN RODMAN PASSED
23 AWAY AT THE AGE OF 85. SHE WORKED AT WALT DISNEY'S PRODUCTIONS
24 FOR 10 YEARS. SHE IS SURVIVED BY HER HUSBAND, FRED, OF 59
25 YEARS; AND THEIR CHILDREN, STEVE, JAMES AND ANN; AND THEIR



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1 GRANDCHILDREN. I KNEW HELEN AND HER HUSBAND AND BROTHER-IN-
2 LAW. THEY WERE QUITE INVOLVED IN MANY OF MY POLITICAL
3 CAMPAIGNS WHEN I STARTED MANY YEARS AGO. THEY WERE QUITE
4 INVOLVED IN THE COMMUNITY. SO THOSE ARE MY ADJOURNMENTS, MR.
5 CHAIRMAN.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR
8 ANTONOVICH. ANY ITEMS YOU WISH TO BRING TO THE BOARD?

9

10 **SUP. ANTONOVICH:** YEAH. I'D LIKE TO CALL UP ITEM 54. COULD I
11 HAVE THE DIRECTOR OF REGIONAL PLANNING?

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ITEM 54 IS BEFORE US
14 AND WE'VE CALLED FOR THE DIRECTOR OF REGIONAL PLANNING TO COME
15 TO THE STAFF MICROPHONE.

16

17 **SUP. ANTONOVICH:** COULD WE HAVE THE DIRECTOR?

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IS MR. BRUCKNER HERE PER THE
20 REQUEST OF SUPERVISOR ANTONOVICH?

21

22 **C.E.O. FUJIOKA:** HE'S RIGHT HERE SIR.

23

24 **SUP. KNABE:** HE WAS EATING 90TH BIRTHDAY CAKE.

25



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1 **SUP. ANTONOVICH:** MEMBERS, THIS IS THE BACKGROUND REPORT ON THE
2 STATUS OF THE PLANNING DEPARTMENT'S SIGNIFICANT ECOLOGICAL
3 AREA PROGRAM. AND THIS WAS A REQUESTED REPORT BACK WHEN WE
4 ADOPTED THE SANTA CLARITA VALLEY'S ONE VALLEY, ONE VISION PLAN
5 LAST YEAR. THIS IS TO RESTRICT DEVELOPMENT IN AND PROTECT
6 AREAS OF BIOLOGICAL SIGNIFICANCE WITH ENDANGERED AND RARE
7 SPECIES. THERE ARE THOUSANDS BOTH IN THE ANTELOPE, SANTA
8 CLARITA VALLEYS THAT ARE SUBJECT TO THIS PROGRAM. THE FIFTH
9 DISTRICT IS THE HARDEST HIT. THE QUESTION THAT I WOULD LIKE TO
10 KNOW IS, THE BOARD RECENTLY DELAYED THE WATER TAX BECAUSE IT
11 IMPACTED PROPERTY OWNERS WHO WEREN'T PROPERLY NOTIFIED. THE
12 QUESTION IS, HOW ARE YOU NOTIFYING IMPACTED PROPERTY OWNERS
13 THAT THIS PROPOSAL IS IN THE PIPELINE? AND WHEN YOU RETURN TO
14 THE BOARD, WITH YOUR DRAFT ORDINANCE WILL IT INCLUDE A
15 MARKETING AND PUBLIC OUTREACH PLAN?

16

17 **RICHARD BRUCKNER:** THANK YOU FOR THE QUESTIONS, SUPERVISOR. I
18 WOULD LIKE TO INTRODUCE MITCH GLAZER AND EMMA HOWARD, WHO HAVE
19 BEEN WORKING DILIGENTLY ON THIS FOR SEVERAL YEARS AND I'LL ASK
20 THEM TO RESPOND TO YOU ON THE PUBLIC OUTREACH BECAUSE IT HAS
21 BEEN EXTENSIVE.

22

23 **MITCH GLAZER:** YES, THANK YOU SUPERVISOR. MITCH GLAZER,
24 REPRESENTING THE DEPARTMENT OF REGIONAL PLANNING. OVER THE
25 LAST 12 YEARS THAT THE S.E.A. PROGRAM HAS BEEN UNDERWAY,



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1 THERE'S BEEN EXTENSIVE COMMUNITY OUTREACH. AS PART OF THE ONE
2 VALLEY, ONE VISION PLAN THAT YOU MENTIONED, NOTICE WAS SENT TO
3 EACH PROPERTY OWNER IN THE SANTA CLARITA VALLEY. NOTICES HAVE
4 ALSO BEEN SENT TO MANY OF THE PROPERTY OWNERS IN THE ANTELOPE
5 VALLEY THAT HAVE BEEN AFFECTED. AS WE MOVE FORWARD WITH THE
6 GENERAL PLAN UPDATE WHICH INCLUDES THE S.E.A. PROGRAM, WE WILL
7 CONTINUE TO CONDUCT OUTREACH AND SEND NOTICES. WHEN WE ASK
8 YOUR BOARD TO ADOPT THIS ORDINANCE, WE WILL DOCUMENT ALL OF
9 THE OUTREACH AND MAILINGS THAT HAVE OCCURRED.

10

11 **SUP. ANTONOVICH:** THE S.E.A. IS SUPPOSED TO PROTECT ECOLOGICAL
12 RESOURCES, BUT WHY IS THE DEPARTMENT ADDRESSING CONSTRAINTS
13 LIKE FLOOD AND SEISMIC ZONES WHEN THOSE ISSUES ARE ADDRESSED
14 BY ENGINEERS IN THE DEPARTMENT OF BUILDINGS AND SAFETY?

15

16 **MITCH GLAZER:** SUPERVISOR, AS WE MENTIONED IN THE REPORT, THERE
17 APPEARS TO BE CONFUSION AS TO THE CRITERIA USED TO CREATE THE
18 S.E.A. BOUNDARIES. WE'VE RECEIVE COMMENTS THAT THE CONSTRAINTS
19 THAT YOU MENTIONED, SUCH AS FLOOD WAYS WERE USED TO DETERMINE
20 THE S.E.A. BOUNDARIES. THAT IS INCORRECT. ONLY BIOLOGICAL
21 INFORMATION AND CONSTRAINTS WERE USED TO INFORM THE S.E.A.
22 BOUNDARIES.

23

24 **SUP. ANTONOVICH:** SO WHEN THE PLAN COMES BACK IN 60 DAYS, IT
25 WILL JUST FOCUS ON THE ECOLOGICAL RESOURCES?



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1

2 **MITCH GLAZER:** THAT'S CORRECT, SUPERVISOR. I'M NOT SURE WHAT
3 THE 60-DAY REFERENCE IS FOR.

4

5 **SUP. ANTONOVICH:** WHEN IT COMES BACK TO THE BOARD HERE.

6

7 **MITCH GLAZER:** OKAY, THANK YOU.

8

9 **SUP. ANTONOVICH:** AND THEN THE ORDINANCE REQUIRES NEW C.U.P.S
10 FOR ALL ACTIVITY WITHIN AN S.E.A. SO HOW IS PLANNING HANDLING
11 THE INCREASED C.U.P. APPLICATIONS WHEN IT ALREADY TAKES 12
12 MONTHS TO REVIEW YOUR CURRENT CASELOAD?

13

14 **MITCH GLAZER:** YES, SUPERVISOR. TO CLARIFY, THE PROPOSED
15 ORDINANCE WILL NOT REQUIRE A CONDITIONAL USE PERMIT FOR ALL
16 DEVELOPMENT ACTIVITIES. FIRST OF ALL, THERE'S A LIST OF
17 EXEMPTIONS. SECONDLY, MANY OF THE DEVELOPMENT PROJECTS SUBJECT
18 TO THE PROPOSED ORDINANCE, SUCH AS SINGLE-FAMILY HOMES WOULD
19 ONLY REQUIRE A SITE PLAN REVIEW. MANY OTHER PROJECTS WOULD
20 REQUIRE CONDITIONAL USE PERMIT, BUT WE ARE LOOKING AT TWO
21 DIFFERENT PROCESSES, ONE OF WHICH WOULD BE EXPEDITED. IN ORDER
22 TO ADDRESS THE ANTICIPATED INCREASE IN CASELOAD, WE ARE
23 LOOKING AT IMPROVEMENTS TO THE S.E.A.T.A.C. PROCESS, OUR
24 REPORT BACK TO YOUR BOARD WENT THROUGH SOME OF THOSE
25 IMPROVEMENTS. MANY MUCH THOSE HAVE BEEN IMPLEMENTED AND OTHERS



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1 WILL BE IMPLEMENTED BEFORE THE NEW ORDINANCE IS ADOPTED. SO
2 THE DEPARTMENT WILL BE PREPARED FOR THE INCREASED CASELOAD.

3

4 **SUP. ANTONOVICH:** BUT IT SAYS TWO UNITS AND ABOVE REQUIRE A
5 C.U.P.

6

7 **MITCH GLAZER:** THAT IS CORRECT, SUPERVISOR. SUBDIVISIONS WOULD
8 REQUIRE A C.U.P. SO, AGAIN, IN ORDER TO ADDRESS THE INCREASED
9 CASELOAD, FIRST OF ALL WE ARE PROPOSING A TYPE A C.U.P.
10 PROCESS THAT WOULD BE EXPEDITED. IT WOULD NOT BE REVIEWED BY
11 S.E.A.T.A.C. AND WOULD GO TO A HEARING OFFICER INSTEAD OF THE
12 PLANNING COMMISSION. THE ONLY CASES THAT WOULD BE REVIEWED BY
13 S.E.A.T.A.C. WOULD BE SUBDIVISIONS AND OTHER TYPE B PROJECTS.
14 AND AGAIN, WE ARE IMPROVING AND STREAMLINING THE S.E.A.T.A.C.
15 PROCESS TO ENSURE THAT WE'RE PREPARED FOR ANY ADDITIONAL
16 CASELOAD.

17

18 **SUP. ANTONOVICH:** SO IT'S AN \$8,000 FEE?

19

20 **MITCH GLAZER:** SUPERVISOR, AT THE CURRENT TIME A CONDITIONAL
21 USE PERMIT IN AN S.E.A. IS ACTUALLY OVER \$18,000. THERE IS AN
22 \$8,000 FEE, BUT THESE ARE ONLY FOR SMALLER PROJECTS. SO THIS
23 IS VERY SIMILAR TO OUR APPROACH IN THE NEW ORDINANCE. THE TYPE
24 A C.U.P. WHICH WOULD NOT REQUIRE S.E.A.T.A.C. REVIEW, WOULD
25 HAVE A FEE AROUND \$8,000, WHEREAS THE FULL C.U.P. THAT GOES



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1 THROUGH S.E.A.T.A.C. WOULD BE \$18,000. SO IT WOULD BE
2 CONSISTENT WITH OUR CURRENT PRACTICE.

3

4 **SUP. ANTONOVICH:** AND WOULD THERE BE FEE INCREASES?

5

6 **RICHARD BRUCKNER:** IF I COULD POINT OUT THAT MUCH OF THE
7 DEVELOPMENT ANTICIPATED IN THESE S.E.A.S ARE SINGLE-FAMILY
8 HOMES WHICH WOULD BE EXEMPT. SO MOST OF THESE AREAS WILL BE
9 VERY LOW DENSITY.

10

11 **MITCH GLAZER:** AND TO CLARIFY, THEY WOULD REQUIRE A SITE PLAN
12 REVIEW. THE FEE FOR THAT IS ABOUT \$900. BUT SINGLE FAMILY
13 HOMES ALREADY REQUIRE A SITE PLAN REVIEW. THIS IS NOT A NEW
14 REQUIREMENT.

15

16 **SUP. ANTONOVICH:** AND WOULD THERE BE NEW ORDINANCE REQUIRED
17 FEES?

18

19 **MITCH GLAZER:** YES, SUPERVISOR. AS REQUIRED IN THE LATEST DRAFT
20 ORDINANCE, I'VE MENTIONED THESE FEES. WE THINK THAT THE FEES
21 WILL CONTINUE TO BE SIMILAR. AGAIN A SITE PLAN REVIEW WOULD BE
22 IN THE NEIGHBORHOOD OF \$900. A LIMITED OR TYPE A C.U.P. WOULD
23 BE AROUND \$8,000. AND THE FULL C.U.P. WOULD BE AROUND \$18,000.
24 BUT WE WILL CONDUCT A FEE STUDY TO MAKE SURE THAT THESE FEES
25 RECOVER ANY COSTS INCURRED BY THE DEPARTMENT.



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1

2 **SUP. ANTONOVICH:** YOUR ORDINANCE INDICATES THAT A BIOLOGIST
3 WOULD BE REQUIRED FOR SIMPLE SITE PLAN REVIEWS FOR A SINGLE
4 HOUSE?

5

6 **MITCH GLAZER:** THAT IS CORRECT, SUPERVISOR.

7

8 **SUP. ANTONOVICH:** AND THIS COSTS ABOUT \$8,000 AND 12 MONTHS TO
9 REVIEW?

10

11 **MITCH GLAZER:** NO, SUPERVISOR. TO CLARIFY. WHAT WE ARE
12 PROPOSING FOR SINGLE-FAMILY HOMES IS A SITE PLAN REVIEW
13 APPLICATION. THE CURRENT FEE FOR THAT IS APPROXIMATELY \$900.
14 WE ANTICIPATE THAT THAT WOULD CONTINUE TO BE THE FEE, BUT AS I
15 MENTIONED, WE WILL INVESTIGATE THE ANTICIPATED COST OF THE
16 BIOLOGIST'S SITE INSPECTION. SO THE FEE MIGHT BE SLIGHTLY
17 HIGHER TO COVER THOSE COSTS.

18

19 **SUP. ANTONOVICH:** HOW MUCH DOES A BIOLOGIST'S REVIEW COST?

20

21 **MITCH GLAZER:** WE ARE DETERMINING THAT, SUPERVISOR. AND BEFORE
22 WE RELEASE THE NEXT DRAFT OF THE ORDINANCE, AND BEFORE WE ASK
23 YOUR BOARD TO ADOPT THE ORDINANCE, WE WILL PROVIDE A FULL
24 ANALYSIS OF THOSE COSTS AND THE ANTICIPATED FEES.

25



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1 **SUP. ANTONOVICH:** SO APPROXIMATELY WHAT WOULD BE THE COST TO A
2 PERSON BUILDING A HOME OR ADDING AN ADDITION TO AN EXISTING
3 HOME?

4

5 **MITCH GLAZER:** AS I MENTIONED RIGHT NOW SUPERVISOR, IN
6 COMMUNITY STANDARDS DISTRICT AREAS, IN HILLSIDE MANAGEMENT
7 AREAS OUR FEE FOR A SITE PLAN REVIEW IS \$900. I ANTICIPATE
8 THAT THE FEE FOR A SITE PLAN REVIEW IN AN S.E.A. WOULD BE
9 APPROXIMATELY THAT AMOUNT. THE ONLY INCREASE WOULD BE DUE TO
10 THE BIOLOGIST SITE VISIT.

11

12 **SUP. ANTONOVICH:** YOUR DRAFT STATES THAT A SINGLE-FAMILY HOME
13 WOULD BE EXEMPT FROM THE C.U.P. WHAT HAPPENS IF AN INDIVIDUAL
14 WANTS TO BUILD A SECOND UNIT IN THE REAR FOR A CHILD OR
15 PARENT? ARE THEY EXEMPT?

16

17 **MITCH GLAZER:** SUPERVISOR, THAT WOULD ALSO BE EXEMPT FROM THE
18 C.U.P. REQUIREMENT.

19

20 **SUP. ANTONOVICH:** AND WHEN YOU BRING THE DRAFT ORDINANCE TO THE
21 BOARD, WOULD IT INCLUDE THE GUIDE MANUAL AND POLICIES AND
22 PROCEDURES WHICH WOULD BE REVIEWED IN ONE PACKAGE AND NOT
23 PIECEMEAL?

24



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1 **MITCH GLAZER:** THAT IS CORRECT, SUPERVISOR. EVERYTHING WILL BE
2 PROVIDED TO YOUR BOARD IN ONE PACKAGE.

3

4 **SUP. ANTONOVICH:** AND ALL THE TECHNICAL ADVISORY COMMITTEE
5 MEMBERS EXCLUSIVELY SELECTED BY THE PLANNING DIRECTOR, WHAT
6 OTHER ALTERNATIVES ARE AVAILABLE?

7

8 **MITCH GLAZER:** YES, SUPERVISOR. AS MENTIONED IN THE REPORT, WE
9 ARE LOOKING AT WAYS TO IMPROVE S.E.A.T.A.C. CAPACITY. MEMBERS
10 OF YOUR BOARD HAVE EXPRESSED CONCERNS ABOUT S.E.A.T.A.C.,
11 ESPECIALLY WITH REGARD TO QUORUM ISSUES. AS MENTIONED IN THE
12 REPORT, WE ARE LOOKING AT TWO OPTIONS. ONE WOULD BE AN
13 ORDINANCE AMENDMENT TO PAY THE MEMBERS AN HONORARIUM SIMILAR
14 TO THE HONORARIUM THAT WE PROVIDE TO OUR PLANNING
15 COMMISSIONERS. THE SECOND OPTION WOULD BE TO PURSUE A REQUEST
16 FOR STATEMENT OF QUALIFICATIONS OR R.F.S.Q. WE WOULD BE
17 WILLING TO LOOK AT ALTERNATIVES. FOR EXAMPLE, IF YOUR BOARD
18 WOULD LIKE US TO INVESTIGATE HAVING THE BOARD APPOINT THE
19 MEMBERS OR HAVING THE DEPARTMENT APPOINT THE MEMBERS AND THEN
20 HAVE THEM BE CONFIRMED BY YOUR BOARD AS YOU DO WITH HEARING
21 OFFICERS, WE WOULD BE WILLING TO DO THAT AS WE EXPLORE THESE
22 TWO ALTERNATIVES.

23

24 **SUP. ANTONOVICH:** TWO COUNTIES IN SOUTHERN CALIFORNIA,
25 RIVERSIDE AND SAN DIEGO, HAVE BEEN PARTNERING WITH THE FOREST



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1 SERVICE AND FISH AND GAME TO DEVELOP THEIR MULTI-SPECIES
2 HABITAT CONSERVATION PLAN. WHY ARE WE CREATING A SEPARATE
3 PLAN?

4

5 **MITCH GLAZER:** SUPERVISOR, THE SIGNIFICANT ECOLOGICAL AREA
6 PROGRAM WAS ESTABLISHED BY YOUR BOARD IN 1980. SO THIS IS AN
7 EXISTING PROGRAM. AND IN 1999 YOUR BOARD ASKED US TO UPDATE
8 THIS PROGRAM. SO THIS IS NOT A NEW PROGRAM. IT IS BEING
9 UPDATED. AS MENTIONED IN THE REPORT THE REASON FOR THIS IS
10 THAT IT IS NOT REDUNDANT WITH ANY STATE OR FEDERAL REGULATIONS
11 BECAUSE IT IS ONLY LOS ANGELES COUNTY, IT IS ONLY YOUR BOARD
12 THAT HAS PURVIEW OVER LAND USE MATTERS. THERE IS NOT A PROGRAM
13 THAT PROVIDES THE SAME LAND USE REGULATORY OVERSIGHT. THAT
14 BEING SAID, I CAN ASSURE YOU THAT WE ARE IN CLOSE COORDINATION
15 WITH THE FOREST SERVICE, STATE AND FEDERAL AGENCIES AND WE ARE
16 CONSTANTLY COORDINATING OUR PROGRAMS AND MAKING SURE THAT THEY
17 ARE CONSISTENT WITH EACH OTHER.

18

19 **SUP. ANTONOVICH:** BUT THIS IS A NEW ORDINANCE?

20

21 **MITCH GLAZER:** IT IS AN UPDATE OF AN EXISTING ORDINANCE,
22 SUPERVISOR.

23

24 **SUP. ANTONOVICH:** MR. CHAIRMAN, WHEN THIS COMES BACK TO THE
25 BOARD IN 60 DAYS IT SHOULD ALSO INCLUDE THE GUIDE MANUAL AND



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1 THE POLICIES AND PROCEDURES SO IT COMES IN AS ONE PACKAGE AND
2 NOT PIECEMEAL.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** AS YOU REQUEST, SUPERVISOR
5 ANTONOVICH. SUPERVISOR KNABE WISHES TO BE HEARD.

6

7 **SUP. KNABE:** THIS WHOLE S.E.A. REVIEW PROCESS HAS REALLY BEEN
8 BOGGED DOWN. WE CAN TALK ABOUT ALL THE TECHNICAL DETAILS, BUT
9 THE LENGTH OF TIME FOR MULTIPLE REVIEWS AND LACK OF
10 CONSISTENCY AMONG THE REVIEWERS HAS REALLY CREATED A PROBLEM
11 FOR EVERYBODY. THIS IS A HUGE ISSUE. I KNOW SPECIFICALLY WHAT
12 WE'RE TALKING ABOUT RIGHT NOW, BUT I'M SAYING THROUGHOUT. WHAT
13 ARE THE NUMBER OF ACRES AND PARCELS THAT ARE IMPACTED BY THE
14 CURRENT S.E.A. MAP UNDER THE PROPOSED EXPANSION MAP? ARE THESE
15 NUMBERS INCREASING, CHANGING, COMING DOWN?

16

17 **MITCH GLAZER:** YES, SUPERVISOR KNABE. IN TERMS. EXISTING MAP,
18 THAT COVERS APPROXIMATELY 125,000 ACRES. THE PROPOSED MAP
19 REPRESENTS 645,000 ACRES. SO THE TOTAL EXPANSION IS
20 APPROXIMATELY 520,000 ACRES. IT IS A SUBSTANTIAL INCREASE.
21 HOWEVER, I WOULD LIKE TO NOTE THAT THESE NUMBERS INCLUDE
22 S.E.A.S WITHIN CITIES. AND THOSE S.E.A.S WILL NOT BE SUBJECT
23 TO THE ORDINANCE BECAUSE THEY ARE NOT UNDER COUNTY
24 JURISDICTION. ALSO THIS NUMBER INCLUDES APPROXIMATELY 100,000
25 ACRES OF LANDS WITHIN THE COASTAL ZONES, WITHIN YOUR DISTRICT,



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1 AND WITHIN SUPERVISOR YAROSLAVSKY'S DISTRICT. AND, AGAIN, THAT
2 100,000 ACRES WILL NOT BE SUBJECT TO THE ORDINANCE. WHEN WE
3 ASK YOUR BOARD TO ADOPT WE'LL PROVIDE A FULL ACCOUNTING OF THE
4 NUMBERS.

5

6 **SUP. KNABE:** OKAY. BECAUSE I MEAN OBVIOUSLY THAT RAISES A
7 CONCERN AGAIN BETWEEN THE BALANCE OF BIOLOGICAL ANALYSIS AS
8 WELL AS THE INFORMATION FOR A FAIR AND HONEST REVIEW AND THE
9 TIMING OF THESE OBLIGATIONS. IT'S REALLY BOGGED DOWN, I MEAN
10 THE SYSTEM. I'M ALSO CONCERNED THAT THE DEPARTMENT IS RELYING
11 ON A STUDY THAT WAS PREPARED IN 2000, THAT'S 13 YEARS AGO, AS
12 THE BASIS FOR EXPANDING THESE MAPS. WHAT ON THE GROUND
13 BIOLOGICAL SURVEYS HAVE BEEN DONE RECENTLY BY THE DEPARTMENT
14 TO CONFIRM THE ACTUAL EXISTENCE OF PLANT AND ANIMAL RESOURCES
15 THROUGH SOME SITE-SPECIFIC SURVEYS?

16

17 **MITCH GLAZER:** YES, SUPERVISOR. THE 2000 STUDY CAN BE VIEWED AS
18 A STARTING POINT FOR ANALYSIS AND REFINEMENT OVER THE LAST 12
19 YEARS. IT'S BEEN AN ITERATIVE PROCESS. VERSIONS OF THE MAP
20 WERE RELEASED IN 2003, 2007 AND 2008 FOR ADDITIONAL COMMENT.
21 AS MENTIONED IN THE REPORT, THE DEPARTMENT CONVENED AN EXPERT
22 PANEL OF BIOLOGISTS IN 2010 WHICH VALIDATED. AND AS WE SPEAK,
23 OUR BIOLOGISTS ARE CONSTANTLY VISITING THESE AREAS AND
24 DOCUMENTING. AND WE ARE CURRENTLY UPDATING THE S.E.A.



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1 DESCRIPTIONS IN THE GENERAL PLAN TO ENSURE THAT THEY REFLECT
2 THE MOST RECENT ON THE GROUND BIOLOGICAL INFORMATION.

3

4 **SUP. KNABE:** IS THERE A TOTAL NUMBER OF ACRES OR PERCENTAGE OF
5 WHERE THESE NEWLY MAPPED S.E.A.S ARE JUST DUE TO SIMPLY
6 LINKING TO ANOTHER S.E.A.?

7

8 **MITCH GLAZER:** YES, SUPERVISOR. IN TERMS OF THE EXPANSION,
9 AGAIN IT'S 520,000 ACRES INCLUDING CITIES AND COASTAL ZONES.
10 THE MAIN REASON FOR THE EXPANSION IS ACTUALLY TO LINK THE
11 S.E.A.S TOGETHER AS YOU MENTIONED. BIOLOGICAL SCIENCE HAS
12 CHANGED SIGNIFICANTLY SINCE THE INITIAL S.E.A.S WERE ADOPTED
13 IN 1980. WE'VE MOVED FROM AN ISLAND THEORY TO MORE OF A CORES
14 AND CORRIDORS APPROACH. SO THE MAIN REASON FOR THE EXPANSION
15 IS THAT BIOLOGICAL SCIENCE HAS CHANGED AND THESE LINKAGES ARE
16 NECESSARY TO ENSURE THAT THE S.E.A.S REMAIN VIABLE.

17

18 **SUP. KNABE:** I THINK RICHARD, YOU MADE A COMMENT ABOUT SINGLE-
19 FAMILY RESIDENTS BEING EXEMPT. BUT I UNDERSTAND THERE'S A
20 PROPOSAL TO ELIMINATE THE EXEMPTION FOR SINGLE-FAMILY
21 RESIDENTS. IT'S REALLY ONE OF THE FEW COMMON SENSE EXEMPTIONS
22 ALLOWED UNDER THE CURRENT PROGRAM.

23

24 **RICHARD BRUCKNER:** THEY'LL GO THROUGH A SITE PLAN REVIEW, BUT
25 THEY'RE NOT GOING TO BE SUBJECT TO THE C.U.P. SO THAT THEY



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1 WILL GO INTO THE SAME, ESSENTIALLY THE SAME REVIEW THAT A
2 HILLSIDE PROJECT WOULD GO THROUGH TODAY. AND, SUPERVISOR, YOU
3 HAVE EXPRESSED THE CONCERN, WHICH WE HAVE TAKEN TO HEART ABOUT
4 THE TIME OF THE PROCESS AND THE COMPLEXITY AND THE
5 CONSISTENCY. AND WE ARE, AS THE REPORT OUTLINES, WE'RE DEALING
6 WITH THOSE TODAY, NOT WAITING FOR THE ORDINANCE --

7

8 **SUP. KNABE:** BECAUSE THE INTEGRATION OF THAT PROCESS IS REALLY
9 IMPORTANT. TO ME, IT'S JUST INTENTIONALLY STRETCHING THINGS
10 OUT. IF YOU WANT TO KILL SOMETHING, YOU SORT OF DRAG IT OUT
11 THROUGH THE S.E.A. REVIEW PROCESS. I WOULD ALSO ASK, MR.
12 CHAIRMAN AND MR. ANTONOVICH, THAT WE ASK COUNTY COUNSEL TO
13 REVIEW THE IMPLICATIONS OF THIS AGGRESSIVE EXPANSION OF THE
14 S.E.A.S, BECAUSE THIS ISN'T THE TYPE OF PROGRAM THAT WAS
15 UPDATED THAT WE AUTHORIZED IN 1999. SO WE ASK FOR A REVIEW,
16 NOT MORE RESTRICTIONS, BUT MORE BALANCE.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. SUPERVISOR ANTONOVICH
19 AND SUPERVISOR KNABE HAVE MADE REQUESTS. SUPERVISOR
20 YAROSLAVSKY WISHES TO BE HEARD.

21

22 **SUP. YAROSLAVSKY:** I'M NOT SURE I'M GOING TO BE ABLE TO BE
23 HEARD. BUT THE 60-DAY REPORT IS NOT REALISTIC THAT THE WHOLE
24 PACKAGE IS GOING TO COME BACK IN 60 DAYS. IT'S JUST AN INTERIM
25 REPORT, IS IT NOT?



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1

2 **MITCH GLAZER:** YES. SUPERVISOR YAROSLAVSKY, I BELIEVE THE 60-
3 DAY REFERENCE IS THAT WHEN YOUR BOARD ADOPTED THE ONE VALLEY
4 ONE VISION PLAN ON NOVEMBER 27, YOU ASKED US TO COME BACK
5 WITHIN 60 DAYS, WHICH IS WHY WE ARE HERE TODAY.

6

7 **SUP. YAROSLAVSKY:** RIGHT.

8

9 **MITCH GLAZER:** IN TERMS OF THE FULL PACKAGE, I AGREE THAT 60
10 DAYS WILL NOT BE SUFFICIENT TIME FOR COUNTY COUNSEL OR THIS
11 DEPARTMENT TO RESPOND TO ALL THE ISSUES.

12

13 **SUP. YAROSLAVSKY:** WHAT IS AN APPROPRIATE TIME SO THAT WE DON'T
14 HAVE UNREALISTIC EXPECTATIONS?

15

16 **MITCH GLAZER:** SUPERVISOR YAROSLAVSKY, WE ARE PLANNING TO BRING
17 THE GENERAL PLAN UPDATE AND THE S.E.A. PROGRAM UPDATE TO YOUR
18 BOARD LATER THIS YEAR. AT THAT TIME, ALL OF THE DOCUMENTS, THE
19 FEE SCHEDULES, ALL OF THAT WILL BE READY AND WE WILL NOT ASK
20 YOUR BOARD TO ADOPT THIS ORDINANCE WITHOUT PROVIDING ALL OF
21 THE DOCUMENTATION. SO WE WOULD REQUEST THAT YOU GIVE US THE
22 TIME, HOWEVER LONG IT TAKES, TO FINISH THE E.I.R. AND COME
23 BACK FOR PUBLIC HEARINGS. AGAIN, I ANTICIPATE THAT COULD BE
24 LATER THIS YEAR OR EARLY NEXT YEAR.

25



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1 **SUP. YAROSLAVSKY:** WHY DON'T YOU JUST, INSTEAD OF PUTTING A
2 TIME LIMIT ON IT, WHEN THEY'RE READY TO BRING IT BACK, THEY
3 CAN BRING IT BACK.

4

5 **MITCH GLAZER:** THANK YOU.

6

7 **SUP. ANTONOVICH:** AND THEN WE'RE GOING TO FOCUS ON THE
8 ECOLOGICAL RESOURCES ONLY WHEN THEY BRING IT BACK.

9

10 **RICHARD BRUCKNER:** YES. WE'LL BE CLEAR ABOUT THAT.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. IS THERE ANY MORE
13 DISCUSSION ON THE ITEM? WE NOTE THE REQUEST OF SUPERVISOR
14 ANTONOVICH, THE REQUEST OF SUPERVISOR KNABE. THEY SHOULD BE
15 NOTED AS INSTRUCTIONS TO THE DEPARTMENT. AND WE WILL
16 ANTICIPATE YOUR REPORT BACK. AND LET'S CLARIFY WHEN THAT WILL
17 BE. I THINK YOU WERE AFFORDED A LITTLE BIT MORE -- A LITTLE
18 MORE LATITUDE OR FLEXIBILITY, BUT A TIME FRAME, IN MY VIEW, IS
19 STILL APPROPRIATE.

20

21 **RICHARD BRUCKNER:** IT'S AT LEAST A YEAR AWAY WHEN WE BRING BACK
22 THE GENERAL PLAN, SO WE'LL BRING BACK AN ENTIRE PACKAGE AFTER
23 HAVING DISCUSSIONS AND HEARINGS WITH THE COMMUNITY, WITH THE
24 PLANNING COMMISSION AND THEN IT WILL MAKE ITS WAY HERE AS PART



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1 OF A BROADER PACKAGE OF THE GENERAL PLAN. SO IT WILL BE AT
2 LEAST A YEAR.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. 2014 IS WHEN WE
5 EXPECT TO HEAR BACK. NOW, SUPERVISOR KNABE AND SUPERVISOR
6 ANTONOVICH, IS THAT CONSISTENT WITH YOUR REQUEST? COUNTY
7 COUNSEL REVIEW AND THE ECOLOGICAL REPORT BACK, AS WELL. ARE WE
8 IN ORDER? ALL RIGHT. IF THAT'S THE CASE, WE WILL MOVE FORWARD
9 WITH THAT HAVING BEEN THE ORDER.

10

11 **SACHI HAMAI, EXEC. OFFICER:** WE'LL RECEIVE AND FILE WITH THE
12 INSTRUCTIONS.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** EXACTLY. THANK YOU. RECEIVE AND
15 FILE WITH INSTRUCTIONS AS ARTICULATED. WE WE'LL PUNCTUATE IT
16 BY SAYING HAPPY 90TH ANNIVERSARY. ALL RIGHT. THEN SUPERVISOR
17 ANTONOVICH, YOUR ITEMS?

18

19 **SUP. ANTONOVICH:** THAT'S ALL I HAVE, THANK YOU.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR MOLINA.

22

23 **SUP. MOLINA:** I DO HAVE SOME ADJOURNMENTS. FIRST OF ALL I'D
24 LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF YAYEKO FURUYA,
25 THE BELOVED MOTHER OF HARRY FURUYA, WHO HAS SERVED AS THE



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1 DIRECTOR OF THE ROYBAL COMPREHENSIVE HEALTH CENTER IN MY
2 DISTRICT. WE ARE KEEPING HARRY AND HIS FAMILY IN OUR THOUGHTS
3 AND PRAYERS DURING A VERY DIFFICULT TIME. I'D ALSO LIKE TO ASK
4 THAT WE ADJOURN IN THE MEMORY OF LUCAS ANDREW GAXIOLA, THE
5 BELOVED SON OF ARLENE AND JOSE GAXIOLA, LONGTIME RESIDENTS OF
6 PICO RIVERA AND DEAR FRIENDS OF MY FIELD DIRECTOR, MARTHA
7 MOLINA-AVILES. ANDREW WAS ONLY 20 YEARS OLD AND HE HE
8 TRAGICALLY AND UNEXPECTEDLY PASSED AWAY IN HIS SLEEP. WE WANT
9 TO EXTEND OUR PRAYERS AND CONDOLENCES TO THEIR FAMILY DURING
10 THIS VERY DIFFICULT TIME FOR THEM. ALSO WISH TO ADJOURN IN
11 MEMORY OF A LONGTIME EAST LOS ANGELES RESIDENT AND ACTIVIST,
12 BILL OROZCO. AFTER HIS YEARS OF SERVICE WITH FORMER SENATOR,
13 DAVID ROBERTI, BILL DILIGENTLY KEPT HIS EAR TO THE GROUND AND
14 KEPT MY OFFICE INFORMED ABOUT ISSUES AFFECTING EAST L.A. AND
15 OTHER EAST SIDE ELECTED OFFICIALS. HE GENUINELY CARED FOR HIS
16 COMMUNITY, HE WAS IN A CONSTANT WATCH TO BRING ABOUT CHANGE
17 AND TO BUILD A BRIGHT FUTURE FOR FUTURE GENERATIONS. BILL
18 ADAMANTLY BELIEVED WHAT TODAY'S YOUNG PEOPLE MUST LEARN FROM
19 THE HISTORIC STRUGGLES OF THEIR ELDERS, AND HE TRULY PRACTICED
20 WHAT HE PREACHED. HIS DEDICATION, CONCERN, AND FRIENDSHIP WILL
21 BE TRULY MISSED. I'M PROUD TO HONOR HIS CONTRIBUTIONS TODAY.
22 AND FINALLY I'D LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF
23 BERTHA VILLASENOR, THE BELOVED MOTHER OF MY FORMER STAFF
24 PERSON, LIZA VILLASENOR-ZAVALA, WHO CURRENTLY SERVES AS OUR
25 COUNTY DEPARTMENT OF COMMUNITY AND SENIOR SERVICES. MRS.



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1 VILLASENOR WAS A CARING MOTHER AND GRANDMOTHER WHO OFTEN
2 STEPPED IN TO CARE FOR THOSE WHO WERE WITHOUT A MOM OF THEIR
3 OWN. SHE WAS AN EL SERENO RESIDENT, AN ACTIVIST AND WAS ALSO A
4 FORMER MURCHISON ELEMENTARY SCHOOL STAFF MEMBER, A JOB SHE
5 TREASURED BECAUSE IT GAVE HER THE OPPORTUNITY TO TEACH AND
6 NURTURE YOUNGSTERS. I WANT TO EXTEND OUR HEARTFELT CONDOLENCES
7 TO THE ENTIRE FAMILY. THOSE ARE ALL MY ADJOURNMENTS.

8

9 **SUP. YAROSLAVSKY:** CAN WE HAVE ALL MEMBERS BILL OROZCO?

10

11 **SUP. MOLINA:** MANY OF US KNOW HIM. SURE. THAT WOULD BE GREAT.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** INDEED. SUPERVISOR YAROSLAVSKY?

14

15 **SUP. YAROSLAVSKY:** CHAIRMAN, I HAVE ONE ADJOURNING MOTION. I
16 ASK THAT WE ADJOURN IN THE MEMORY OF LARKIN KATHLEEN BROGAN,
17 AN ARCHITECTURE ENGINEERING GRADUATE STUDENT OF GREAT PROMISE
18 WHO DIED TRAGICALLY TOO YOUNG AT THE AGE OF 25. SHE WAS BORN
19 IN PASADENA. SHE EXCELLED IN HER STUDIES AT MAYFIELD JUNIOR
20 SCHOOL, THE POLYTECHNIC SCHOOL AT PRINCETON UNIVERSITY WHERE
21 SHE RECEIVED HER BACHELOR'S OF ARTS IN ARCHITECTURE IN 2009.
22 AT THE TIME OF HER DEATH SHE WAS PURSUING A MASTER'S IN
23 ARCHITECTURE IN THE SCHOOL OF ENVIRONMENTAL DESIGN AT
24 UNIVERSITY OF CALIFORNIA AT BERKELEY. SHE WAS AN OUTSTANDING
25 ATHLETE IN VOLLEYBALL AND SOFTBALL PLAYING AT PRINCETON'S



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1 INTERCOLLEGIATE SOFTBALL TEAM. SHE ENJOYED SURFING, WAKE
2 BOARDING, RUNNING AND BICYCLING. KNOWN ALSO FOR HER KEEN
3 INTELLECT, SHE WAS CHERISHED FOR HER WITTY, DRY SENSE OF
4 HUMOR. SHE'LL BE GREATLY MISSED BY ALL WHO HAD THE PLEASURE OF
5 KNOWING. HER. SHE IS SURVIVED BY HER PARENTS, KEVIN AND NENA
6 BROGAN; TWO BROTHERS, CHASE AND J.T.; AND A SISTER, ABBEY; AND
7 HER MANY FRIENDS, COLLEAGUES AND OTHER FAMILY MEMBERS. THAT'S
8 ALL I HAVE.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR
11 YAROSLAVSKY. SUPERVISOR KNABE.

12

13 **SUP. KNABE:** YES MR. CHAIRMAN. I HAVE SEVERAL ADJOURNMENTS.
14 FIRST OF ALL THAT WE ADJOURN IN MEMORY OF JUANA GARCIA, THE
15 BELOVED AUNT OF MY CHIEF OF STAFF RICK VELASQUEZ, WHO PASSED
16 AWAY PEACEFULLY ON JANUARY 23 AT THE VERY YOUNG AGE OF 96. SHE
17 WILL BE MISSED BY HER FAMILY AND FRIENDS. ALSO THAT WE ADJOURN
18 IN MEMORY, WE JUST FOUND OUT ABOUT THIS, OF DR. CHARLES
19 STEWART, WHO WAS THE FORMER CHIEF MEDICAL OFFICER AT RANCHO
20 LOS AMIGOS HOSPITAL, WHO PASSED AWAY ON MONDAY, JANUARY 21,
21 SUDDENLY. HE RECEIVED HIS TRAINING IN DIAGNOSTIC RADIOLOGY AT
22 HARBOR U.C.L.A., TRAINED IN NUCLEAR MEDICINE AT THE UNIVERSITY
23 OF SOUTHERN CALIFORNIA. HE SERVED AS PRESIDENT OF THE LOS
24 AMIGOS RESEARCH AND EDUCATIONAL INSTITUTE DURING HIS
25 REMARKABLE CAREER OVERSEEING ALL RESEARCH ACTIVITIES AT



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1 RANCHO. HE'S AUTHORED MORE THAN 40 PEER- REVIEWED JOURNAL
2 ARTICLES, 12 BOOK CHAPTERS. HE WAS A GOOD FRIEND AND LOVED
3 RANCHO. WE WILL MISS HIM AND HE WILL BE SORELY MISSED BY ALL
4 WHO KNEW AND WORKED WITH HIM. ALSO THAT WE ADJOURN IN MEMORY
5 OF A LONGTIME FRIEND ELIZABETH WALLACE, WHO WAS A LONGTIME
6 BOARD OF EDUCATION MEMBER IN THE CITY OF LONG BEACH. PASSED
7 AWAY RECENTLY AT THE AGE OF 87. SHE WAS BORN IN MEMPHIS BUT
8 MOVED TO LONG BEACH IN SIX MONTHS. SHE WAS BEST KNOWN AS ONE
9 OF THE LONGEST SERVING MEMBERS OF THE SCHOOL BOARD FROM 1967
10 TO 1988. VERY INSTRUMENTAL IN BRINGING ACCELERATED PACE
11 COLLEGE PREPARATORY PROGRAMS TO OUR CAMPUSES. SHE WAS 6-TIME
12 PRESIDENT OF THE BOARD OF EDUCATION. SHE RAISED FOUR CHILDREN
13 AND INVOLVED WITH MANY CHARITIES, SHE AND HER HUSBAND. SHE
14 ENJOYED PLAYING THE PIANO FOR HER KIDS. SHE IS SURVIVED BY HER
15 THREE CHILDREN, ALEXANDER, DONALD AND NANCY; TWO SIBLINGS,
16 MELISSA AND DAVID; AND EIGHT GRANDCHILDREN. ALSO WE ADJOURN IN
17 MEMORY OF SAMUEL SYBESMA, A LONGTIME RESIDENT OF BELLFLOWER
18 WHO PASSED AWAY RECENTLY. HE ATTENDED BELLFLOWER CHRISTIAN
19 SCHOOL THROUGH THE 12TH GRADE. HE WAS AN ACTIVE LIFETIME
20 MEMBER OF THE BELLFLOWER FIRST CHRISTIAN REFORM CHURCH,
21 SURVIVED BY HIS WIFE OF NEARLY 50 YEARS, KAREN; TWIN
22 DAUGHTERS, KELLI AND SHELLY; SON, SAM, JR.; EIGHT
23 GRANDCHILDREN AND FOUR SIBLINGS. AND FINALLY THAT WE ADJOURN
24 IN MEMORY OF "TONY" CEPEDA, WHO WAS 75 YEARS OF AGE AND
25 RESIDENT OF DIAMOND BAR. HE RETIRED FROM OUR COUNTY AS AN



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1 ACCOUNTING OFFICER AFTER A GREAT CAREER WITH THE DEPARTMENT OF
2 HEALTH SERVICES AND AUDITOR-CONTROLLER. AFTER RETIREMENT HE
3 SERVED AS AN ACTIVE MEMBER OF THE CHURCH, VERY INVOLVED WITH
4 THE KNIGHTS OF COLUMBUS, BOY SCOUTS, CUB SCOUTS. SURVIVED BY
5 HIS WIFE CECILIA, WHO RETIRED FROM OUR DEPARTMENT OF D.C.F.S.;
6 AND ALSO SURVIVING HIM ARE FOUR GROWN CHILDREN, GRANDCHILDREN,
7 GREAT GRAND CHILDREN. MR. CHAIRMAN, THOSE ARE MY ADJOURNMENTS.
8 BUT I DO HAVE A READ-IN.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SO NOTED.

11

12 **SUP. KNABE:** I DO HAVE A READ-IN MOTION FOR NEXT WEEK. IN
13 RESPONSE TO THE STATUS REPORT ON MY BOARD MOTION REGARDING THE
14 POSTPARTUM RECOVERY HOMES DATED JANUARY 14, 2013, IT IS
15 APPARENT THAT THE RISE IN MATERNITY HOTELS IS RELATED TO A
16 RECENT BIRTHING TOURISM TREND AND MONEY- MAKING BUSINESSES IN
17 CITIES NOT ONLY HERE IN LOS ANGELES COUNTY BUT ACROSS THE
18 UNITED STATES AND MORE SPECIFICALLY THE SAN GABRIEL VALLEY. TO
19 DATE, THE REGIONAL PLANNING DEPARTMENT HAS RECEIVED
20 APPROXIMATELY 65 COMPLAINTS REGARDING THESE MATERNITY HOTELS
21 IN ROWLAND HEIGHTS AND HACIENDA HEIGHTS. COUNTY INSPECTORS
22 HAVE FOUND IT DIFFICULT TO GAIN ACCESS TO INSPECT THESE
23 MATERNITY HOTELS FOR VARIOUS REASONS. EITHER THEY DON'T ANSWER
24 THE DOOR, LANGUAGE BARRIERS OR INSPECTORS ARE DENIED ACCESS.
25 ALTHOUGH INSPECTORS HAVE LEFT BUSINESS CARDS IN AN ATTEMPT TO



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1 MAKE CONTACT WITH THE OCCUPANTS OR PROPERTY OWNER, THE
2 INSPECTORS RARELY RECEIVE A RETURN CALL OR ANY KIND OF
3 COMMUNICATION BACK FROM THE PROPERTY OWNERS OR TENANTS. THESE
4 MATERNITY HOTELS, WHICH ARE BEING OPERATED IN RESIDENTIALLY
5 ZONED AREAS, ARE CLEARLY VIOLATING COUNTY CODE AND ALSO POSE A
6 VERY SIGNIFICANT PUBLIC SAFETY AND MORE IMPORTANTLY A PUBLIC
7 HEALTH HAZARD, NOT JUST TO THE AREA BUT TO THOSE CHILDREN AND
8 THOSE MOTHERS. CURRENTLY, MATERNITY HOTELS ARE NOT DEFINED IN
9 THE SPECIFIC USE OF TITLE 22 OF OUR COUNTY CODE, THEREFORE
10 NEED TO BE DEFINED AND REGULATED. IN ADDITION, I ENCOURAGE
11 SUPPORT OF ANY FUTURE LEGISLATION AT THE STATE THAT ADDRESSES
12 THIS GROWING ISSUE. SO I WOULD MOVE THAT THIS BOARD, ONE,
13 RECOMMEND AND APPROVE THE RECOMMENDATION PROVIDED BY OUR
14 REGIONAL PLANNING DEPARTMENT TO CONTINUE TO INVESTIGATE THE
15 PUBLIC COMPLAINTS REGARDING THESE MATERNITY HOTELS. TWO,
16 DIRECT THE C.E.O. TO TAKE THE LEAD IN FACILITATING THE
17 MULTIAGENCY INSPECTIONS WITH REGIONAL PLANNING, PUBLIC WORKS,
18 PUBLIC HEALTH, DEPARTMENT OF CHILDREN AND FAMILY SERVICES,
19 FIRE DEPARTMENT, SHERIFF, REGISTRAR-RECORDER'S OFFICE,
20 DISTRICT ATTORNEY, FRANCHISE TAX BOARD, I.C.E., EMPLOYMENT
21 DEVELOPMENT DEPARTMENT AND ANY OTHER COUNTY DEPARTMENTS THAT
22 MIGHT BE INVOLVED, AS WELL AS FEDERAL OR STATE AGENCY AS
23 NECESSARY AND DIRECT COUNTY COUNSEL IN CONSULTATION WITH
24 REGIONAL PLANNING TO DEVISE THE USE AND DRAFT A PROPOSED
25 ORDINANCE FOR THE CONSIDERATION AND RECOMMENDATION BY THIS



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1 BOARD, AS WELL AS THE REGIONAL PLANNING COMMISSION TO
2 ELIMINATE THIS USE THROUGH ZONING REGULATION TO ENSURE THE
3 PUBLIC'S HEALTH, SAFETY AND WELFARE. FOUR, DIRECT THE C.E.O.
4 TO IDENTIFY ADDITIONAL FUNDING TO ASSIST IN THE MULTIAGENCY
5 INSPECTORS WITH ADDITIONAL STAFF AND TRANSLATORS TO
6 COMMUNICATE PARTICULARLY IN THE MANDARIN-CANTONESE, AS WELL AS
7 WITH THE OCCUPANTS OF THESE MATERNITY HOTELS. AND HAVE THE
8 C.E.O. REPORT BACK TO THIS BOARD IN 60 DAYS. AND THAT WILL BE
9 FOR NEXT WEEK.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
12 IT WILL BE POSTED FOR NEXT WEEK ACCORDING TO THE RULES OF THE
13 BOARD. WE THANK YOU FOR YOUR LEADERSHIP ON THIS MATTER,
14 SUPERVISOR KNABE, AND WE'LL LOOK FORWARD TO DISCUSSING IT AT
15 OUR NEXT WEEK'S MEETING. ANY FURTHER COMMENT ON THE PART OF
16 ANY MEMBER AT THIS POINT IN TIME? HEARING NONE -- YES.
17 SUPERVISOR KNABE, ANY FURTHER ITEMS?

18

19 **SUP. KNABE:** (OFF MIC) I GUESS, MR. FUJIOKA, AND TWO OTHERS
20 THAT MIGHT BE INVOLVED WITH THIS PARTICULAR ITEM, I SUPPORT
21 THE ITEM. I'M JUST CONCERNED AS TO HOW THEY WOULD -- COULD
22 THEY BE FUNDED WITHOUT ADDITIONAL TAXES IS MY FIRST QUESTION?
23 ANYBODY HAVE AN ANSWER TO THAT? COUNTY COUNSEL, C.E.O.? I'M
24 JUST ASKING A QUESTION. I WANT TO GET THAT ON THE RECORD.
25 ANYBODY WANT TO ANSWER? COUNTY COUNSEL OR C.E.O.?



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1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** AND IF THERE ISN'T AN ANSWER AT
3 THIS POINT IN TIME, IT SHOULD BE PART OF THE REPORT BACK
4 SHOULD THERE BE ONE.

5

6 **C.E.O. FUJIOKA:** I THINK ACTUALLY THAT IS THE ANSWER. GIVEN THE
7 COMPLEXITY OF THIS PARTICULAR ISSUE AND THE IMPORTANCE OF
8 ENSURING THAT SERVICES THAT THE BOARD HAS IDENTIFIED AND
9 FUNDED IN INCORPORATED AREAS ACTUALLY HAPPEN, WE NEED TO LOOK
10 AT IT AND REPORT BACK, ESPECIALLY AS IT RELATES TO CREATING
11 COMMUNITY SERVICE DISTRICTS.

12

13 **SUP. KNABE:** OKAY, THANK YOU. (OFF MIC).

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WELL, I MEAN, MAY I SAY,
16 SUPERVISOR KNABE, THAT QUESTION MAY OR MAY NOT HAVE BEEN
17 ANSWERED IN THE REPORT, SO IF THERE ARE OTHER QUESTIONS --

18

19 **SUP. KNABE:** WELL, IT SHOULD BE ANSWERED IN THE REPORT COMING
20 BACK.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IT IS NOW, I DON'T KNOW THAT IT
23 WOULD HAVE BEEN HAD YOU NOT POSED IT. SO IF THERE ARE OTHER
24 QUESTIONS THAT ANYONE MAY WISH TO HAVE FLESHED OUT.

25



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1 **SUP. KNABE:** THAT WOULD BE AN IMPORTANT ONE FOR ME AS IT
2 RELATES, IT GIVES US POTENTIAL RELATIONSHIP THAT I KNOW
3 SUPERVISOR MOLINA HAS REFERRED TO. AND THAT'S BEING ABLE TO
4 ESTABLISH SOME SORT OF CONTRACT FOR UNINCORPORATED AREAS.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOU WISH THAT IT'S A FULL
7 RESPONSE TO THE EXTENT THAT THERE IS GOING TO BE A RESPONSE.
8 I'M GOING TO RECOGNIZE SUPERVISOR YAROSLAVSKY AT THIS POINT
9 AND THEN FINALLY SUPERVISOR MOLINA.

10

11 **SUP. YAROSLAVSKY:** MR. CHAIRMAN AND MEMBERS OF THE BOARD, I
12 HAVE NO OBJECTION TO THE PURPOSE BEHIND MS. MOLINA'S REQUEST
13 FOR THIS. I THINK SHE'S RIGHT. THIS IS NOT THE FIRST TIME THIS
14 HAS COME UP AT THE BOARD. IT'S BEEN EPISODIC SINCE I'VE BEEN
15 HERE WHEN WE'VE HAD THIS ISSUE OF THE UNINCORPORATED AREAS
16 VERSUS CONTRACT CITIES AND WHO PAYS, WHO GETS SHORT SHRIFT AND
17 IT'S ALWAYS UNINCORPORATED AREAS. I DO HAVE A PROBLEM WITH
18 THIS PROPOSAL, SO I'M GOING TO VOTE AGAINST IT. BUT I'M SURE
19 THAT THERE ARE GOING TO BE ENOUGH VOTES TO GET A REPORT BACK.
20 I THINK WE LOOKED AT THIS ONCE BEFORE OR SOMETHING VERY
21 SIMILAR TO THIS. I DO NOT BELIEVE YOU CAN CREATE A COMMUNITY
22 SERVICES DISTRICT WITHOUT ASSESSING THE PEOPLE FOR IT. I THINK
23 WE EVEN LOOKED AT THE POSSIBILITY THAT WE WOULD PAY FOR THE
24 ASSESSMENT. I BELIEVE THE ANSWER TO THAT -- THIS GOES BACK TO
25 THE '90S, LATE '90S WAS THAT WE COULDN'T. IF THAT ANSWER IS



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1 DIFFERENT TODAY THAN IT WAS THEN, THEN IT'S A DIFFERENT BALL
2 GAME. BUT I THINK THAT WE SHOULD NOT ASK NEIGHBORHOODS AND
3 CITIZENS TO PAY MORE TO PROVIDE THE POLICE PROTECTION TO WHICH
4 THEY'RE ENTITLED THAN THEY'RE ALREADY PAYING. I MEAN I CAN SEE
5 THE REACTION NOW IN MY UNINCORPORATED AREAS. WE ALREADY PAY
6 PROPERTY TAX TO THE COUNTY. WHY DO YOU WANT US TO ASK US TO
7 ASSESS OURSELVES FOR WHAT WE'RE ENTITLED TO? THE ISSUE -- AND
8 I THINK SUPERVISOR MOLINA LAST WEEK HIT THE NAIL ON THE HEAD.
9 THE ISSUE IS NOT TO LOOK FOR OTHER SOURCES OF MONEY. THE ISSUE
10 IS TO PRIORITIZE THE SPENDING WITHIN THE SHERIFF'S DEPARTMENT
11 ITSELF. WE HAD THAT DEBATE HERE BACK IN THE LATE 1990S. I
12 REMEMBER IT. SOME OF US WHO WERE HERE REMEMBER JAVA COFFEE AND
13 PAPER WRAPPED CHICKEN FILETS AT THE COUNTY JAIL AND ALL THAT
14 THAT SYMBOLIZED. I DON'T BELIEVE THAT THE SHERIFF'S DEPARTMENT
15 HAS BEEN ASKED OR HAS UNDERTAKEN A SERIOUS EXERCISE TO
16 PRIORITIZE THEIR SPENDING. YOU CANNOT TELL ME THAT THE FIRST
17 PLACE THAT THE DEPARTMENT HAS TO CUT WHEN THEY'RE OVERSPENDING
18 THEIR BUDGET IS PATROL. THAT JUST DOESN'T MAKE SENSE. IF THEY
19 HAD EXHAUSTED OTHER ALTERNATIVES AND THEN HAD TO GO TO PATROL,
20 I'D BE MORE OPEN-MINDED TO IT. BUT I DON'T THINK THEY'VE
21 LOOKED AT ALL THE ALTERNATIVES. I DON'T THINK THEY LOOKED AT
22 THE ALTERNATIVES AT ALL. AND I THINK THAT THE DISCUSSION THAT
23 WE HAD LAST WEEK I THINK PUNCTUATED THAT QUITE WELL. SO I
24 TOTALLY AGREE WITH THE MOTIVATION BEHIND THIS MOTION, I DON'T
25 THINK THIS IS THE VEHICLE TO ACCOMPLISH IT. I THINK MS. MOLINA



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1 LAST WEEK, YOU AND I THINK SUPERVISOR KNABE PROPOSED AN AUDIT,
2 A FORENSIC AUDIT. I THINK THAT'S A GOOD THING TO DO. AND I
3 THINK WE OUGHT TO LEAVE NO STONE UNTURNED IN THE SHERIFF'S
4 DEPARTMENT TO FIND OUT WHERE THE WASTE IS. OR EVEN I WOULDN'T
5 CALL IT WASTE. WHAT ARE THE THINGS THAT ARE LESS IMPORTANT
6 THAN PATROL? THAN GANG ENFORCEMENT IN SOME OF THE GANG-PLAGUED
7 AREAS OF OUR COUNTY, THE THINGS THAT ARE MOST DIRECTLY
8 IMPORTANT. AND ALL THE OTHER THINGS SHOULD BE SECONDARY. I
9 DON'T THINK WE'VE GONE THROUGH THAT EXERCISE IN ANY RIGOROUS
10 WAY IN A DECADE AND A HALF HERE. AND I'M NOT SURE IT WAS THAT
11 RIGOROUS THEN EITHER.

12

13 **SUP. KNABE:** JUST TO POINT OUT, I AGREE WITH THAT. THAT'S WHY I
14 ASKED THE ORIGINAL QUESTION IS THERE A WAY TO DO IT WITHOUT
15 TAXING BECAUSE THEY HAVE PAID THEIR TAXES. AND THE THING THAT
16 ALWAYS DRIVES I THINK SUPERVISOR MOLINA AND I NUTS IS THEY
17 DON'T HAVE A SEPARATE BUDGET FOR UNINCORPORATED. THEY LUMP
18 EVERYTHING TOGETHER. THERE IS NO WAY TO UNDERSTAND IN READING
19 THAT BUDGET. THEY LUMP IT WITH CONTRACT AGENCIES AND OTHERS.
20 SO THAT'S ANOTHER SIGNIFICANT YOU THAT WE NEED TO DEAL WITH.

21

22 **SUP. YAROSLAVSKY:** THE UNINCORPORATED AREAS HAVE ALWAYS BEEN
23 THE DEFAULT IN A BUDGETARY SENSE. EVERYTHING ELSE IS
24 CONTRACTUALLY -- EITHER CONTRACTUALLY OR INTERNALLY
25 POLITICALLY BUREAUCRATICALLY GUARANTEED. IT'S THE



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1 UNINCORPORATED THAT'S THE VARIABLE. THAT'S BEEN THE FIRST
2 THING I NOTICED WHEN I GOT OVER HERE WHEN YOU COMPARE THIS TO
3 THE WAY THEY OPERATED IN THE CITY. IT WAS A TOTALLY DIFFERENT
4 BALL GAME. AND IT'S BEEN FRUSTRATING. I KNOW GLORIA HAS, I
5 HAVE, OTHERS HAVE TRIED TO GET TO DRILLDOWN INTO WHY THIS
6 HAPPENS AND HOW WE CAN CHANGE IT. AT THE END OF THE DAY, IT
7 BECOMES A POLITICAL ISSUE FOR, FRANKLY, FOR THE SHERIFF'S
8 DEPARTMENT NOT WANTING TO JACK UP THE PRICES FOR THEIR
9 CONTRACT CITIES. AND EVEN SOME OF US WHO HAVE ONE FOOT ON ONE
10 SIDE OF THE ARGUMENT AND ONE FOOT ON THE OTHER SIDE OF THE
11 ARGUMENT. BUT THIS IS JUST -- THIS GAP, THIS GAP BETWEEN
12 CONTRACT CITIES AND OTHER THINGS ON THE ONE HAND AND THE
13 UNINCORPORATED ON THE OTHER HAS REALLY GROWN OVER THESE LAST
14 10, 15 YEARS. AND IT CAME TO A HEAD LAST COUPLE OF WEEKS. NOT
15 ONLY IN WHITTIER BUT IT WAS ALL OVER THE COUNTY, ALL OVER THE
16 COUNTY'S UNINCORPORATED AREAS. AND THIS IS NOT THE WAY TO DO
17 BUSINESS. AND MAYBE THIS IS AN OPPORTUNITY FOR US TO GO BEYOND
18 THIS ONE ISSUE AND TAKE A LOOK AT SOME OF THE SPENDING
19 PRACTICES IN THE DEPARTMENT. BUT I'M VERY FRUSTRATED. I THREW
20 MY HANDS UP IN THE AIR LONG AGO ABOUT THIS BECAUSE WHEN PUSH
21 COMES TO SHOVE, WE ARE NEVER ABLE TO HAVE A BREAKTHROUGH ON
22 THIS. BUT THE UNINCORPORATED AREAS ARE THE ONES -- AND IT'S
23 NOT REALLY -- MY UNINCORPORATED AREAS TAKE A HIT, BUT I DON'T
24 HAVE A HUGE UNINCORPORATED POPULATION. THE REST OF YOU HAVE A
25 SUBSTANTIAL UNINCORPORATED POPULATION. AND IT'S MORE OF AN



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1 URBAN POLICE FORCE RATHER THAN A RURAL POLICE FORCE THAT I
2 HAVE OUT IN THE WEST END OF THE COUNTY. AND THIS IS NOT A GOOD
3 SITUATION. AND I'M JUST AMAZED THAT THIS WAS ALLOWED TO
4 HAPPEN. AND I HOPE THAT IT'S CORRECTED AS WE SPEAK.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU, SUPERVISOR
7 YAROSLAVSKY. JUST A POINT OF CLARIFICATION ON THE MOTION. AND
8 SUPERVISOR MOLINA WILL BE HEARD. THERE ISN'T A PROPOSAL FOR US
9 TO VOTE ON AT THIS MOMENT AS I UNDERSTAND IT. THIS IS
10 ESSENTIALLY A REQUEST FOR A FEASIBILITY STUDY. SO THE POINT OF
11 WHAT YOU WOULD VOTE AGAINST IS UNCLEAR BECAUSE I DON'T KNOW
12 THAT THAT'S HERE. SUPERVISOR MOLINA?

13

14 **SUP. YAROSLAVSKY:** JUST TO CLARIFY IN 10 SECONDS. I THINK I
15 KNOW WHAT THE ANSWER IS GOING TO BE ON THE OPERATIVE QUESTION
16 OF WHETHER THE PEOPLE WHO ASSESS -- WHO ARE IN THE C.S.D. HAVE
17 TO BE ASSESSED. I THINK THE ANSWER TO THAT'S GOING TO BE YES.
18 AND I DON'T THINK WE HAVE TO GO THROUGH THAT WHOLE RIGMAROLE.
19 I THINK THERE ARE OTHER WAYS.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT.

22

23 **SUP. YAROSLAVSKY:** I DON'T BEGRUDGE THIS.

24



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** BUT YOU'RE PREJUDGING THE
2 ANSWER. AND THAT'S PREMATURE, IN MY JUDGMENT. SUPERVISOR
3 MOLINA.

4

5 **SUP. MOLINA:** THANK YOU. FIRST OF ALL, I THINK THAT WE CAN ALL
6 AGREE -- I'M GLAD TO HEAR WE HAVE AGREEMENT THAT THE
7 UNINCORPORATED AREAS ARE BEING SHORTCHANGED WHEN IT COMES TO
8 THESE KINDS OF PATROL SERVICES. AND VERY FRANKLY, I THINK THAT
9 HAS TO STOP. I HAD STARTED YEARS AGO AND WAS SATISFIED WHEN
10 THE SHERIFF CAME UP WITH THE OVERTIME PROPOSAL AND TRYING TO
11 CREATE EQUITY IN THAT WAY. BUT I THINK NOW THAT HE HAS
12 SCRAPPED THAT PROPOSAL, WE'VE GOT TO GO BACK TO THE BASICS. WE
13 PUT THIS IDEA IN AS ONE OF THE IDEAS. AND THERE DOES NEED TO
14 BE A LOT OF EXPLORATION. AN ASSESSMENT IS NOT INCLUDED IN HERE
15 AT ALL. AND I DO NOT WANT AN ASSESSMENT, BUT I'M GOING TO TALK
16 ABOUT THAT IN A MOMENT. BECAUSE RIGHT NOW UNINCORPORATED
17 RESIDENTS ARE ALREADY PAYING FOR THESE SERVICES. THAT'S THE
18 ISSUE; THEY'RE JUST NOT GETTING THEM. SO WHEN IT COMES TO WHAT
19 I PREVIOUSLY ASKED ON AN ONGOING BASIS OF OUR COUNTY COUNSEL.
20 WHY IS IT THAT WE CANNOT HAVE A CONTRACT? WHY IS IT WE CANNOT
21 HAVE A LEGAL DOCUMENT OF SOME TYPE THAT ENUMERATES WHAT THE
22 EXPECTATIONS ARE IN UNINCORPORATED PATROL? THE ANSWERS THAT
23 I'VE GOTTEN FROM OUR COUNTY COUNSEL ON AN ONGOING BASIS, "OH
24 NO YOU CANNOT CONTRACT WITH YOURSELF." VERY FRANKLY, JOHN, I
25 JUST THINK THAT'S NOT AN ACCEPTABLE ANSWER. AND SO THERE ARE



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1 MANY OTHER MECHANISMS. WE KNOW THAT COUNTY DEPARTMENTS USE
2 DIRECT SERVICE ORDERS. THEY HAVE FUNDING AGREEMENTS WITH EACH
3 OTHER. THERE ARE ALL KINDS OF M.O.U.S THAT ARE ESTABLISHED.
4 THERE ARE ALL KINDS OF LEGAL CONTRACTUAL WRITINGS THAT ARE
5 DONE IN BETWEEN. AND WE NEED SOMETHING LIKE THIS. SO TO BE
6 TOLD THAT WE CANNOT DO IT IS NOT GOING TO BE ACCEPTABLE. SO
7 THEY NEED -- WE NEED A DOCUMENT THAT IS LEGALLY ACCEPTABLE,
8 THAT LETS US SET ASIDE HOW MUCH MONEY IS IN UNINCORPORATED,
9 WHAT THAT IS AND WHERE IT'S COMING FROM AND SO ON EITHER AS A
10 BUDGETARY ITEM THAT IS GOING TO BE TREATED ENFORCEABLY -- BUT
11 I GUESS WHAT I HAVE TO ASK YOU IS, WHAT ARE THE LEGAL OPTIONS
12 THAT THIS BOARD HAS? I AM NO LONGER SATISFIED WITH SAYING YOU
13 CAN'T CONTRACT WITH YOURSELF. JOHN, I NEED THOSE OPTIONS
14 AVAILABLE.

15

16 **JOHN KRATTLI, COUNSEL:** SUPERVISOR, I HAD A DISCUSSION WITH A
17 MEMBER OF YOUR STAFF YESTERDAY EVENING, AND AS I INDICATED,
18 AND CONSISTENT WITH WHAT THE CHIEF EXECUTIVE OFFICER HAVE SAID
19 THE ISSUE JUST RAISED IS ONE WE INTEND TO FULLY LOOK INTO AND
20 REPORT BACK TO YOUR BOARD ALONG WITH THE ISSUE OF THE CREATION
21 OF A COMMUNITY SERVICES DISTRICT. WHEN I FIRST READ YOUR
22 MOTION, CERTAINLY IT STRUCK ME THAT THERE MAY BE SEVERAL
23 ALTERNATIVE METHODS OF ACHIEVING THE GOAL THAT YOU HAVE
24 IDENTIFIED, BUT CERTAINLY THERE HAS -- THIS ISSUE HAS
25 PERIODICALLY COME UP OVER THE DECADES, AND IT HAS NEVER BEEN



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1 SATISFACTORILY RESOLVED TO YOUR BOARD'S SATISFACTION. AS MR.
2 FUJIOKA INDICATED I THINK IT BEARS SOME CLOSE EXAMINATION
3 AGAIN.

4

5 **SUP. MOLINA:** WELL, I THINK WHAT WE NEED IS A CLEAR -- THE
6 DOCUMENTATION THAT WE'VE GOTTEN -- AND THERE'S NOTHING WORSE
7 THAN USING THE WRONG WORD WITH A LAWYER. A LAWYER WILL
8 SINGULARLY GO THAT WAY. I GUESS I USED TO WORD CONTRACT. AND
9 THAT WAS THE INAPPROPRIATE WORD. BUT IF I CAN ASK FOR SOME
10 LEGAL DOCUMENT, LEGAL WRITING, LEGAL INVOICE, WHATEVER YOU
11 WANT TO CALL IT, I NEED AN INSTRUMENT THAT IS GOING TO
12 ENUMERATE THOSE ISSUES, THOSE SERVICES THAT I'M GETTING, THAT
13 WE ARE PAYING FOR IN UNINCORPORATED AREAS THAT IS GOING TO
14 HAVE ACCOUNTABILITY, THAT THE SHERIFF IS NOT GOING TO BE
15 DIPPING INTO EVERY SINGLE TIME HE HAS SOME KIND OF SHORTCHANGE
16 SOMEWHERE ELSE. SO I NEED THAT. AND HOPEFULLY CAN YOU GET THAT
17 BACK TO ME BY NEXT WEEK?

18

19 **JOHN KRATTLI:** I THINK NEXT WEEK IS A LITTLE BIT TOO
20 AGGRESSIVE.

21

22 **SUP. MOLINA:** TWO WEEKS?

23

24 **JOHN KRATTLI:** THIS PARTICULAR MOTION, YOUR MOTION SAID 60
25 DAYS. I WOULD ASK FOR 30 DAYS.



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1

2 **SUP. MOLINA:** BECAUSE I HAVE OTHER QUESTIONS THAT I NEED TO ASK
3 YOU ONCE YOU GET BACK TO ME. BECAUSE YOU'RE GOING TO COME BACK
4 WITH, "OH NO WE CAN'T DO IT."

5

6 **JOHN KRATTLI:** WELL, I WOULD LIKE TO COME BACK TO YOUR BOARD
7 WITHIN THREE WEEKS, THEN, AND FOLLOW IT UP.

8

9 **SUP. MOLINA:** ALL RIGHT. FAIR ENOUGH. I'D LIKE TO GET A
10 PROPOSAL OF WHAT THOSE OPTIONS ARE. BECAUSE WE NEED TO START
11 MOVING IN SOME DIRECTION. BECAUSE THE NEXT QUESTION I HAVE IS
12 TO ANSWER THE QUESTION ABOUT THIS PROPOSAL. WE'VE BEEN LOOKING
13 AT VARIOUS ASPECTS OF COMMUNITY SERVICE DISTRICT WITH LAFCO
14 AND OTHERS. YOU NEED TO EXPLAIN TO THIS BOARD WHAT A COMMUNITY
15 SERVICES DISTRICT IS SO THAT WE COULD UNDERSTAND WHAT OUR
16 OPTIONS ARE. IT ISN'T EXCLUSIVELY AN ASSESSMENT.

17

18 **JOHN KRATTLI:** WELL, I CAN JUST VERY GENERALLY SAY THAT THE
19 GOVERNMENT CODE PROVIDES THAT UNINCORPORATED AREAS CAN FORM A
20 COMMUNITY SERVICES DISTRICT. THEY COULD BE FORMED BY A
21 RESOLUTION ADOPTED BY YOUR BOARD AND FOLLOWED UP BY A LOCAL
22 AGENCY APPROVAL AND THEN FOLLOWED BY AN ELECTION. OR THERE'D
23 HAVE TO BE A PETITION SIGNED BY 80 PERCENT OF THE VOTERS.
24 ULTIMATELY, THE CREATION OF A C.S.D. WOULD IN EFFECT CREATE
25 WHAT I'LL CHARACTERIZE AS A KIND OF MINI GOVERNMENT WITHIN THE



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1 COUNTY THAT COULD PROVIDE MANY, MANY DIFFERENT SERVICES, ONE
2 OF WHICH WOULD BE POLICE SERVICES. AND THERE IS A COMMUNITY
3 SERVICES DISTRICT, I BELIEVE, IN ORANGE COUNTY THAT I BELIEVE
4 SOUGHT TO PROVIDE FOR ADDITIONAL POLICE SERVICES IN THE
5 UNINCORPORATED AREA OVER AND ABOVE THOSE THAT WERE PROVIDED BY
6 THE ORANGE COUNTY SHERIFF'S DEPARTMENT. CERTAINLY THE CREATION
7 OF SUCH AN INDEPENDENT ENTITY WITH INDEPENDENT POWERS I THINK
8 IS SOMETHING THAT WE WILL DISCUSS IN DETAIL IN OUR RESPONSE
9 BACK TO YOUR BOARD AND WITH POINTING OUT ALL THE MANY
10 DIFFERENT ASPECTS THAT WOULD ENTAIL.

11

12 **SUP. KNABE:** WOULD THAT INCLUDE THE M.A.C.C.?

13

14 **JOHN KRATTLI:** EXCUSE ME?

15

16 **SUP. KNABE:** IS THAT ALLOWS THE M.A.C.C., THE MUNICIPAL
17 ASSISTANCE -- WHERE THEY ACTUALLY HAVE A GOVERNING BOARD? LIKE
18 PRE-DIAMOND BAR KIND OF A SITUATION, I BELIEVE THEY HAD A
19 M.A.C.C.?

20

21 **JOHN KRATTLI:** WELL, MY RECOLLECTION, AND I HAVEN'T LOOKED AT
22 THE COMMUNITY SERVICE DISTRICT IN A WHILE, BUT WHEN I LOOKED
23 AT THIS ABOUT 10, 20 YEARS AGO, ULTIMATELY THE VOTERS RESIDING
24 WITHIN A COMMUNITY SERVICES DISTRICT, MY RECOLLECTION IS THEY
25 COULD ULTIMATELY CHOOSE TO ELECT THEIR OWN GOVERNING BODY AND



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1 REPLACE YOUR BOARD AS THE GOVERNING BODY. SO I WOULD NEED TO
2 GO BACK AND CONFIRM THAT. BUT SUCH A BODY HAS SUBSTANTIAL
3 POWERS. AND OBVIOUSLY ONE OF THE ISSUES RAISED EARLIER TODAY
4 WAS THE QUESTION OF REVENUE. SO ALL OF THOSE THINGS WE WOULD
5 BE REPORTING BACK TO YOUR BOARD ABOUT.

6

7 **SUP. KNABE:** THAT'S WHAT DIAMOND BAR DID. THEY HAD THIS
8 M.A.C.C. OR WHATEVER IT WAS AND THEY HAD IT GOVERNING. AND
9 THEN EVENTUALLY BECAME A CITY.

10

11 **SUP. MOLINA:** WELL ONE OF THE THINGS THAT IF WE PROCEED ALONG
12 THIS ROUTE AND EVEN IF WE WERE TO GRANT IT AND GET A
13 RESOLUTION HERE, IT WOULD STILL HAVE TO HAVE AN ELECTION OF
14 THE VOTERS THERE. AND IT'S MY UNDERSTANDING THAT THAT ELECTION
15 WOULD HAVE TO BE WHEN THE MEMBERS OF THIS BOARD OF SUPERVISORS
16 ARE RUNNING FOR OFFICE, WHICH MEANS THAT WE COULD NOT HAVE AN
17 ELECTION FOR A COMMUNITY SERVICE DISTRICT UNTIL JUNE OF 2014,
18 IS THAT CORRECT?

19

20 **JOHN KRATTLI:** SUPERVISOR, I'D REALLY NEED TO GO AND LOOK AT
21 THE STATUTORY SCENE IN SOME DETAIL. THAT MIGHT BE CORRECT. I
22 JUST CAN'T TELL YOU THAT AS WE SIT HERE TODAY.

23

24 **SUP. MOLINA:** WHEN I TALKED TO L.A.F.CO., THAT'S WHAT THEY
25 SAID. SO WE WOULD HAVE TO WAIT A LONG PERIOD OF TIME IN ORDER



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1 TO IMPLEMENT THAT, WHICH IS NOT ACCEPTABLE TO ME. WE NEED TO
2 MOVE IT FORWARD. BUT I DO NEED ALL OF THE INFORMATION, AS
3 WELL. THE OTHER ASPECT OF IT -- AND I DON'T KNOW WHY RITA'S
4 NOT HERE. WE ASKED HER TO COME DOWN. RITA'S IN CHARGE OF
5 UNINCORPORATED SERVICES IN MR. FUJIOKA'S OPERATION. AND I
6 THINK THAT THEY NEED TO TAKE AN OWNERSHIP ROLE HERE ON THIS.
7 THERE'S NO USE HAVING A POSITION LIKE THAT IF THEY'RE NOT
8 GOING TO BE INVOLVED IN PRESENTING A SOLUTION. SO I DON'T KNOW
9 WHEN SHE'S ON HER WAY DOWN. OKAY. BECAUSE THE OTHER ISSUE IS
10 THE REVENUE. THE REVENUE. WHAT WOULD HAPPEN IS THOSE TAXES
11 COLLECTED IN THE UNINCORPORATED AREA WOULD BE DISBURSED BY
12 THIS COMMUNITY SERVICES. SO YOU DON'T NECESSARILY NEED TO DO
13 AN ASSESSMENT. BUT ONE OF THE QUESTIONS I HAVE WITH REGARD TO
14 THAT, WHAT ABOUT OUR 172? PROPOSITION 172 THAT IS ADDITIONAL
15 MONEY THAT THE SHERIFF GETS IN THIS AREA. WOULD WE BE ABLE TO
16 REALLOCATE THAT MONEY INTO THE UNINCORPORATED AREAS SO THAT
17 THERE WOULD BE A REVENUE SOURCE THERE? SO THERE'S NOT A NEED
18 FOR AN ALLOCATION BUT ACTUALLY FUNDING WOULD COME OUT OF THE
19 SHERIFF'S BUDGET AND GO DIRECTLY INTO A COMMUNITY SERVICES
20 DISTRICT.

21

22 **C.E.O. FUJIOKA:** IN LOOKING AT THIS WE -- WELL, ONE, YOU'RE
23 RIGHT. IN LOOKING AT HOW WE WOULD POTENTIALLY FUND THESE
24 SERVICES, IT WOULD COME FROM A COMBINATION OF PROPERTY TAX AND
25 UTILITY USERS TAX. AND ON A PRELIMINARY BASIS WE DETERMINED



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1 THAT 172 MONEY MAY BE ELIGIBLE. WE JUST HAVE TO CONFIRM THAT.
2 BUT THERE'S ACTUALLY TWO ANSWERS TO IT. THE EXISTING REVENUE
3 IN THOSE THREE CATEGORIES, PROPERTY TAX, PROP 172 AND U.U.T.
4 WOULD PROVIDE WHAT I WOULD CHARACTERIZE AS THE BASE FUNDING
5 FOR THIS PARTICULAR SERVICE, BUT SHOULD THE RESIDENTS OF THE
6 AREA WANT TO INCREASE THE FUNDING, THEY, THROUGH THEIR OWN
7 ACTIONS COULD APPROVE AN ADDITIONAL ASSESSMENT.

8

9 **SUP. MOLINA:** I UNDERSTAND. BUT I'M NOT TALKING AN ASSESSMENT.
10 WHEN YOU START TALKING AN ASSESSMENT TO ANYONE, IT TURNS
11 PEOPLE OFF.

12

13 **C.E.O. FUJIOKA:** I UNDERSTAND THAT. BUT YOU'RE RIGHT ON THE
14 BASE FUNDING.

15

16 **SUP. MOLINA:** WHAT I'M SAYING IS RIGHT NOW L.A. COUNTY GETS 172
17 MONEY.

18

19 **C.E.O. FUJIOKA:** TRUE.

20

21 **SUP. MOLINA:** AND SO WHAT I WANT TO KNOW BECAUSE IF WE CAN'T DO
22 THIS, I WANT TO KNOW IF I HAVE TO GO TO THE LEGISLATURE AND
23 GET SOME OF THE LEGISLATORS TO AUTHOR LEGISLATION THAT WOULD
24 PERMIT -- IF IT'S PROHIBITED, THAT WOULD PERMIT IT TO BE TAKEN
25 OUT OF THE ALLOCATION THAT THE SHERIFF GETS COUNTYWIDE AND



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1 GIVEN TO THE UNINCORPORATED AREAS THAT WOULD HAVE COMMUNITY
2 SERVICE. I DON'T WANT TO BE ASSESSING PEOPLE WHEN THEY'RE
3 ALREADY PAYING TAXES AND THEY'RE ALREADY GETTING ADDITIONAL
4 DOLLARS. AND I DON'T THINK THE LEGISLATORS DO, EITHER. SO WE
5 HAVE A COUPLE OF WEEKS LEFT BEFORE THEY SO-CALLED END THE
6 OPPORTUNITY TO INTRODUCE NEW BILLS. BUT IF I NEED TO HAVE A
7 LEGISLATIVE BILL INTRODUCED, THAT'S WHY I NEED YOU OR RITA TO
8 ANSWER THAT QUESTION AS SOON AS POSSIBLE.

9

10 **C.E.O. FUJIOKA:** WE'LL HAVE THAT THE ANSWER FOR YOU.

11

12 **SUP. MOLINA:** SO CAN YOU ANSWER BY NEXT WEEK?

13

14 **C.E.O. FUJIOKA:** ARE WE REPORTING BACK IN TWO WEEKS?

15

16 **SUP. MOLINA:** NO, NO. ON 172.

17

18 **C.E.O. FUJIOKA:** WE'LL HAVE THE ANSWER FOR YOU.

19

20 **SUP. KNABE:** EVEN THEN, GLORIA, I AGREE WITH YOU ON THAT 172.

21 BUT EVEN THEN, THE SHERIFF'S DEPARTMENT HAS A SEPARATE BUDGET

22 FOR UNINCORPORATED, AND DOESN'T COMINGLE IT WITH CONTRACT

23 CITIES AND EVERYTHING ELSE. IT'S GOING TO BE HARD TO FIGURE

24 OUT WHERE IT GOES. THEY STILL DON'T HAVE A SEPARATE BUDGET FOR

25 UNINCORPORATED AREAS.



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1

SUP. MOLINA: I UNDERSTAND, BUT WHAT I GUESS I AM SAYING, DON
IS, BUT THAT WOULD BE SOME MATH THAT SOMEBODY ELSE HAS TO DO
IN THE AUDITOR'S OFFICE OR THE TREASURER'S OFFICE, BUT THE
ISSUE IS IT ISN'T JUST EXCLUSIVELY A COMMUNITY SERVICES
DISTRICT. THAT IS ONE OPTION. IF WE CAN CREATE SOME OTHER
LEGAL INSTRUMENT, THERE IS A POT OF MONEY THAT IS OWED TO THE
UNINCORPORATED RESIDENTS, SO I WANT TO FIND OUT HOW THAT'S
POSSIBLE. BUT I ALSO WANT TO FIND OUT IF THAT'S NOT POSSIBLE,
THEN I NEED TO INCORPORATE OUR LEGISLATORS AND LET THEM KNOW
THEN WHEN THEY REPRESENT UNINCORPORATED AREAS THAT THE COUNTY
IS NOT GIVING THEM THEIR FAIR SHARE PROPORTIONATELY OF THE
172. THAT'S ALL I WANT TO KNOW. CAN IT HAPPEN WITHOUT
LEGISLATION? OR DO WE NEED LEGISLATION FOR THAT TO OCCUR?

15

C.E.O. FUJIOKA: WE CAN GET THE ANSWER QUICKLY. BUT THE
QUESTION YOU'RE POSING IS SPECIFICALLY RELATED TO THE CREATION
OF A COMMUNITY SERVICE DISTRICT AND WHETHER OR NOT 172 DOLLARS
FOR THAT DISTRICT.

20

SUP. ANTONOVICH: IT'S AN ISSUE OF APPROPRIATION OF EXISTING
FUNDS. IT'S AN APPROPRIATION OF EXISTING FUNDS. DOES THE BOARD
HAVE THE AUTHORITY TO APPROPRIATE EXISTING FUNDS TO THE
UNINCORPORATED AREAS, PERIOD? JUST AS WE ARE DOING WITH



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1 UTILITY TAX, IT IS BEING APPROPRIATED TO THE UNINCORPORATED
2 AREAS.

3

4 **C.E.O. FUJIOKA:** IS THAT SUBSEQUENT TO CREATING A COMMUNITY
5 SERVICE DISTRICT? OR JUST TODAY?

6

7 **SUP. ANTONOVICH:** EITHER WAY SO THAT THE DOLLARS ARE GOING TO
8 BE APPROPRIATED. DOESN'T MATTER WHAT VEHICLE YOU USE. IT'S
9 THAT THE UNINCORPORATED AREAS WILL BE THE RECIPIENT OF THEIR
10 FUNDS.

11

12 **C.E.O. FUJIOKA:** I UNDERSTAND WHAT YOU'RE SAYING. RIGHT NOW THE
13 MONEY DOES GO TO THE SHERIFF'S DEPARTMENT. AND IT'S USED
14 THROUGHOUT THE DEPARTMENT.

15

16 **SUP. ANTONOVICH:** WE'RE TALKING ABOUT THE MONEY THAT IS
17 APPROPRIATED FOR THE UNINCORPORATED AREAS GOES TO THE
18 UNINCORPORATED AREAS. THERE HAS TO BE AN APPENDIX TO THE
19 SHERIFF'S DEPARTMENT, SO BE IT.

20

21 **C.E.O. FUJIOKA:** OKAY, I UNDERSTAND.

22

23 **SUP. MOLINA:** I THINK WE NEED THAT KIND OF CLARITY BECAUSE I
24 WANT TO KNOW -- BECAUSE IF NOT, I'M SERIOUS. WE'LL GO UP TO
25 THE LEGISLATURE AND MAKE SURE THAT THAT'S A MECHANISM TO GET



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1 DONE. SO IF WE CAN DO IT, WE DON'T NEED TO DO THAT. BUT IF WE
2 CANNOT DO IT, THEN I NEED TO KNOW SO WE CAN DO THAT
3 LEGISLATIVELY. NOW, THESE ARE ALL PROPOSALS OF HOW WE'RE GOING
4 RESOLVE SOME OF THESE ISSUES IN THE FUTURE. RIGHT NOW WE HAVE
5 A BUDGET WE'RE OPERATING UNDER. BUT AT THIS POINT IN TIME,
6 UNTIL SOME PROPOSALS START CHANGING, WE'RE GOING TO HAVE TO
7 LOOK AT HOW WE'RE GOING TO DO IT IN THE NEW BUDGETING CYCLE.
8 THAT'S WHY I'M ASKING THESE QUESTIONS, INCLUDING A SPECIAL
9 SERVICES DISTRICT. MISS ROBINSON, YOU'RE HERE. IF YOU COULD
10 JOIN US, I HAVE SOME QUESTIONS WITH REGARD TO OWNERSHIP HERE.
11 NOW, I THINK YOU WERE AS SURPRISED AS MANY OF US ON THIS BOARD
12 WERE SURPRISED WHEN THE SHERIFF DECIDED TO CUT THOSE SERVICES.

13

14 **RITA ROBINSON:** THAT'S CORRECT.

15

16 **SUP. MOLINA:** ALL RIGHT. WELL, I JUST WOULD LIKE TO ENCOURAGE
17 YOU TO TAKE A LITTLE BIT MORE OWNERSHIP AT SOME LEVEL. BECAUSE
18 WE'RE TRYING TO FIND A SOLUTION, NOT THAT I HAVE ONE AS YET.
19 I'M PROPOSING EVERYTHING FROM PRIVATE PATROLS TO SPECIAL
20 SERVICES DISTRICT TO ANYTHING ELSE. BUT I THINK AS THE LEAD IN
21 UNINCORPORATED SERVICES, I WOULD NEED YOUR HELP IN TRYING TO
22 HELP US FORMULATE OR COME TOGETHER WITH A SOLUTION. WE HAVE
23 COUNTY COUNSEL THAT HOPEFULLY IS GOING TO LOOK AT SOME KIND OF
24 INSTRUMENT, SOME KIND OF WRITING. SO I NEED YOUR HELP WITH
25 REGARD TO SHAKE THAT DOWN AND MAKE SURE: WHAT IS IT THAT WE



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1 CAN DO? IF THERE IS SOMETHING THAT MAYBE WE CAN GET C.D.C., AS
2 THEY DO WITH OUR C.D.B.G. FUNDS THAT GO INTO UNINCORPORATED
3 AREAS, WHAT CAN WE DO? DO WE GO TO THEM TO CREATE A CONTRACT -
4 - I DON'T WANT TO SAY CONTRACT. THAT WORD HAS SOME PROBLEM
5 WITH LAWYERS. SOME LEGAL WRITING, SOME DOCUMENT THAT WOULD
6 ALLOW US TO HAVE ACCOUNTABILITY IN THE UNINCORPORATED AREAS.
7 SO I NEED YOUR HELP IN THAT REGARD. I MEAN, WE'RE LOOKING AT
8 DIFFERENT OPTIONS. AND WE'RE TRYING TO FIND THAT MECHANISM.
9 I'VE GIVEN UP ON THE SHERIFF. HE PROPOSED AN EQUITY PLAN THAT
10 I WAS -- WAS THE SOLUTION, BUT I THINK THAT WE NOW NEED TO GO
11 BEYOND THAT BECAUSE HE HAS RENEGED ON HIS PROMISE TO PROVIDE
12 THAT KIND OF EQUITY IN UNINCORPORATED AREAS. SO I AM HOPING
13 THAT AS THIS REPORT COMES DUE, THAT YOU'RE GOING TO HAVE SOME
14 OPTIONS AVAILABLE TO US THAT WERE GOING TO BE WORKABLE AS TO
15 THE LEGAL WRITING, HOW WE'RE GOING TO GET THOSE SERVICES,
16 PROBABLY ANY KIND OF RESPONSIBILITY THAT THE SHERIFF SHOULD
17 HAVE TO GIVE NOTICE OF CUTBACKS IN THOSE AREAS, AND ANY OF
18 THOSE KINDS OF THINGS THAT WE NEED TO PUT IN PLACE. AND A LOT
19 OF IT IS GOING TO BE AS TO HOW WE'RE GOING TO OPERATE IN HIS
20 BUDGET. I'M WILLING TO GO AS FAR AS TO CREATE AN INVOICING
21 SYSTEM FOR UNINCORPORATED AREAS IN OUR BUDGET THAT HE DOESN'T
22 GET THE MONEY UP FRONT. HE WILL GET IT AFTER HE PROVIDES THE
23 SERVICES. WE NEED TO CREATE ACCOUNTABILITY. AND I'M NOT SO
24 SURE THAT THE SHERIFF IS LISTENING TO US. SO THAT'S WHY I'M
25 ASKING YOU TO HELP US IN THAT REGARD.



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1

RITA ROBINSON: YES, SUPERVISOR. OUR OFFICE, MYSELF AND THE
STAFF ARE FULLY COMMITTED TO INSURING THAT WE HAVE A PATH
FORWARD THAT -- LOOKING IN THE PAST AN SOME OF THE THINGS THAT
THE COUNTY HAS REVIEWED WITH REGARD TO THIS AND TRYING TO LOOK
FORWARD TO MAKING SURE THAT UNINCORPORATED AREAS ARE COVERED
BY ESPECIALLY LAW ENFORCEMENT SERVICES, WHICH ARE SO IMPORTANT
TO ALL OF US. AND SO OUR STAFF HAS ALREADY BEEN LOOKING AT
SOME OF THE PROPOSALS THAT YOU'VE BROUGHT FORTH AND ALSO
WORKING WITH COUNTY COUNSEL CLOSELY THAT WE CAN FIND A
SOLUTION TO WHAT WE CAN DO, NOT SO MUCH WHAT WE CAN'T DO, BUT
WHAT WE CAN DO TO MAKE SURE THIS HAPPENS. AND WE REALIZE THAT
HOLDING THE PURSE STRINGS IS ONE WAY THAT WE SOMEHOW CAN MAKE
PEOPLE ACCOUNTABLE WITH REGARD TO WHAT WE NEED TO DO. AND ALSO
MAKING SURE THAT THE SERVICES ARE BEING PROVIDED EQUITABLY
AMONG EVERYONE IN THE UNINCORPORATED AREAS. SO YOU HAVE MY
FULL COMMITMENT, MY STAFF'S FULL COMMITMENT, OF COURSE OUR
OFFICE'S FULL COMMITMENT TO PURSUE THIS IN AN EXPEDITIOUS
MANNER.

20

SUP. MOLINA: RIGHT. THANK YOU SO MUCH. THANK YOU. I WOULD LIKE
TO ASK WENDY WATANABE TO JOIN US. I HAD ASKED HER TO COME DOWN
BECAUSE SHE HAS ISSUED AN AUDIT THAT WAS ASKED BY THIS BOARD
LAST YEAR TO BEGIN THE PROCESS OF AT LEAST AUDITING
UNINCORPORATED SERVICES. IT WASN'T AUDITING OF THE ENTIRE



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1 SHERIFF'S BUDGET AS WE HOPE TO DO BUT UNINCORPORATED PATROL.
2 AND, WENDY, IF I COULD, THERE WAS MANY ASPECTS OF YOUR REPORT
3 AND RECOMMENDATIONS, WHICH WERE VERY SOLID, THAT WE HOPE
4 EVENTUALLY WE WILL ADOPT. BUT YOU IDENTIFIED THAT THE SHERIFF
5 ESTIMATED THAT THE COST OF UNINCORPORATED PATROL TO BE ABOUT
6 \$447.5 MILLION. BUT YOUR REPORT TELLS US THAT THE ACTUAL COST
7 WAS ACTUALLY 317.8 MILLION. COULD YOU TALK TO US ABOUT THAT?

8

9 **WENDY WATANABE:** YES, SUPERVISOR MOLINA, THIS IS WENDY WATANABE
10 AUDITOR-CONTROLLER. THE DIFFERENCE OF 129.7 MILLION IS BECAUSE
11 THE SHERIFF HAS ALLOCATED 100 PERCENT COST OF THE STATION
12 OVERHEAD, THAT'S THE COMMAND STAFF AND THE SUPPORT STAFF. AND
13 100 PERCENT OF THE SPECIALIZED SERVICE COST, THE AIR BUREAU
14 AND SPECIAL ENFORCEMENT BUREAU TO THE UNINCORPORATED AREAS.

15

16 **SUP. MOLINA:** SO ALL OF THESE SERVICES THAT CITIES ARE
17 BENEFITING FROM, THAT THE COUNTY OVERALL IS BENEFITING FROM,
18 THAT EVEN THE M.T.A. IS BENEFITING FROM ARE BEING CHARGED TO
19 UNINCORPORATED PATROL?

20

21 **WENDY WATANABE:** CORRECT.

22

23 **SUP. MOLINA:** AND I THINK THAT'S ONE OF THE BIGGEST PROBLEMS
24 THAT WE HAVE IN OUR BUDGET. AND, BILL, WE GOING TO NEED TO
25 CORRECT THAT. THE FACT THAT HE IS -- EVEN THOUGH IT'S MY



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1 UNDERSTANDING THAT BY LAW HE CANNOT CHARGE IT TO CONTRACT
2 CITIES. SO HE CHARGES IT TO UNINCORPORATED PATROL, WHICH IS
3 VERY MISLEADING AS TO HOW IT IS SET UP. SO WE NEED TO ISOLATE
4 THAT NUMBER. NOW THE OTHER THING THAT I NEED TO ASK WITH
5 REGARD TO THAT IS THAT AS THE WAY I UNDERSTAND IN YOUR REPORT,
6 RIGHT NOW UNINCORPORATED PATROL IS SUBSIDIZING CONTRACT
7 CITIES, IS THAT CORRECT?

8

9 **WENDY WATANABE:** THAT IS CORRECT.

10

11 **SUP. MOLINA:** I THINK THAT'S WHAT WE NEED TO KNOW HERE AT THIS
12 BOARD. WHILE THESE ARE CONTRACTS AND WE WANT TO PROTECT ALL
13 OUR CITIES, IT'S A GOOD CONTRACT FOR THE CITIES, THERE'S JUST
14 NO REASON THAT UNINCORPORATED RESIDENTS SHOULD BE FUNDING THAT
15 -- THOSE SERVICES FOR CONTRACTS. AND IF WE NEED TO GO TO THE
16 LEGISLATURE AND CHANGE THAT, BECAUSE I THINK IT GOT ESCALATED.
17 WHEN I LOOKED AT SOME OF THE COSTS, INCLUDING HOMELAND
18 SECURITY, THAT'S SOMETHING WHEN THE GONZALEZ LAW WAS PUT IN
19 PLACE WAS NOT INCLUDED. SO I THINK HE'S KITCHEN SINKING
20 EVERYTHING THAT HE DOESN'T HAVE A PLACE FOR AND THROWING IT
21 INTO UNINCORPORATED SERVICES. AND SO WHEN HE'S LOOKING AT
22 CUTBACKS, WE'RE GETTING SHORTCHANGED IN PATROL AND NOT CUTTING
23 DOWN ON ALL OF THOSE OTHER SERVICES. SO AS I UNDERSTAND RIGHT
24 NOW, THE COST OF SERVICES FOR THE CONTRACT CITIES IS 552
25 MILLION, ACCORDING TO YOUR AUDIT, RIGHT, WENDY?



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1

2 **WENDY WATANABE:** YES.

3

4 **SUP. MOLINA:** AND WE ONLY COLLECT \$371 MILLION.

5

6 **WENDY WATANABE:** CORRECT. THAT IS THE REVENUE.

7

8 **SUP. MOLINA:** SO WE'RE BEING SHORTCHANGED IN ALL OF THOSE
9 THINGS BY \$181 MILLION.

10

11 **WENDY WATANABE:** THAT IS CORRECT.

12

13 **SUP. MOLINA:** THAT IS A HECK OF A LOT OF MONEY. SO I THINK WE
14 NEED TO START BREAKING THIS DOWN AND GETTING SOME REALITY
15 WITHIN OUR BUDGET AS TO WHAT IS GOING ON BECAUSE, YOU KNOW,
16 WE'VE HAD ALL KINDS OF ISSUES WITH REGARD TO IT. AND I'VE JUST
17 ABOUT -- I MEAN WE FINALLY ARE GETTING TO THE BOTTOM OF IT.
18 AND WE JUST HAVE TO HAVE THE KIND OF ACCOUNTABILITY, SINCE THE
19 SHERIFF IS NOT FULFILLING IT, AND FINDING THAT WAY TO MAKE
20 SURE THAT THE SHERIFF IS RESPONDING TO IT. NOW, ONE OF THE
21 OTHER FINDINGS IN YOUR REPORT WHICH IS SIGNIFICANT IS THE
22 FAILURE OF THE SHERIFF'S DEPARTMENT TO NOT FORMALLY NOTIFY THE
23 BOARD OF PLANNED UNINCORPORATED PATROL SERVICE CHANGES OR
24 LEVELS, YET CONTRACT CITIES RECEIVE THAT. AND THEY GET



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1 NOTIFIED. AND I DON'T UNDERSTAND WHY THE COUNTY DOES NOT.

2 COULD YOU SHARE WITH US WHY THAT HAPPENS?

3

4 **WENDY WATANABE:** BASED ON OUR REVIEW, THAT HAS BEEN THE
5 PRACTICE OF THE SHERIFF. THEY WILL TAKE THE FORM 575 TO
6 CONTRACT CITIES IF THERE WERE ANY CHANGES TO THE SERVICE LEVEL
7 COMPARED TO THE PLAN LEVEL. BUT WHEN IT COMES TO THE
8 UNINCORPORATED AREAS, THEY DON'T NORMALLY DO THAT.

9

10 **SUP. MOLINA:** ALL I CAN SAY IS THAT I KNOW THAT I USED A STRONG
11 WORD LAST WEEK, AND THAT WAS TO THE SHERIFF AND THAT WAS
12 CALLED STEALING. AND I THINK HE SAID THAT HE WAS OFFENDED BY
13 THAT WORD. BUT WHEN YOU START ENUMERATING ALL OF THIS, I DON'T
14 KNOW HOW ELSE TO CALL IT. I MEAN SOMEHOW WE'RE BEING
15 SHORTCHANGED IN THE LONG RUN. SO THESE NUMBERS HAVE TO BE
16 PRODUCED IN A REPORT THAT CLEARLY SAYS WHAT UNINCORPORATED IS
17 PAYING FOR, WHAT CONTRACT CITIES ARE PAYING FOR, WHAT SERVICES
18 ARE BEING RECEIVED, AND WHAT WE ARE BEING SHORTCHANGED ON.
19 NOW, I KNOW THAT WENDY DID IT THROUGH -- IN HER AUDIT AND HAS
20 A SERIES OF RECOMMENDATIONS. BUT I THINK WE NEED A MORE
21 COMPREHENSIVE REPORT, MORE SOLUTION-ORIENTED TOWARD OUR
22 BUDGETING AND OUR LEGAL ABILITY OF WHAT WE CAN DO. SO I'M
23 HOPING WHEN THE REPORT COMES BACK, IT'S GOING TO BE MUCH MORE
24 EXPANSIVE THAN JUST THE NUMBERS GAME, BUT A SOLUTION-ORIENTED
25 REPORT THAT IS GOING TO ALSO HAVE SOME ACTIVITY. AND IF IT



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1 REALLY MEANS THAT WE HAVE TO GO BACK UP TO THE LEGISLATURE AND
2 SOFTEN UP THE GONZALEZ BILLS, THEN I THINK THAT'S SOMETHING
3 THAT NEEDS TO BE DISCUSSED. BECAUSE, YOU KNOW, I'M A LITTLE
4 CONCERNED. I THINK ZEV SAID IT, TOO. WE'RE TALKING ABOUT A
5 \$2.8 BILLION BUDGET. THE SHERIFF CUT \$20 MILLION IN
6 UNINCORPORATED PATROL, ACCORDING TO HIM. YET AT THE END OF THE
7 DAY, IT MEANT A LOT. WHEN YOU TAKE A CAR OUT IN THE P.M.
8 PATROL SHIFT, WHEN YOU'RE TAKING OUT TWO-MAN CARS AND MAKING
9 THEM ONE MAN, THESE ARE ALL SERVICE CUTS THAT ARE FAIRLY
10 DRAMATIC. I REALLY THINK IN A 2.8 BILLION, AND AGAIN THAT'S
11 WITH A "B," NOT MILLION, THAT'S AN AWFUL LOT OF MONEY. BUT I'M
12 GOING TO TELL YOU THAT I'M VERY CONCERNED ABOUT THE SHERIFF'S
13 BUDGET ON MANY LEVELS. I STARTED LOOKING AT THIS AND THERE'S
14 GOING TO BE A REPORT THAT'S GOING TO BE ISSUED. BUT OVER THE
15 LAST THREE YEARS FROM 2009 TO 2012, THIS BOARD HAS AUTHORIZED
16 JUDGMENTS, SETTLEMENTS, ATTORNEYS' FEES AND COSTS THAT TOTAL
17 OVER \$100 MILLION. \$100 MILLION. THIS IS IN ADDITION TO THE
18 \$18 MILLION PAID OUT IN LIABILITIES UNDER THE CONTRACT CITIES
19 TRUST FUND. AND WHEN YOU START ADDING IN OFFICE OF SPECIAL
20 COUNSEL, WHEN YOU START ADDING IN ALL OF THE OTHER INTERNAL
21 AFFAIRS INVESTIGATIONS, YOU'RE TALKING ABOUT ADDING NOT ONLY
22 1.3 MILLION, 300,000 FOR SPECIAL COUNSEL, AND NOW AN
23 ADDITIONAL 475,000, ALMOST HALF A MILLION DOLLARS THAT WE ARE
24 PAYING FOR THE CITIZENS' JAIL COMMISSION AND THE
25 RECOMMENDATIONS THAT THEY HAVE PROVIDED. AND THIS IS NOT



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1 INCLUSIVE OF THE INVESTIGATION THAT THE U.S. ATTORNEY'S DOING,
2 THAT THE F.B.I. IS DOING ON THE SHERIFF TODAY. AND THE
3 ESCALATION -- WE HAVE THIS YEAR ALONE 255 NEW SHERIFF
4 LIABILITY CASES. AND THEY'RE RACKING UP ON A REGULAR BASIS.
5 I'M SURE THAT THOSE FOLKS THAT -- I DON'T KNOW IF THEY'VE
6 FILED THEIR CLAIM. THE YOUNG MAN THAT WAS SHOT IN THE BACK?
7 BUT THAT'S GOING TO COME IN HERE. THESE ARE INCIDENTS THAT,
8 AGAIN, I DON'T KNOW IF IN FACT THEY COULD HAVE BEEN PREVENTED,
9 BUT I THINK THERE IS MANAGEMENT ISSUES GOING ON WITH THE
10 SHERIFF'S DEPARTMENT, MOSTLY MISMANAGEMENT ISSUES, THAT
11 LIABILITY IS GOING UP. I HAVEN'T EVEN GONE INTO THE WORKMAN'S
12 COMP AREA AT ALL. SO, BILL, I THINK WE NEED TO GET CONTROL OF
13 THIS AT SOME LEVEL. THE SHERIFF CAN SIT HERE AND TELL US ALL
14 DAY LONG THAT I CAN'T TOUCH HIS BUDGET, I CAN'T TELL HIM HOW
15 TO SPEND HIS MONEY. I'M REALLY NOT INTERESTED IN DOING SO.
16 HE'S SUPPOSED TO BE THE INFORMED PERSON THAT TELLS US HOW HE
17 IS DOING IT. BUT WHEN YOU START SHORTCHANGING AND START
18 CUTTING, IF THIS CONTINUES AND LIABILITY IS GOING TO ESCALATE,
19 UNINCORPORATED RESIDENTS ARE GOING TO END UP, IF THEY'RE
20 LUCKY, WITH HALF A CAR. AND THAT'S NOT ACCEPTABLE. THE TREND
21 THAT HE'S SAYING IS THAT EVERY TIME I NEED A LITTLE BIT OF
22 MONEY, I GO INTO UNINCORPORATED AREAS, STEAL A COUPLE OF
23 PATROL CARS AND THEN THEY MAKE UP FOR THE DIFFERENCE. THIS IS
24 NOT ACCEPTABLE TO ME. SO THIS REPORT IS GOING TO COME BACK IN
25 THREE WEEKS. AND WE'RE GOING TO HAVE -- YOURS IS GOING TO COME



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1 BACK IN ONE WEEK. THAT ONE ITEM. BUT WE'RE ASKING THAT, AGAIN,
2 THE ENTIRE COMPLEXITY OF ALL OF IT IS GOING TO COME IN. I
3 REALLY WANT YOU TO LOOK AT EVERYTHING AS WELL AS RESPONSE
4 TIMES ABOUT EQUITY IN THOSE AREAS, AS WELL. I WANT YOU TO LOOK
5 AT OPTIONS OF WHAT WE CAN DO. I AM JUST NOT GOING TO TAKE THIS
6 SITTING DOWN AT ALL. I THINK WE REALLY HAVE TO BE VERY, VERY
7 ASSERTIVE. AND I KNOW THAT THE SHERIFF MAKES COMMITMENTS TO
8 US, TELLS US HE'S GOING TO DO THINGS, BUT I THINK WE NEED TO
9 WATCH IT A LOT CLOSER BECAUSE WE FOUND TIME AND TIME AGAIN
10 WHAT HE TELLS US HE'S GOING TO DO, WHEN WE ACCEPT IT, THEN HE
11 TURNS AROUND AND TAKES IT AWAY FROM US ON THE OTHER HAND. AND
12 THAT'S NOT ACCEPTABLE. I KNOW THIS IS TOUGH BUT I THINK HE'S
13 BEEN VERY TOUGH WITH THE RESIDENTS OF UNINCORPORATED AREAS AND
14 I THINK WE NEED TO START GETTING CONTROL OF IT. AND THIS
15 ESCALATING LIABILITY NUMBER IS SOMETHING THAT WE SHOULD BE ON
16 WATCH BECAUSE IT SPEAKS TO THE LACK OF MANAGEMENT IN WATCHING
17 THOSE AREAS. AGAIN, THERE'S A LOT OF DEPUTIES THAT ARE PUTTING
18 THEIR LIVES ON THE LINE EVERY SINGLE DAY. BUT YET AT THE SAME
19 TIME, THERE ARE DEPUTIES THERE THAT WHETHER THEY'RE PLAYING
20 AROUND, SEXUAL MISCONDUCT, ALL KINDS OF OTHER ISSUES GOING ON,
21 THE DEPUTIES THAT ARE WORKING HARD ALSO DON'T APPRECIATE WHAT
22 THOSE DEPUTIES ARE DOING. SO THEY DON'T NEED TO HAVE ANY
23 EXPANSION OF LIABILITY OR ANYTHING LIKE THAT. SO WE NEED TO
24 MAKE SURE THAT WE HAVE IN PLACE THE PROTECTIVE LIABILITY. WE
25 KNOW THERE'S GOING TO BE LIABILITY IN THIS DEPARTMENT ALL OF



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1 THE TIME. BUT THIS NUMBER OF \$100 MILLION AND THE ONLY THING
2 THAT IS GOING IS THAT IT'S GOING UP. 255 LAWSUITS THIS YEAR
3 ALONE THAT WE HAVE TO RESOLVE. INVESTIGATION FROM THE U.S.
4 ATTORNEY'S OFFICE. EXPENSES FOR PRIVATE LAWYERS. I MEAN WE ARE
5 ALMOST ONTO PRIVATE LAWYERS ALMOST UP TO A MILLION DOLLARS IN
6 EXPENDITURES AND WE HAVEN'T EVEN FINISHED. AND THEN WE HAVE
7 ALL OF THE ISSUES OF WHEN THOSE ARE ALL GOING TO COME HOME TO
8 ROOST. SO THESE ARE VERY, VERY LEGITIMATE ISSUES. AND THE
9 SHERIFF, AGAIN, HE WANTS TO MOVE AROUND MONEY. WE HAVE THE
10 ABILITY WITHIN OUR BUDGET TO CREATE A SEPARATE BUDGETING ITEM
11 AS TO HOW HE CARRIES THOSE ITEMS FORWARD. SO YOU NEED TO LOOK
12 AT THE EXPANSE OF THE ENTIRE PROGRAM. SO IT ISN'T EXCLUSIVELY
13 AN ASSESSMENT. IT IS A TOTAL REVAMPING AND REVIEW AS TO HOW WE
14 LOOK AT PROVIDING SERVICES IN UNINCORPORATED AREAS AND HOW WE
15 RESEARCH. AND I WANT TO THANK WENDY FOR THE AUDIT. I THINK IT
16 WAS VERY HELPFUL TO US. IT HAS A SERIES OF RECOMMENDATIONS, AS
17 WELL THAT WE NEED TO LOOK AT. BUT I ALSO APPRECIATE THE WORK
18 THAT YOU WILL BE DOING. BECAUSE I KNOW IT'S GOING TO BE VERY
19 CHALLENGING. BUT I DO HOPE THAT IT'S GOING TO BE A SET OF
20 RECOMMENDATIONS THAT THIS BOARD CAN PUT IN PLACE AND HOPEFULLY
21 THAT THE SHERIFF WILL HONOR.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU, SUPERVISOR
24 MOLINA. THERE ARE THREE SPECIFIC THINGS THAT ARE ALREADY IN
25 PLAY, AS NEAR AS I CAN SURMISE. ONE OF WHICH HAS ALREADY BEEN



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1 COMPLETED, NAMELY THE WORK OF THE AUDITOR-CONTROLLER THAT WAS
2 RELEASED THIS PAST WEEK. AND MR. FUJIOKA AND MR. KRATTLI WANT
3 TO TRY TO FIGURE OUT IF THESE THREE PIECES CAN'T BE INTEGRATED
4 IN SUCH A WAY THAT IT INFORMS THE COMPREHENSIVE NATURE OF WHAT
5 WE GET BACK. SO THAT'S ONE PIECE. THE OTHER PIECE IS THE
6 MOLINA-KNABE MOTION FROM LAST WEEK ON THE FORENSIC AUDIT.
7 THAT, TO MY WAY OF THINKING, HAS BEARING ON THE MAIN MOTION,
8 NAMELY THE FEASIBILITY OR THE EVALUATION OF THE ITEM BEFORE
9 US. AND SO IN SOME WAY, THE LEAD ENTITY, AND I ASSUME THAT
10 IT'S THE C.E.O., THE AUDITOR-CONTROLLER AND COUNTY COUNSEL,
11 WOULD COME BACK WITH DOCUMENTS THAT REFLECT THE BROADER SET OF
12 EVALUATION, INVESTIGATION RESEARCH SO THAT OUR DISPOSITION OF
13 THE MATTER ISN'T COMPARTMENTALIZED, BUT IN FACT TAKES INTO
14 CONSIDERATION ALL THE DATA THAT CAN BE BROUGHT BEFORE US. IT
15 WOULD SEEM TO ME THAT THAT IS GOING TO BE MOST HELPFUL. AND I
16 THINK THE REQUEST HAS BEEN MADE FOR IT TO BE DONE ITERATIVELY.
17 AND TO THE EXTENT THAT THE FIRST ROUND IS IN THREE WEEKS, SO
18 BE IT. BUT I THINK THE BOARD NEED TO BE CLEAR AS TO WHAT IT IS
19 TO BE IN RECEIPT OF. AND SO BASED ON THE DISCUSSION THAT WE'VE
20 HAD AT THIS POINT, MR. KRATTLI, IN VIEW OF THE FACT THAT IT
21 SEEMS TO ME THE FIRST PIECE IS PERHAPS AN ANALYSIS ISSUED BY
22 YOUR OFFICE, CLARIFICATION FOR ALL OF US AS TO WHAT THE NEXT
23 PIECES AS THEY COME FORTH PURSUANT TO THE MOTION WOULD BE
24 NECESSARY. THE THREE PARTIES TO THIS ARE THE C.E.O., AUDITOR-
25 CONTROLLER, AND THE COUNTY COUNSEL. SO, SUPERVISOR MOLINA, IT



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1 SEEMS TO ME THAT THEY SHOULD BE TASKED TO COLLABORATE IN SOME
2 WAY SO THAT WE CAN GET FULLER, MORE EXTENSIVE FEEDBACK. AND
3 THAT'S CONSISTENT WITH YOUR MOTION.

4

5 **SUP. MOLINA:** RIGHT. CAN I ASK, THOUGH, CLARIFICATION JUST SO
6 THAT WE UNDERSTAND. WHILE WE HAVEN'T TAKEN A FORMAL ACTION, I
7 THINK THAT SUPERVISOR KNABE HAD MENTIONED AS WELL AS
8 SUPERVISOR ANTONOVICH THAT THE AUDIT CAME OUT AND THERE WAS A
9 SERIES OF RECOMMENDATIONS THAT WERE MADE, RIGHT? AND SO WE
10 NEED TO ADOPT THOSE RECOMMENDATIONS. I DON'T KNOW IF MEMBERS
11 ARE ALL HERE THAT HAVE READ IT. BUT THEY'RE VERY THOROUGH.
12 THEY'RE VERY EFFECTIVE. AND A GROUP OF THEM REALLY INVOLVE
13 BILL'S OPERATION.

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I THINK WE SHOULD TAKE THAT ITEM
16 UP AS A PART OF THE OVERALL.

17

18 **SUP. MOLINA:** SO THAT WE WOULD ADOPT THE RECOMMENDATIONS MADE
19 BY THE AUDITOR TO CARRY OUT. SOME OF THEM ARE GOING TO REQUIRE
20 -- AND THEY ALSO DEAL WITH HOW YOU'RE GOING TO BUDGET THOSE
21 ITEMS, AS WELL, AND SEPARATE THEM OUT.

22

23 **SUP. ANTONOVICH:** SECOND.

24



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. SO IN THE REPORTS
2 THAT COME BACK, A CONSIDERATION OF THE ADOPTION OF THOSE ITEMS
3 SHOULD COME TO OUR ATTENTION SO THAT THE BOARD CAN DISPOSE OF
4 THEM.

5

6 **SUP. MOLINA:** AND HOW THEY WILL BE IMPLEMENTED.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** RIGHT. IT'S COMING BACK. YES.
9 ALL OF THAT. ALL RIGHT? MADAM EXECUTIVE OFFICER -- SUPERVISOR
10 YAROSLAVSKY WISHES TO BE HEARD. SUPERVISOR, THE FLOOR IS
11 YOURS.

12

13 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I WANT TO BE CLEAR, BASED ON
14 MISS MOLINA'S EARLIER COMMENTS, YOU ARE EXPRESSLY NOT ASKING
15 FOR A C.S.D. THAT IS AN ASSESSMENT VEHICLE?

16

17 **SUP. MOLINA:** NOT YET.

18

19 **SUP. YAROSLAVSKY:** NOT YET?

20

21 **SUP. MOLINA:** (OFF MIC) .

22

23 **SUP. YAROSLAVSKY:** RIGHT. BUT I THOUGHT I HEARD YOU SAY THAT
24 YOU HAVE NO INTEREST IN AN ASSESSMENT? ASSESSING PEOPLE FOR
25 WHAT THEY ALREADY PAID FOR?



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1

2 **SUP. MOLINA:** WAIT A MINUTE. WHAT YOU RAISED UNDER A SPECIAL --
3 IS THAT THERE'S AN ASSESSMENT. I'M TRYING TO SAY THERE'S A
4 PROCESS RIGHT NOW, AND WE NEED TO GET THAT, THAT YOU CREATE
5 SOMETHING. THEY ALREADY HAVE REVENUE COMING IN.

6

7 **SUP. YAROSLAVSKY:** NO, I UNDERSTAND ALL THAT. I JUST WANTED TO
8 KNOW WHETHER YOU WERE TAKING ADDITIONAL ASSESSMENT OFF THE
9 TABLE?

10

11 **SUP. MOLINA:** I AM AT THIS POINT IN TIME. THERE WAS NEVER -- I
12 NEVER SAID THERE WOULD BE AN ASSESSMENT MADE.

13

14 **C.E.O. FUJIOKA:** WHAT I HAD STATED EARLIER IS THAT THERE IS A
15 SOURCE OF --

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** JUST A CLARIFICATION IF I MAY,
18 MR. FUJIOKA, WHEREVER A MEMBER OF THE BOARD MAY ULTIMATELY
19 LAND IS OBVIOUSLY HIS OR HER PREROGATIVE. I DO NOT THINK THAT
20 WHAT WE ARE REQUESTING OF THE STAFF AT THIS POINT PLACES A
21 COMMITMENT ON ANY SINGLE BOARD MEMBER AS TO ASSESSMENT/NO
22 ASSESSMENT.

23

24 **SUP. YAROSLAVSKY:** I UNDERSTAND THAT, MR. RIDLEY-THOMAS. I'M
25 JUST TRYING TO UNDERSTAND WHAT -- IF THE PURPOSE OF THE MOTION



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1 WAS TO GET A REPORT BACK ON A VEHICLE TO DO CONTRACTING OR THE
2 KINDS OF THINGS, OTHER THINGS YOU WERE TALKING ABOUT, THAT'S
3 ONE THING. BUT IF THE ULTIMATE -- IF ULTIMATELY THERE IS GOING
4 TO BE A -- AN ASSESSMENT VEHICLE, THIS IS GOING TO BE USED AS
5 AN ASSESSMENT VEHICLE, THEN IT'S ANOTHER THING. I JUST WANT TO
6 KNOW WHERE YOU ARE HEADED WITH IT. I THOUGHT I HEARD YOU SAY
7 THAT YOU WERE NOT HEADING INTO AN ASSESSMENT, WHEN YOU OPENED
8 YOUR REMARKS, THAT YOU WERE NOT INTERESTED IN AN ASSESSMENT.

9

10 **SUP. MOLINA:** I'M NOT.

11

12 **SUP. YAROSLAVSKY:** OKAY. WELL I'LL JUST ABSTAIN.

13

14 **SUP. MOLINA:** BECAUSE THERE'S MONEY THERE ALREADY.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ANYTHING FURTHER AT
17 THIS POINT? SUPERVISOR ANTONOVICH?

18

19 **SUP. ANTONOVICH:** COULD YOU GIVE US A REVIEW, A THOROUGH REVIEW
20 ON THE GONZALEZ LAW?

21

22 **JOHN KRATTLI:** YES.

23



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1 **SUP. ANTONOVICH:** BECAUSE THERE'S A POLICY COMPONENT THAT
2 ALLOWS THE BOARD TO HAVE DISCRETION. SO WE CAN KNOW WHAT WE
3 HAVE DISCRETION OVER, AND WHICH WE DON'T HAVE.

4

5 **JOHN KRATTLI:** MY DEPARTMENT WILL INCLUDE A THOROUGH DISCUSSION
6 OF THE GONZALES BILL, YES.

7

8 **SUP. ANTONOVICH:** THANK YOU.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ARE THERE ANYMORE QUESTIONS OR
11 COMMENTS ON THE PART OF THE MEMBERS OF THE BOARD PERTAINING TO
12 THIS ITEM. ITEM NO. 2. MADAM EXECUTIVE OFFICER, WHAT'S BEFORE
13 US?

14

15 **SACHI HAMAI, EXEC. OFFICER:** THE ITEM IS BEFORE YOU. AS
16 AMENDED, IT WILL COME BACK IN THREE WEEKS.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ARE THERE ANY
19 OBJECTIONS TO THE ITEM COMING BACK IN THREE? TAKE NOTE OF THE
20 FACT THAT SUPERVISOR YAROSLAVSKY ABSTAINS ON THE REPORT BACK
21 IN THREE WEEKS. THANK YOU VERY MUCH. THAT WILL BE THE ORDER.

22

23 **SUP. KNABE:** I DON'T HAVE ANY OTHER ITEMS.

24



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU. IF I MAY
2 CALL YOUR ATTENTION TO THE PASSING OF GLORIA MCDOWELL POTTS,
3 BORN 1936 AND PASSED ON JANUARY 19 OF THIS YEAR. SHE WAS A
4 RESIDENT OF INGLEWOOD FOR MANY YEARS BEFORE MOVING TO BE WITH
5 HER FAMILY IN LANCASTER. SHE MARRIED CHRISTOPHER MCDOWELL AND
6 BECAME A CORPORATE SECRETARY. SHE WILL BE REMEMBERED FOR HER
7 LOVE AND DEVOTION TO HER FAMILY AND LEAVES TO MOURN NOT ONLY
8 HER FAMILY BUT MANY OTHERS WHO HAVE COME TO LOVE HER AND WILL
9 MISS HER DEARLY. AND THEN, MEMBERS OF THE BOARD, I'D LIKE TO
10 READ IN A MOTION THAT I TRUST ALL MEMBERS WILL EMBRACE AND
11 MOVE FORWARD. IN 1968, DR. MARTIN LUTHER KING, JR., WAS IN THE
12 MIDST OF PLANNING A POOR PEOPLE'S CAMPAIGN IN WASHINGTON, D.C.
13 TO ADDRESS THE ISSUE OF POVERTY. THE PLANNERS OF THE CAMPAIGN
14 INTENDED TO REQUEST THAT THEN PRESIDENT LYNDON BAINES JOHNSON
15 AND CONGRESS TAKE ACTION TO PASS SUBSTANTIAL ANTIPOVERTY
16 LEGISLATION. DR. KING SUBSEQUENTLY INTERRUPTED THE PLANNING OF
17 THE CAMPAIGN TO JOIN THE NONVIOLENT DIRECT ACTION PROTEST BY
18 SANITATION WORKERS IN MEMPHIS, TENNESSEE. THE MEMPHIS
19 SANITATION STRIKE WAS AN EFFORT BY SANITATION WORKERS TO
20 OBTAIN A LIVING WAGE AND TO PROTEST AGAINST POOR TREATMENT,
21 DISCRIMINATION AND DANGEROUS WORKING CONDITIONS WHILE IN
22 MEMPHIS. DR. KING FELL VICTIM TO GUN VIOLENCE AND WAS
23 ASSASSINATED ON APRIL 4 OF THAT YEAR IN 1968. MOHANDAS K.
24 GANDHI WAS AN INDIAN LEADER WHO EMPLOYED NONVIOLENT DIRECT
25 ACTION IN PURSUIT OF INDIA'S INDEPENDENCE FROM BRITISH RULE.



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1 GANDHI'S USE OF NONVIOLENCE AS A TOOL FOR SOCIAL CHANGE HAD A
2 SIGNIFICANT INFLUENCE ON DR. KING. ON JANUARY 30, 1948, GANDHI
3 WAS ASSASSINATED, AGAIN THE VICTIM OF GUN VIOLENCE. THE SEASON
4 OF NONVIOLENCE MARKS THE 64 CALENDAR DAYS BETWEEN THE
5 ANNIVERSARY OF THE ASSASSINATION OF MOHANDAS K. GANDHI ON
6 JANUARY 30 AND THAT OF DR. MARTIN LUTHER KING, JR. ON APRIL 4.
7 THE PURPOSE OF THE SEASON OF NONVIOLENCE IS TO TEACH THAT
8 EVERY PERSON CAN MOVE THROUGHOUT THE WORLD, AROUND THE WORLD
9 IN PEACE THROUGH DAILY CHOICES RELATED TO NONVIOLENT ACTIONS.
10 I THEREFORE MOVE THAT THE BOARD DECLARE JANUARY 30 THROUGH
11 APRIL 4 AS A SEASON OF NONVIOLENCE IN LOS ANGELES COUNTY AND
12 URGE THE PUBLIC TO REFLECT ON DR. KING'S TEACHINGS AND ALL
13 PRACTITIONERS OF NONVIOLENT DIRECT ACTION AS AN EFFECTIVE
14 MEANS OF ADDRESSING INJUSTICE. I BRING THAT BEFORE YOU TODAY
15 AS A RESULT OF JANUARY 30, BEING THIS WEEK BEFORE WE CONVENE
16 NEXT. AND IF THERE IS NO OBJECTION, I WOULD TRUST THAT THERE'S
17 UNANIMOUS VOTE TO EMBRACE THE SEASON FOR NONVIOLENCE. ALL
18 RIGHT. ANY OBJECTION? THAT WILL BE THE ORDER. THANK YOU VERY
19 MUCH.

20
21 **SUP. KNABE:** MR. CHAIRMAN, COULD I ASK RECONSIDERATION OF MY
22 NUMBER 2? ITEM NUMBER 2. A.L.A.D.S. THOUGHT THEY SIGNED UP TO
23 SPEAK ON ITEM NUMBER 2. I'D MOVE RECONSIDERATION. FLOYD?



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IT'S BEEN MOVED. WITHOUT
2 OBJECTION. THOSE WISHING TO BE HEARD ON ITEM NUMBER 2 BY WAY
3 OF NOTIFICATION THAT SOMEHOW DIDN'T FIND ITS WAY HERE. SIR?
4 NAME, RANK AND SERIAL NUMBER FOR THE RECORD.

5

6 **FLOYD HAYHURST:** GOOD MORNING, YOUR HONOR, MARK RIDLEY-THOMAS,
7 AND THE REST OF THE HONORABLE BOARD OF SUPERVISORS. I WAS
8 HOPING SUPERVISOR MOLINA WOULD BE AVAILABLE. SHE SAID SHE'D BE
9 BACK IN A FEW MINUTES. FIRST OF ALL, I'D LIKE TO TAKE A COUPLE
10 SECONDS IF I MAY JUST TO TELL YOU GUYS I APPRECIATE ALL THE
11 HARD WORK YOU DO. YOU DID NOT GET ELECTED BECAUSE YOU'RE NOT
12 WISE AND BEYOND YOUR YEARS. HOWEVER, THE SUBJECT REGARDING
13 ITEM NUMBER 2 WITH PUBLIC SAFETY SERVICES BEING JEOPARDIZED.
14 SUPERVISOR MOLINA, SHE IS QUITE CORRECT, IN MY OPINION, ABOUT
15 COUNTY SERVICES. SOME 25 YEARS AGO, I PATROLLED HER AREA FOR A
16 LITTLE OVER 12 YEARS IN THE COUNTY AREA. AND THE SERVICES WERE
17 LESS THAN THAT WAS IN PUBLIC CONTRACT CITIES. ONE THING THAT I
18 DID WANT TO BRING TO THE ATTENTION THAT IS VERY CONCERNING IS
19 THAT THE SHERIFF'S BUDGET HAS BEEN CUT BY OVER \$300 MILLION
20 OVER THE LAST 3-1/2 YEARS. A LOT OF IT DOES AFFECT COUNTY
21 SERVICES AND AS FAR AS THE STATEMENTS MADE ABOUT CONTRACT
22 CITIES, WHEN THEY CUT THEIR BUDGET, THE SHERIFF CUTS THEIR
23 SERVICES. I KNOW OF SEVERAL CONTRACT CITIES PERSONALLY THAT IF
24 THEY REDUCE THEIR CONTRACT, THEY REDUCE THE NUMBER OF DEPUTY
25 SHERIFFS PROVIDED. THE BIGGEST CONCERN I HEAR HAPPEN ABOUT THE



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1 CONTRACTING, OUR THOUGHT OF INDEPENDENT CONTRACTING OUT OF
2 PRIVATE SECURITY IS YOU GET WHAT YOU PAY FOR. SECURITY
3 OFFICERS ARE GREAT FOR CERTAIN ASPECTS, BUT, AGAIN, THEY'RE
4 NOT SWORN. THEY'RE NOT TRAINED PROPERLY. AND THE COUNTY, THE
5 RESIDENTS OF THE UNINCORPORATED AREAS DESERVE THE SAME PUBLIC
6 SAFETY PROTECTION AS THE CONTRACT CITIES AROUND THEM. PLEASE
7 DON'T JEOPARDIZE THE DEPUTIES' SAFETY, RESIDENTS' SAFETY, THE
8 BUSINESSES' SAFETY AND MAINLY THE COMMUNITY OUT THERE. THEY
9 DESERVE TO HAVE QUALITY PUBLIC SAFETY SERVICES AND IT DOESN'T
10 COME AT A CHEAP COST. PUBLIC SAFETY HAS ALWAYS BEEN VERY
11 EXPENSIVE. I HEARD COMMENTS BY THE SUPERVISOR ABOUT LAWSUITS.
12 LAWSUITS COME NO MATTER WHERE YOU WORK. THE PUBLIC KNOWS IT.
13 THEY KNOW THAT ALL THEY HAVE TO DO IS GET AN ATTORNEY. AND IT
14 COSTS MONEY WHETHER THEY'RE GUILTY OR NOT GUILTY. AND WE ALL
15 KNOW THERE'S A POINT WHERE WHEN WE HAVE TO SAY IT'S CHEAPER TO
16 PAY OFF THAN TO FIGHT IT. EVEN THOUGH THAT WE KNOW THAT THE
17 LAWSUIT IS FRIVOLOUS, IT'S CHEAPER TO DO IT THAN TO GET THE
18 ATTORNEYS IN THERE. THERE IS A LOT OF NEW CASES. WE ARE IN THE
19 LIABILITY BUSINESS. EVERYBODY THAT GETS ARRESTED, FOR THE MOST
20 PART, THEY DON'T WANT TO GO TO JAIL. SO THERE'S GOING TO BE
21 LAWSUITS. ONE THING THAT ALSO CONCERNS ME THAT IS RELATED TO
22 THIS IS THE JAIL COMMISSION'S REPORT. IT CALLS FOR EVERYTHING
23 TO BE EXPANDED EXCEPT FOR ONE POSITION: DEPUTY SHERIFFS.
24 DEPUTY SHERIFFS ARE THE ONES THAT ARE GOING OUT THERE DOING
25 THE HARD WORK. AS YOU KNOW, THE JAIL UNITS OUT IN THE FIELD,



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1 OR EXCUSE ME, THE GANG UNITS OUT IN THE FIELD HAVE BEEN CUT.
2 THEY'RE BEING PUT BACK OUT INTO GENERAL SERVICES OUT THERE FOR
3 THE PATROL OF UNINCORPORATED AREAS. I SEE MY TIME HAS EXPIRED.
4 BUT YOU GUYS OBVIOUSLY KNOW THAT I'M THE REPRESENTATIVE FOR
5 THE SHERIFF'S DEPARTMENT, FOR THE DEPUTY SHERIFFS' UNION, AND
6 THAT'S THE ONLY PEOPLE THAT WE REPRESENT. I APPRECIATE YOUR
7 TIME. AND AGAIN, YOU GUYS ARE WISE BEYOND YOUR OWN YEARS. I
8 DON'T WANT TO GET INTO THE POLITICS BETWEEN YOU GUYS AND THE
9 SHERIFF. YOU GUYS CAN GO BEHIND CLOSED DOORS AND WORK THIS
10 OUT, BUT I DON'T WANT TO SEE THE SAFETY GO BY THE SIDE FOR OUR
11 RESIDENTS IN THE UNINCORPORATED AREAS.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOUR NAME FOR THE RECORD, SIR.

14

15 **FLOYD HAYHURST:** FLOYD HAYHURST.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** AND TITLE?

18

19 **FLOYD HAYHURST:** PRESIDENT OF A.L.A.D.S., ASSOCIATION OF LOS
20 ANGELES DEPUTY SHERIFFS.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY. SO
23 THE PREVIOUS RECOMMENDATION IS BEFORE US WITH SUPERVISOR
24 YAROSLAVSKY ABSTAINING. THANK YOU VERY MUCH. NOW LET'S GO TO
25 PUBLIC COMMENT. WE NOTICE THE FOLLOWING PEOPLE. ERIC PREVEN,



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1 ARNOLD SACHS, DAN GOTTLIEB, LAPEKAS MAYFIELD. IF YOU ALL WOULD
2 COME IN THAT ORDER. AND THEN WE'RE GOING THE HEAR FROM TERRY
3 JACKSON, BRIAN RANGER, KAROL MOORE AND FINALLY SHELIAH WARD.
4 MR. PREVEN?

5

6 **ERIC PREVEN:** THANK YOU, SUPERVISOR. THIS WAS A VERY
7 INTERESTING MEETING TODAY. MY NAME IS ERIC PREVEN AND I AM THE
8 COUNTY RESIDENT FROM DISTRICT 3. AGAIN, THERE WAS SOME
9 QUESTION ABOUT WHETHER OR NOT I SIGNED UP ON ITEM NO. 2. I
10 DON'T WANT TO MAKE A BIG FUSS BECAUSE I AM SPEAKING NOW AND I
11 WILL GET TO IT VERY QUICKLY, BUT UNFORTUNATELY THIS CANNOT BE
12 A PATTERN BECAUSE I WANTED TO SPEAK ON THAT ITEM. AND I AM NOT
13 EXCITED TO BE IN PUBLIC COMMENT. I SHOULD BE ON THAT ITEM. I'M
14 MOVING ON. AS I UNDERSTAND, ITEM 47 WENT THE OTHER WAY ON THAT
15 DATE, JANUARY 8 AND WE DIDN'T LIKE IT. NOW, GLORIA MOLINA
16 TODAY, CLEARLY THERE HAS BEEN SOME KIND OF A MEDICATION
17 ADJUSTMENT IN THE RIGHT DIRECTION. SHE IS ON FIRE. I APPLAUD
18 WHAT SHE SAID TODAY, MOST OF IT, THAT IS, REGARDING GETTING A
19 LOOK AT THE SHERIFF'S BUDGET. THIS IS A HUGE BUDGET.
20 SUPERVISOR YAROSLAVSKY ESTIMATED IT'S 2.8 BILLION, I READ IT
21 WAS 2.6 SOMETHING. BUT REGARDLESS, THIS IS A TREMENDOUS AMOUNT
22 OF MONEY. AND THE IDEA THAT PATROL IN THE UNINCORPORATED AREAS
23 WOULD BE THE FIRST PLACE TO LOOK FOR CUTS IS ABOUT AS ABSURD
24 AS ANYTHING I'VE EVER HEARD. SO I APPRECIATE WHAT SHE'S TRYING
25 TO DO. I ALSO UNDERSTAND THAT THIS IS A VERY LARGE STORY THAT



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1 INCLUDES THE CITIZENS' COMMISSION ON JAIL VIOLENCE AND THE
2 COUNTY RISK ITEMS THAT ARE COMING UP IN THE COST OF
3 LITIGATION. ALL OF THEM ARE MERGED TOGETHER. AND THIS BOARD
4 OBVIOUSLY IS AT THE MERCY OF THE SHERIFF ON THE ONE HAND BUT
5 ON THE OTHER HAND LET'S REVIEW. WE ARE PAYING THOSE LEGAL
6 BILLS THAT APPARENTLY NOW THE COUNTY RISK AND LITIGATION
7 REPORT IS OUT, GLORIA MOLINA CITED 255 NEW CASES. SHE TALKED
8 ABOUT OVER THE LAST THREE YEARS OVER \$100 MILLION IN COSTS FOR
9 THE SHERIFF'S LEGAL ISSUES ALONE. BUT THOSE DOCUMENTS ARE NOT
10 PUBLIC. THAT'S A PROBLEM. BECAUSE I'VE ABOUT ASKING ELLEN
11 SANDT, WHO GATHERS THEM FOR THE C.E.O., ALONG WITH STEVE
12 ESTABROOK, WHO IS ONE HECK OF A SKY DIVER AND GREAT GUY BUT
13 WHERE'S THE MATERIALS? IT'S BEEN A LONG TIME. THIS WAS
14 SUPPOSED TO BE PREPARED, SIR, BY THE -- IN SEPTEMBER, GLORIA
15 YAMMERED ON ABOUT IN 2007 OR '08, BY SEPTEMBER EVERY YEAR,
16 HERE WE ARE FACING FEBRUARY AND THERE IS NOTHING PUBLISHED
17 EXCEPT FOR THE BAD NEWS THAT THE SHERIFF IS SPENDING TOO MUCH
18 MONEY. WHICH WE ALL AGREE. AND AGAIN, WE'RE GOING TO GET HIM.
19 WE'RE GOING TO GET THAT CORRECTED. IT IS NOT ACCEPTABLE. WE'VE
20 SAT HERE, ALL OF US, WITH THE SHERIFF'S NAVAL FLEET BACK IN
21 2007, 2 AND A QUARTER MILLION DOLLARS FOR A PLATFORM VESSEL.
22 NOW LAST YEAR WE HEARD IT AGAIN FOR ANOTHER 265,000, A MORE
23 DISCRETE VERSION OF A PLATFORM VESSEL. ALL THIS STUFF IS PILED
24 UP AND WE DON'T HAVE THE STAFF TO USE IT. NOW, THE INTERESTING
25 THE TWIST HERE IS THAT SOMEHOW AT THE END OF THIS BEAUTIFUL



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1 STORY, WENDY WATANABE HAS BEEN IDENTIFIED AS SOME KIND OF A
2 HERO. SIR, AM I LOSING IT? WE NEED ACTUAL, INDEPENDENT
3 INVESTIGATION, NOT MORE AUDITOR-CONTROLLER REVIEW. SHE'S A
4 VERY NICE LADY, DON'T GET ME WRONG, BUT WE NEED AN ACTUAL
5 SERIOUS LOOK AT SOME OF THESE ISSUES. SUPERVISOR KNABE IS
6 LEANING IN TO TALK TO MAYOR YAROSLAVSKY NOW ABOUT WHO KNOWS
7 WHAT. BUT IT'S DISRESPECTFUL BUT WHAT WE WANT IS
8 ACCOUNTABILITY. AND MISS MOLINA WAS ABSOLUTELY RIGHT. AND I
9 APPLAUD HER TODAY, I REALLY DO. YOU DID A GREAT JOB. YOU'RE
10 ACTING LIKE A SUPERVISOR. WE ADMIRE THAT. THANK YOU.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
13 TESTIMONY. BUT I WISH TO -- RARELY DO I COMMENT IN ANY REMARK.
14 BUT IT IS IN MY VIEW OUT OF BOUNDS, THE INITIAL REMARK YOU
15 CHOSE TO MAKE ABOUT AN ADJUSTMENT IN MEDICATION. DID I
16 MISUNDERSTAND YOU? THINK ABOUT IT. ARNOLD SACHS.

17

18 **ARNOLD SACHS:** YES, THANK YOU, GOOD MORNING AGAIN. ARNOLD
19 SACHS. A CONTRARY OPINION TO WHAT WAS JUST HEARD. LAST WEEK,
20 DISCUSSIONS OVERHEATED REGARDING THE PROBATION DEPARTMENT
21 UNTIL AT THE VERY END OF THE DISCUSSION IT WAS ANNOUNCED THAT
22 THERE'S A 30-YEAR M.O.U., BASICALLY, BETWEEN THE UNIONS AND
23 THE PROBATION DEPARTMENT REGARDING PROMOTIONS. NOW, WHAT
24 WASN'T DISCUSSED IN LAST WEEK'S MEETING WAS THE FACT THAT YOU
25 LAID OFF 150 PROBATION WORKERS PRIOR TO THE RE-ALIGNMENT.



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1 YEAH, I HAVE AN ARTICLE ON THAT. PLUS -- IT IS. IT MAY NOT BE,
2 BUT THE ARTICLE CLAIMED THAT YOU WOULD BE LAYING OFF 150
3 PROBATION -- I'LL PULL THAT UP. PLUS YOU HAD THE MEETING WITH
4 JERRY BROWN WHERE YOU VIOLATED THE BROWN ACT BY MEETING IN
5 CLOSED SESSION WITH THE GOVERNOR AND NOT ANNOUNCING IT. SO WE
6 KNOW WHAT WASN'T DISCUSSED THERE WAS THE NON, NON, NON
7 SITUATION AND THE BUILDING UP OF THE PROBATION OVERSIGHT
8 DEPARTMENT BECAUSE YOU'RE BRINGING THOSE UP HERE. SO WHAT
9 EXACTLY DID YOU VIOLATE THE BROWN ACT FOR IN YOUR MEETING WITH
10 JERRY BROWN? WHAT WOULD YOU HAVE DISCUSSED? MAYBE THE
11 FACILITIES? WHAT FOUR OTHER HIGH RANKING ITEMS REGARDING RE-
12 ALIGNMENT WOULD YOU HAVE? YOU'D HAVE THE PEOPLE BEING
13 REALIGNED, THE PEOPLE DOING THE OVERSIGHT, AND THE FACILITIES.
14 NAME TWO OTHERS THAT WOULD COME TO THE TOP THAT YOU WOULD
15 DISCUSS WITH JERRY BROWN. AND OF THOSE ITEMS, WHAT WOULD HE
16 HAVE SAID TO YOU? AND AGAIN YOU GET THE SAME DISCUSSION THIS
17 WEEK. THE SHERIFF IS OVERCHARGING THE UNINCORPORATED AREA FOR
18 SOME MAINTENANCE FOR BUILDINGS AND FOR THE AERONAUTICS UNITS.
19 BUT THERE'S A STATE LAW THAT SAYS HE CAN'T CHARGE THE CHARTER
20 CITIES. SO GIVE HIM AN OPTION. WHO DOES HE CHARGE? IF HE CAN'T
21 CHARGE THE CITIES, THE CORPORATE CITIES FOR THE AERONAUTIC
22 SURVEILLANCE, WHO DOES HE CHARGE? THERE'S YOUR STATE LAW. \$200
23 MILLION BETWEEN THE TWO OF THEM. WHAT HAPPENS TO THAT MONEY?
24 ARE YOU ADDRESSING THE STATE LAW? NO. YOU'RE GOING TO ADDRESS
25 THE CHANGE TO SHERIFF'S ACCOUNTABILITY AFTER 20 YEARS OF BEING



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1 IN OFFICE. WE NEED TO CHANGE THAT TERM LIMITATION, GIVE YOU
2 TWO MORE TERMS. THAT WILL GIVE YOU PLENTY OF MORE TIME TO
3 ADDRESS THE SHERIFF'S BUDGET BECAUSE WE KNOW BY METRO
4 STANDARDS YOU'RE OPEN AND TRANSPARENT.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.

7

8 **ARNOLD SACHS:** A LOAD OF BUNK.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MR. GOTTLIEB.

11

12 **DANIEL GOTTLIEB:** THANK YOU. I'M PROFESSOR GOTTLIEB. I'D LIKE
13 TO COMMENT ON THE ITEM 55 AGAIN, WHICH IS THE FLOOD CONTROL
14 BASIS. WHILE I WAS LOOKING FOR THE OPINION ON THE INTERNET, I
15 FOUND THAT THERE WAS A SUPREME COURT CASE INVOLVING THE WATER.
16 AND IT LOOKED VERY WEIRD BECAUSE THE PLAINTIFFS AND THE
17 DEFENDERS ALL AGREED THAT THE DECISION SHOULD BE MADE IN THE
18 SAME WAY. AND THEN I FOUND ONE OF THE THINGS THAT THE FLOOD
19 DISTRICT DID IN TESTING POLLUTION IN THE RIVERS IS THAT THEY
20 MEASURED JUST INSIDE THE RIVER. SO WATER POLLUTION, WATER
21 COMES IN FROM DIFFERENT OUTFALLS, GOES INTO THE RIVER AND THEN
22 GOES DOWN. SO THAT IF THEY WANTED TO FIND THE SOURCE OF THE
23 POLLUTION OR ESTIMATE IT, THEY SHOULD BE MEASURING AT THE
24 OUTFALLS. IT SEEMED TO BE THE DISCUSSION THAT WAS OCCURRING AT
25 THE SUPREME COURT LEVEL. AND I'M WONDERING HOW WE CAN HOPE FOR



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1 PEOPLE LIKE THAT TO FIX OUR BEACHES AND HARBORS. THAT'S MY
2 COMMENT. THANK YOU.

3

4 **SUP. KNABE:** OKAY. NEXT. GO AHEAD.

5

6 **TERRY JACKSON:** GOOD MORNING. MY NAME IS TERRY JACKSON HERE
7 REPRESENTING UNITED STATES SENATE FINANCE COMMITTEE.
8 INTERNATIONAL FINISHER WITH S.B.1560 ORDER D.C. POLICY OF THE
9 CATHOLIC CHURCH, DEVINE. AND AN INTERNATIONAL WARRANT WAS
10 ISSUED AT \$5 MILLION, IT'S COMPOUNDED EACH WEEK, IT GOES UP TO
11 10, WHICH WOULD BE THIS WEEK. THE OTHER WOULD BE 420 VIOLATION
12 OF BARRY TILLMAN. HE WAS HERE VIDEOTAPING ALONG WITH TWO OTHER
13 COMMITTEES IN THE UNITED STATES SENATE. THIS VISIT COST YOU \$4
14 MILLION. HIS ONGOING PROBLEM WITH D.P.S. AND THE LOS ANGELES
15 PARISH COUNTY. THANK YOU.

16

17 **SUP. KNABE:** THANK YOU. NEXT?

18

19 **LAPEKAS MAYFIELD:** GOOD MORNING, MR. CHAIR AND FELLOW BOARD OF
20 SUPERVISORS. MY NAME IS LAPEKAS MAYFIELD. I'M A SINGLE FATHER.
21 I'VE HEARD A LOT OF TALK ABOUT THE GANG PROBLEM AND
22 INFORMATION DEALING WITH PROBLEM WITH GANGS. I'M A SINGLE
23 FATHER OF FIVE CHILDREN. I WORK WITH THE CEASE FIRE
24 ORGANIZATION. I'M A VOLUNTEER FOR JEOPARDY, L.A.P.D. JEOPARDY.
25 AND I STRUGGLE WITH MY CHILDREN. AND I ALSO RECEIVED THE WORD



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1 FROM MAYOR ANTONIO VILLARAIGOSA IN APRIL 27, 2009 IN THE OLIVE
2 VIEW MEDICAL CENTER FIRE. AND THE MEDIA SO ELOQUENTLY QUOTED
3 MY RADIO TRANSMISSION WHERE WE WERE CAUGHT IN THE FIRE- STORM.
4 NOW, WE MANAGED TO SAVE TWO LIVES IN THAT PARTICULAR FIRE, BUT
5 NOW I NEED HELP SAVING MY CHILDREN. I'VE BEEN A VICTIM OF A
6 MALFEASANCE, UNLAWFUL DETAINER THAT WAS FILED IN THE SANTA
7 MONICA COURTHOUSE. AND I PRODUCED ALL THE DOCUMENTS THAT I
8 NEEDED TO PRODUCE TO PROVE THAT I WAS NOT OWING ANY MONEY. I
9 HAD A WITNESS TO COME OUT FROM THE COUNTY OF LOS ANGELES THAT
10 WORKS WITH THE COUNTY THAT WAS THERE TO SHOW THAT I MADE
11 ATTEMPT TO MAKING THE PAYMENT DURING THAT THREE-DAY NOTICE.
12 AND WE MET THE HALLWAY. THEY MADE US GO TO THE HALLWAY. AND
13 THE COMMISSIONER HAD LUNCH WITH THE OPPOSING ATTORNEY. AND
14 THEY PUT US OUT OF THE COURTROOM. AT THE TIME THEY PUT US OUT
15 OF THE COURTROOM, WE HAD TO COME BACK FOR LUNCH. WHEN WE CAME
16 BACK TO LUNCH AFTER I PRODUCED ALL THE DOCUMENTS, THE
17 PLAINTIFF COULD NOT DISPUTE ANY OF MY RECEIPTS, CANCELED
18 RECEIPTS, CASHIER CHECKS, COULD NOT DISPUTE THEM AND THEY
19 FOUND IN FAVOR OF THE PLAINTIFF. AND I WOULD LIKE SOME HELP SO
20 I WOULDN'T GET PUT IN THE STREETS TO INVESTIGATE THIS. BECAUSE
21 I WENT TO SEE THE JUDGE, THE GOD OF THE JUSTICE, AND I SEE THE
22 TRAVESTY OF JUSTICE, THANK YOU VERY MUCH.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
25 NEXT SPEAKER, PLEASE.



**The Meeting Transcript of
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1

2 **SHELIAH WARD:** IN THE PAST, MR. THOMAS, WE HAVE WARNED YOU WHEN

3 WE BROUGHT OVER 40,000 PEOPLE TO SACRAMENTO BECAUSE WE HAD

4 ISSUES. THIS IS THE FUTURE. WE THOUGHT THINGS WOULD CHANGE.

5 ALL WE HAD TO DO WAS JUST COME AND SPEAK AND THAT THINGS WOULD

6 CHANGE. RIGHT NOW, WE NEED THIS BOARD TO INVESTIGATE THE

7 KIDNAPPING OF BLACK AND BROWN CHILDREN. THEY'RE KIDNAPPING OUR

8 CHILDREN. THEY TOOK THESE CHILDREN AND KIDNAPPED THEM WITHOUT

9 THEIR PERMISSION. ONE CHILD IS 14 NOW. THE LAW SAYS IF I'M 14,

10 I'M OLD ENOUGH TO MAKE A DECISION TO SAY I WANT TO STAY WITH

11 MY GRANDMOTHER OR MY AUNT OR A NIECE OR A NEPHEW. THESE

12 CHILDREN ARE BEING HELD WITHOUT PERMISSION. THEY'RE BEING

13 KIDNAPPED. ON TOP OF THAT, THE PARENTS WERE ARRESTED. THEY

14 WERE PUT IN JAIL. THEIR PROPERTY WAS SEIZED. AND THIS

15 GOVERNMENT, THE PEOPLE WHO REPRESENT THIS GOVERNMENT, POWERS

16 TO BE UNDER THE AUTHORITY OF LAW WENT INTO THEIR PROPERTY,

17 WENT TO THEIR HOMES, STOLE THEIR PROPERTY, STOLE JEWELRY,

18 STOLE THE TENTS AND THINGS WE NEEDED FOR THE FESTIVAL LAST

19 YEAR, WASN'T JUST YOU, MR. THOMAS, IT WAS ALSO AUTHORITIES-TO-

20 BE THAT STOPPED US TO PUT ON THE FESTIVAL WE WERE SUPPOSED TO

21 PUT ON LAST YEAR BECAUSE OF LAW ENFORCEMENTS ARE ABUSING THEIR

22 AUTHORITY TO TAKE CHILDREN AND PARENTS AND ARREST THEM FOR

23 WHATEVER REASONS. THEY'RE ALSO TAKING BROWN PEOPLE CHILDREN

24 OUT OF THE SCHOOL SYSTEMS, SENDING THESE PARENTS BACK TO

25 MEXICO AND THEY'RE HAVING TO FIND -- FIGURE OUT AM ILLEGAL ARE



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1 AM I NOT ILLEGAL? THESE ARE PEOPLE BORN IN THIS COUNTRY.
2 WHEREAS IT'S GOOD OUR PRESIDENT IS LOOKING INTO THIS
3 SITUATION. AND WHAT'S HAPPENING IN COMPTON IS REPULSIVE.
4 MARTIN LUTHER KING STOOD UP AND THEN CESAR CHAVEZ STOOD UP
5 THEN THE JEW MAN STOOD UP, THEN THE IRISH STOOD, UP THEN ALL
6 YOU PEOPLE STOOD UP AND BECAME MEN AND WOMEN JUST SO THE
7 FUTURE CAN GET HERE SO YOU CAN TURN AGAINST THE VERY PEOPLE
8 THAT HAD YOUR BACKS? THAT'S WHAT 2012 MEANS THAT IF YOU'RE A
9 DEVIL YOU'RE GOING TO BE A DEVIL STILL. IF YOU'RE EVIL YOU'RE
10 GOING TO BE EVIL STILL. HOW DARE ANYBODY MOVE INTO COMPTON AND
11 WE WELCOME YOU. THAT'S THANKSGIVING. WE INVITE THE WHOLE WORLD
12 TO THIS COUNTRY. I'M SEMINOLE INDIAN. MY ANCESTORS WERE HERE
13 WHEN YOU PEOPLE CAME HERE. WE GREETED YOU AT THE SHORES.
14 WELCOMED YOU TO TURKEY DINNER, TO NUTS AND FRUITS. AND WHEN
15 THE FUTURE GOT HERE, WE ENDED UP WITH A BIBLE AND YOU ENDED UP
16 WITH THE LAND, IN THE NAME MUCH JESUS THAT DIED FOR MY SINS.
17 IF JESUS DIED FOR MY SIN THEN WHY IS SIN STILL HERE? SO I SAY
18 TO YOU, PLEASE LOOK INTO THIS. THIS IS A SERIOUS SITUATION.
19 AND 2012 MEANS BLACK FOLK, YOU KNOW YOURSELF WE AIN'T GOING
20 BACK. OKAY. SO RECOGNIZE US AS WHO WE ARE AS THE GODS AND
21 GODDESSES THEN YOU WON'T HAVE WHAT'S GOING ON WITH WHITE
22 PEOPLE BUYING GUNS TO SHOOT WHO? YOU GOING TO SHOOT
23 YOURSELVES, NOT US. THAT'S WHAT YOU'RE DOING. WHATEVER TOE YOU
24 DUG FOR US, TRUST ME, IT'S YOURSELF YOU HAD IT FOR.
25



**The Meeting Transcript of
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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** OUR NEXT SPEAKER, PLEASE. YOUR
2 NAME, MA'AM, AND THE FINAL SPEAKER IS DAVID SERRANO. SIR? ARE
3 YOU HERE TO SPEAK? YOUR NAME? MA'AM, PLEASE PROCEED.

4

5 **KAROL MOORE:** YES.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOUR NAME?

8

9 **KAROL MOORE:** MY NAME IS KAROL MOORE.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** OKAY.

12

13 **KAROL MOORE:** THAT'S AN ALIAS. GOOD AFTERNOON. THE BIBLE STATES
14 THAT GOD JUDGES SIN. JOHN 3:14-15. MY DILEMMA HERE IS THAT I
15 HAVE BEEN TO PUBLIC COMMENT, THIS IS ABOUT THE SIXTH TIME. YOU
16 FOLKS ARE NOT HEARING ME. I HAVE BEEN TRYING TO REINSTATE AS A
17 FULL COUNTY EMPLOYEE SINCE 2008. MY PSYCHOLOGIST AT HOLLYWOOD
18 MENTAL HEALTH WOULD NOT APPROVE ME TO RETURN TO WORK. I'VE
19 BEEN FIGHTING WITH YOUR DEPARTMENT NOT KNOWING WHAT TO DO. I
20 HAVE WRITTEN NUMEROUS LETTERS TO THE SUPERVISORS AS WELL AS
21 BEEN TO L.A. COUNTY MENTAL HEALTH MAIN OFFICE ON VERMONT. THEY
22 EITHER CONFUSE ME WITH FORMER EMPLOYEES, RETIRED EMPLOYEES AND
23 IF I HAVE A DOCUMENT TO VERIFY IF I'M ABLE TO RETURN TO WORK,
24 THEY CHANGE MY DOCTORS. IT'S BEEN SO VERY FRUSTRATING AND
25 OVERWHELMING. LOST WAGES AND SENIORITY MAINLY BECAUSE OF THIS



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1 IMPLANT OR MICROCHIP AND NOT A SOUL WILL SPEAK TO ME DIRECTLY.
2 THAT'S WHY I'M HERE. NOBODY WILL SPEAK TO ME. MOSTLY ALL THESE
3 OTHER PEOPLE ARE EITHER RETIRED, EVERY DAY I GUESS FOR SINCE
4 2010 I WAS AT GOOD SAMARITAN HOSPITAL FOR THREE DAYS WITH
5 BRONCHITIS. WAS AT THANKSGIVING I WAS AT GOOD SAMARITAN
6 HOSPITAL. YOU PEOPLE CHECK. VERIFY. I HAVE DOCUMENTS WITH MY
7 REAL NAME AND SOCIAL SECURITY NUMBER. HOW MANY TIMES I'VE BEEN
8 AT GOOD SAMARITAN HOSPITAL FOR AN EMERGENCY? BECAUSE OF THIS
9 MICROCHIP. THEY HAVE, I'VE BEEN HELPING THREE OTHER COUNTY
10 EMPLOYEES. WELL AT LEAST THEY WERE EMPLOYED OR ASSOCIATED WITH
11 EMPLOYEES EFFECTIVE IN '98. I HAVE BEEN OUT OF SERVICE SINCE
12 2003. BEFORE THEY PUT A MICROCHIP IN MY BODY, I WEIGHED 140.
13 TODAY I WEIGH 280. I AM HARASSED DAILY BECAUSE THEY WANT ME TO
14 HELP THE COMMUNITY, FRIENDS, FRIENDS OF FRIENDS. I DON'T TALK
15 TO THESE PEOPLE. I DON'T SEE THESE PEOPLE. YESTERDAY, I WENT
16 TO MARK RIDLEY-THOMAS'S OFFICE AND I TOLD THEM I'VE BEEN
17 COMPLAINING SINCE 2008. I DROPPED OFF A COPY OF THIS SAME
18 COMPLAINT. THEN THEY TOLD ME SINCE I HAVE MOVED, I HAVE MOVED
19 AT LEAST 20 TIMES SINCE THE WORLD TRADE CENTER. I AM THE WORLD
20 TRADE CENTER. BECAUSE IN 1998 I WAS A WHOLLY CHRISTIAN COUNTY
21 EMPLOYEE. I ONLY HAVE 24 YEARS' SENIORITY, 10 YEARS ON LONG
22 TERM DISABILITY. DO THE NAMES GIL GARCETY, WAYNE DAWS, JOHN
23 MUREL, LORI STEWART SOUND FAMILIAR? PAT ROWSHAY, TOO. THEY ALL
24 WORK WITH ME. I NEED HELP NOW.

25



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU.

2

3 **KAROL MOORE:** NOW TODAY.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH.

6

7 **KAROL MOORE:** I KNOW MY TIME IS UP.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IT IS.

10

11 **KAROL MOORE:** BUT THERE'S NOTHING ELSE, I CAN'T HELP EVERYBODY.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NO. YOU CAN GET SOME ASSISTANCE
14 RIGHT HERE FROM THIS LADY WHO IS COMING TO SEE YOU. THANK YOU,
15 MISS MOORE. SIR?

16

17 **BRIAN RANGER:** YES. BRIAN RANGER AND I HAVE A DOCUMENT HERE
18 THAT YOUR OFFICE FROM PASADENA HAS RECEIVED. AND I'M TRYING TO
19 GET MY HEALTHY WAY L.A. MEMBERSHIP RENEWED. AND I OFFERED THE
20 DOCUMENTS AS THEY REQUESTED. I GOT SUSPENDED. AND I KEEP ON
21 GETTING BOUNCED BACK AND FORTH BETWEEN THE COUNTY U.S.C. AND
22 THE HEALTHY WAY L.A. SO I'D LIKE SUPERVISOR ANTONOVICH TO MAKE
23 NOTE THAT THIS DOCUMENT HAS BEEN RECEIVED BY YOUR OFFICE AND
24 IT HAS BEEN REGISTERED MAILED TO THE HEALTH SERVICES. SO I HAD



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1 GONE DOWN TODAY AND EXPECTED THIS TO BE RESOLVED. AND ONCE
2 AGAIN, THEY IN PAPER BUREAUCRACY.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT.

5

6 **BRIAN RANGER:** SECOND ITEM ON THE SUBJECT OF SHERIFFS,
7 APPARENTLY THERE WAS AN INTERVIEW FOR MY MOTHER AND MY SISTER.
8 AND A TEAM OF SHERIFFS CAME UP TO THE GATE AND THEY REQUESTED
9 TO SEE MY MOTHER. I TOLD THEM TO HOLD. AND I WAS GOING TO GET
10 MY MOTHER AND THEY ENTERED IN, ANYWAY, WITHOUT PERMISSION. SO
11 PLEASE MAKE A NOTE OF THAT, ILLEGAL ENTRY OR WHATEVER.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NOTED.

14

15 **BRIAN RANGER:** TOO AGGRESSIVE, WHAT WERE. ALL RIGHT. THAT'S IT.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY,
18 SIR.

19

20 **SUP. ANTONOVICH:** TO THE HEALTH ISSUE, I'LL HAVE A DEPUTY GO
21 OVER TO THE CORNER AND GIVE HER THAT INFORMATION.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. SHE'LL BE GLAD TO
24 HELP YOU. THANK YOU, SUPERVISOR ANTONOVICH. SIR? THE FLOOR IS
25 YOURS.



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1

2 **DAVID SERRANO:** GOD IS THE FATHER AND THE SON AND THE HOLY

3 SPIRIT, THE LORD OUR GOD, THE LORD IS ONE. OUR GOD IS

4 INFINITE, ALMIGHTY, OMNISCIENT AND UBIQUITOUS. PRAISE THE HOLY

5 TRINITY. HALLELUJAH, AMEN. THE LORD OUR HOLY GOD, THE GOD OF

6 THE CHRISTIANS IS THE ONE AND ONLY GOD, THE CREATOR OF HEAVEN,

7 THE UNIVERSE AND ALL LIFE ON EARTH. THE LORD OUR GOD IS THE

8 GOD OF ABRAHAM, ISAAC AND JACOB. THE SON OF GOD, JESUS CHRIST,

9 SAID, "I AND MY FATHER ARE ONE AND ANYONE WHO HAS SEEN ME HAS

10 SEEN THE FATHER." LORD GOD ALMIGHTY JESUS CHRIST WHO IS AND

11 WHO WAS AND WHO IS TO COME HAS ALREADY PROCLAIMED AND WILL

12 PROCLAIM AGAIN UNTO THE WHOLE WORLD AT HIS SECOND COMING I AM

13 THE ALPHA AND THE OMEGA, THE ALMIGHTY. AND BECAUSE OF THE

14 ROTATION OF THE EARTH AND TIME ZONES, THE EXACT DAY AND HOUR

15 HERE ON EARTH WHEN THE LORD JESUS RETURNS CANNOT BE SAID

16 BECAUSE WHEN HE DOES RETURN, IT WILL BE A DIFFERENT DAY AND

17 HOUR FOR DIFFERENT PEOPLE DEPENDING ON WHERE THEY ARE LOCATED

18 AROUND THE WORLD. BUT DO NOT FORGET THAT THE LORD HAS GIVEN US

19 HIS PROPHETIC TIME SCALE. AS IT IS WRITTEN IN THE HOLY BIBLE

20 WITH THE LORD ONE DAY IS LIKE 1,000 YEARS AND 1,000 YEARS IS

21 LIKE ONE DAY. AROUND 2,000 YEARS AGO THE ETERNAL GOD BECAME

22 FLESH. SO TO SAVE US FROM OUR SINS. JESUS CHRIST WAS CONCEIVED

23 BY THE POWER OF THE HOLY SPIRIT AND BORN OF THE VIRGIN MARY.

24 JESUS CHRIST NEVER SINNED. THE LORD JESUS CHRIST PREACHED THE

25 WORD OF GOD, FORGAVE PEOPLE'S SINS AND HE DID MANY MIRACLES



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1 INCLUDING RAISING THE DEAD TO LIFE. CHRIST WAS BETRAYED BY A
2 SINNER INTO THE HANDS OF SINNERS. ALL PEOPLE ARE SINNERS AND
3 FALL SHORT OF THE GLORY OF GOD. AND THE WAGES OF SIN ARE DEATH
4 AND SHEOL, BUT THE GIFT OF GOD IS LIFE EVERLASTING IN JESUS
5 CHRIST AMEN. I REITERATE THE FACT JESUS NEVER SINNED. THE
6 PERFECTLY INNOCENT LAMB OF GOD, JESUS, WILLINGLY SHED HIS
7 PRECIOUS BLOOD AND DIED IN OUR PLACE ON THE CROSS FOR OUR SINS
8 AS THE PERFECT, ALL SUFFICIENT SACRIFICE OF ATONEMENT FOR THE
9 SINS OF THE WORLD TAKING UPON HIMSELF THE PUNISHMENT WHICH ALL
10 PEOPLE DESERVE BECAUSE ONLY GOD CAN SAVE US. AND GOD LOVES THE
11 WORLD. AND AFTER HIS FLESH BODY DIED ON THE CROSS, JESUS'
12 HOLY, ALMIGHTY SPIRITUAL BODY DESCENDED INTO SHEOL, WHERE HE
13 PREACHED TO THE SPIRITS OF THE DEAD THREE DAYS WHILE JESUS'
14 FLESH BODY WAS TAKEN DOWN FROM THE CROSS AND WAS ENTOMBED. AND
15 THEN ON THE THIRD DAY WHEN THE LORD, OUR HOLY GOD, JESUS
16 ALMIGHTY SPIRITUAL BODY, THAT IS HIS SOUL AND SPIRIT ASCENDED
17 OUT OF SHEOL, OUR GOOD LORD, SAVIOR AND REDEEMER, JESUS
18 CHRIST, RESURRECTED AND HE LEFT THE TOMB, AMEN, HALLELUJAH.
19 THEN THE LORD JESUS CHRIST APPEARED TO HUNDREDS OF HIS
20 DISCIPLES OVER THE COURSE OF 40 DAYS AND THEN HE ASCENDED INTO
21 HEAVEN. WE ARE SAVED BY THE GRACE OF GOD THROUGH FAITH IN THE
22 LORD JESUS CHRIST. SALVATION IS A GIFT FROM GOD. AND WE
23 RECEIVE THE GIFT OF SALVATION THROUGH FAITH IN JESUS. REPENT
24 AND BELIEVE IN THE LORD GOD JESUS CHRIST AND YOU WILL HAVE



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1 LIFE EVERLASTING WITH GOD IN HIS GLORIOUS KINGDOM, AMEN. JESUS
2 IS THE ONLY WAY TO THE FATHER IN HEAVEN, AMEN. YESHUA MESHEOK.

3

4 **SUP. ANTONOVICH:** MR. CHAIRMAN, I HAVE A QUESTION.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR ANTONOVICH?

7

8 **SUP. ANTONOVICH:** MR. KRATTLI, BACK IN JANUARY YOU GAVE US THE
9 OPINION RELATIVE SOCIAL SECURITY NUMBERS ON GOVERNMENT
10 DOCUMENTS. IT STATED THAT PRIOR TO 2007 THAT THEY WERE ON
11 VARIOUS COUNTY DOCUMENTS. BUT AS OF TODAY, ANY TIME A REQUEST
12 IS MADE FOR A DOCUMENT, EVEN IF IT PRE-DATES 2007, OR WHATEVER
13 TIME FRAME, SOCIAL SECURITY NUMBERS WILL NEVER BE INCLUDED IN
14 THAT DOCUMENT UNLESS REQUESTED BY, SAY, A FEDERAL AGENCY OR
15 STATE AGENCY.

16

17 **JOHN KRATTLI:** THAT'S MY RECOLLECTION.

18

19 **SUP. ANTONOVICH:** IN HERE YOU STATED THAT PERSONS WHO OBTAINED
20 RECORDS CONTAINING PERSONALLY IDENTIFIABLE INFORMATION MAY BE
21 HELD LIABLE FOR DISSEMINATING THEM TO THE PUBLIC AT LARGE. BUT
22 THAT'S THE POLICY. THERE HAS TO BE NO ADDITIONAL CHANGES ON
23 THAT, RIGHT?

24

25 **JOHN KRATTLI:** I'M NOT AWARE OF ANY, NO.



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1

SUP. ANTONOVICH: ALL RIGHT. THAT WAS IT. AND THEN ON AN ISSUE THAT WE'VE BEEN INVOLVED WITH INDIRECTLY ON CHILD ABUSE AND FORCING GREATER ADHERENCE TO THE LAW, I SHARE THE COMMUNITY'S CONCERN AND FRUSTRATION AND CONTEMPT FOR WHAT CARDINAL MAHONEY HAD DONE IN COVERING UP INFORMATION DEALING WITH CHILD ABUSE AND TOTALLY IRRESPONSIBLE. I JUST SAY THAT AS A PERSONAL MEMBER FROM THE COMMUNITY. THIS IS AN EVIL THAT NO MATTER WHERE IT TAKES PLACE, THOSE HELD RESPONSIBLE SHOULD BE RESPONSIBLE FOR THOSE ACTIONS.

11

SUP. RIDLEY-THOMAS, CHAIRMAN: THANK YOU, SUPERVISOR ANTONOVICH. MADAM EXECUTIVE OFFICER.

14

SACHI HAMAI, EXEC. OFFICER: IN ACCORDANCE WITH BROWN ACT REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1 CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE. ITEM NO. CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING INITIATION OF LITIGATION, ONE CASE. AND ITEM NO. CS-4, THE CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE, AS INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDAS. THANK YOU.

24

25



**The Meeting Transcript of
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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION JANUARY 29, 2013**

2

3

4

5 No reportable action was taken on items CS-1, CS-2 or CS-4.

6

7 In open session, item CS-3 was continued one week to February
8 5, 2013.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors January 29, 2013,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 1st
16 day of February 2013, for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25